

**ARKANSAS SENATE  
94TH GENERAL ASSEMBLY  
Regular Session, 2023**

**TUESDAY, 12:00 PM**

**DAY 86**

**APRIL 4, 2023**

**BUSINESS AGENDA**

**RESOLUTIONS FOR THIRD READING AND ADOPTION**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>SR33</u></a>	J. Petty	TO RECOGNIZE THE VAN BUREN POINTERS WRESTLING TEAM FOR WINNING THE 2023 CLASS 5A STATE WRESTLING CHAMPIONSHIP.
<a href="#"><u>SR37</u></a>	J. English	TO RECOGNIZE THE NORTH LITTLE ROCK HIGH SCHOOL CHARGING WILDCATS CHEERLEADERS FOR WINNING THE 2022 6A ALL-GIRL STATE CHEERLEADING CHAMPIONSHIP.
<a href="#"><u>SR47</u></a>	C. Tucker	TO PROCLAIM THE MONTH OF APRIL AS SCHOOL LIBRARY MONTH IN ARKANSAS.
<a href="#"><u>SR52</u></a>	Irvin	TO CELEBRATE STONE COUNTY AND RECOGNIZE ITS 150TH ANNIVERSARY.
<a href="#"><u>SR53</u></a>	D. Wallace	TO RECOGNIZE THE MANILA HIGH SCHOOL LIONS BOYS BASKETBALL TEAM FOR WINNING THE 2023 CLASS 3A BOYS STATE BASKETBALL CHAMPIONSHIP.

**SENATE BILLS TO CONCUR IN HOUSE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>SB270</u></a> #1	J. Payton <b>Payton</b>	TO AMEND THE CRIMINAL OFFENSE OF SEXUAL INDECENCY WITH A CHILD.
<a href="#"><u>SB306</u></a> #1	J. Dismang <b>Dismang</b>	TO AMEND THE ASSET LIMITS FOR THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM; AND TO DIRECT THE DEPARTMENT OF HUMAN SERVICES TO REQUEST A BROAD-BASED CATEGORICAL ELIGIBILITY WAIVER.
<a href="#"><u>SB361</u></a> #1	M. Mckee <b>McKee</b>	CONCERNING THE PARTICIPATION OF HOMESCHOOLED STUDENTS IN INTERSCHOLASTIC ACTIVITIES.

**SENATE BILLS WITH SENATE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>SB163</u></a> #1	J. Payton <b>Payton</b>	TO AMEND THE LAW CONCERNING ADMINISTRATION OF THE ARKANSAS PUBLIC EMPLOYEES' RETIREMENT SYSTEM.

**HOUSE BILLS WITH SENATE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>HB1020</u></a> #1	Maddox <b>Hill</b>	TO AMEND THE UNIFORM LIMITED LIABILITY COMPANY ACT; AND TO REVISE CHARGING ORDERS UNDER THE UNIFORM LIMITED LIABILITY COMPANY ACT.
<a href="#"><u>HB1189</u></a> #2	Clowney <b>Hammer</b>	TO CREATE THE ARKANSAS BEHAVIOR ANALYST LICENSURE ACT.

## SENATE BILLS FOR THIRD READING AND PASSAGE

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
<a href="#"><u>SB237</u></a>	A. Clark	CONCERNING VEHICLES, BOATS, OR FARMING EQUIPMENT WITH A REMOVED, DAMAGED, MUTILATED, OR DEFACED SERIAL NUMBER OR VEHICLE IDENTIFICATION NUMBER.
<a href="#"><u>SB238</u></a>	A. Clark	TO CREATE THE OFFENSE OF AGGRAVATED TRESPASS; AND TO MAKE TECHNICAL CORRECTIONS.
<a href="#"><u>SB367</u></a>	S. Flowers	TO AMEND THE LAW CONCERNING UNUSED OR UNDERUTILIZED PUBLIC SCHOOL FACILITIES; TO AMEND THE LAW CONCERNING THE RIGHT OF FIRST REFUSAL TO PURCHASE OR LEASE A PUBLIC SCHOOL DISTRICT ACADEMIC FACILITY; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB400</u></a>	A. Clark	TO AMEND THE PUBLIC SCHOOL CHOICE ACT OF 2015; AND TO AMEND THE ARKANSAS OPPORTUNITY PUBLIC SCHOOL CHOICE ACT.
<a href="#"><u>SB414</u></a>	J. Petty	TO AMEND THE REGIONAL AIRPORT ACT; AND TO CREATE A PROCEDURE FOR ANNEXATION AND DETACHMENT.
<a href="#"><u>SB435</u></a>	A. Clark	TO AMEND ARKANSAS LAW TO ALLOW A VOTER APPEARING IN PERSON AT A DESIGNATED VOTE CENTER TO REQUEST A PAPER BALLOT.
<a href="#"><u>SB455</u></a>	G. Stubblefield	TO AMEND THE MEMBERSHIP OF THE ARKANSAS STATE COUNCIL FOR THE INTERSTATE COMMISSION FOR ADULT OFFENDER SUPERVISION.
<a href="#"><u>SB478</u></a>	J. Dismang	TO PROVIDE ADDITIONAL FUNDING FOR THE ARKANSAS PORT, INTERMODAL, AND WATERWAY DEVELOPMENT GRANT PROGRAM FUND; AND TO CREATE A WATERWAYS INVESTMENT INCOME TAX CREDIT.

<a href="#">SB499</a>	B. Johnson	REGARDING RICE PROMOTION; TO AMEND THE ASSESSMENTS ON GROWN RICE; AND TO DECLARE AN EMERGENCY.
<a href="#">SB500</a>	J. Bryant	TO CREATE THE STUDENT DATA VENDOR SECURITY ACT.
<a href="#">SB506</a>	B. Davis	TO TRANSFER CERTAIN ENTITIES TO THE DEPARTMENT OF AGRICULTURE; AND TO TRANSFER AGRICULTURAL PROMOTIONAL BOARDS TO THE DEPARTMENT OF AGRICULTURE BY A CABINET-LEVEL DEPARTMENT TRANSFER; AND TO DECLARE AN EMERGENCY.
<a href="#">SB510</a>	Irvin	TO AMEND THE CRITERIA CONSIDERED IN A SCHOOL DISTRICT'S REDUCTION-IN-FORCE POLICY.
<a href="#">SB512</a>	Irvin	CONCERNING SCHOOL DISTRICT PERSONNEL POLICIES; AND CONCERNING A SCHOOL DISTRICT COMMITTEE ON PERSONNEL POLICIES.
<a href="#">SB514</a>	Irvin	TO AMEND VARIOUS PROVISIONS OF THE LAW THAT RELATE TO TOPICS COVERED BY, THE COMPOSITION OF, AND THE MEETING REQUIREMENTS FOR A SCHOOL DISTRICT'S COMMITTEE ON PERSONNEL POLICIES FOR CLASSIFIED EMPLOYEES.
<a href="#">SB519</a>	Irvin	TO CREATE THE VULNERABLE PERSON PROTECTION ACT; AND TO EXPAND PROTECTION OF CERTAIN TYPES OF VULNERABLE PERSONS IN THIS STATE BY ESTABLISHING ADDITIONAL CRIMINAL PENALTIES.
<a href="#">SB524</a>	J. Petty	TO CLARIFY NONCRIMINAL BACKGROUND CHECK REQUESTS SUBMITTED TO THE DIVISION OF ARKANSAS STATE POLICE.
<a href="#">SB526</a>	J. Petty	CONCERNING THE TAKING OF A DNA SAMPLE FOR A PERSON ARRESTED FOR A FELONY; AND TO CLARIFY THE RETENTION OF A DNA SAMPLE FOR A PERSON ARRESTED FOR A FELONY.

<a href="#"><u>SB532</u></a>	C. Penzo	TO AMEND THE LAW CONCERNING NONPARTISAN ELECTIONS; TO AMEND THE LAW CONCERNING LOCAL SCHOOL BOARDS OF DIRECTORS AND SCHOOL BOARD ELECTIONS; AND TO AMEND THE DATE ON WHICH AN ELECTION OF A SCHOOL DISTRICT BOARD OF DIRECTORS IS HELD.
<a href="#"><u>SB543</u></a>	K. Hammer	TO AMEND ARKANSAS LAW CONCERNING SCHOOL DISTRICT BOARDS OF DIRECTORS AND AMENDING A PORTION OF LAW RESULTING FROM INITIATED ACT 1 OF 1990.
<a href="#"><u>SB551</u></a>	J. Dotson	TO AMEND THE ARKANSAS CODE AS IT PERTAINS TO REFERENCES TO THE DIRECTOR OF THE DIVISION OF HIGHER EDUCATION; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB554</u></a>	J. English	TO AMEND THE FIRE PREVENTION ACT; AND TO AMEND THE LAW RELATING TO FIRE DRILLS AND EXTERIOR DOORS AT EDUCATIONAL INSTITUTIONS.
<a href="#"><u>SB556</u></a>	J. Dotson	TO CREATE THE RELIGIOUS VIEWPOINT ANTIDISCRIMINATION ACT.
<a href="#"><u>SB562</u></a>	A. Clark	TO AMEND THE LAW CONCERNING INCARCERATION OF A PARENT WHO WAS ORDERED TO PAY CHILD SUPPORT.
<a href="#"><u>SB570</u></a>	J. English	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING THE ARKANSAS OPPORTUNITY PUBLIC SCHOOL CHOICE ACT AND THE PUBLIC SCHOOL CHOICE ACT OF 2015.
<a href="#"><u>SB571</u></a>	J. English	TO AMEND THE ARKANSAS CODE TO CLARIFY WHICH INDIVIDUALS ARE REQUIRED TO DEMONSTRATE PROFICIENCY IN KNOWLEDGE AND PRACTICES OF SCIENTIFIC READING INSTRUCTION.
<a href="#"><u>SB572</u></a>	J. English	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING SCHOOL EMPLOYEE MISCONDUCT AND BACKGROUND CHECKS FOR REGISTERED VOLUNTEERS.
<a href="#"><u>SB573</u></a>	J. English	TO AMEND VARIOUS PROVISIONS OF THE ARKANSAS CODE CONCERNING PUBLIC EDUCATION.

## **HOUSE BILLS FOR THIRD READING AND PASSAGE**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>HB1009</u></a>	Pilkington <b>Boyd</b>	TO ESTABLISH THE NONEMERGENCY TRANSPORTATION RIDESHARE EXPANSION STUDY WORKGROUP TO STUDY EXPANDING RIDESHARE SERVICES COVERED BY THE ARKANSAS MEDICAID PROGRAM.
<a href="#"><u>HB1129</u></a>	L. Johnson <b>Irvin</b>	TO REQUIRE THE ARKANSAS MEDICAID PROGRAM AND INSURANCE POLICIES TO REIMBURSE FOR BEHAVIORAL HEALTH SERVICES PROVIDED IN CERTAIN SETTINGS.
<a href="#"><u>HB1160</u></a>	Wardlaw <b>Dotson</b>	TO REGULATE COMPENSATION AND BENEFITS OF PUBLIC OFFICERS AND EMPLOYEES; AND TO CLARIFY SUPERVISION OF VOLUNTARY PRODUCTS UNDER THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM.
<a href="#"><u>HB1177</u></a>	L. Johnson <b>B. Davis</b>	TO AMEND THE LAW REGARDING ALCOHOLIC BEVERAGES TO CLARIFY THE LAW ON PRIVATE CLUB ADVERTISING.
<a href="#"><u>HB1203</u></a>	Warren <b>Hickey</b>	TO CLARIFY THAT A MAYOR OF A CITY OF THE FIRST CLASS IS ENTITLED TO COUNT PREVIOUS OR SUBSEQUENT YEARS OF SERVICE IN EMPLOYMENT WITH THE SAME CITY TOWARD THE MAYOR'S RETIREMENT.
<a href="#"><u>HB1252</u></a>	L. Johnson <b>Irvin</b>	TO MODIFY THE ARKANSAS HEALTH CARE CONSUMER ACT; AND TO REQUIRE COVERAGE FOR PROSTHETIC DEVICES FOR ATHLETICS OR RECREATION AND PROSTHETIC DEVICES FOR SHOWERING OR BATHING.
<a href="#"><u>HB1253</u></a>	Mcalindon <b>Bryant</b>	TO CREATE THE STATE GOVERNMENT EMPLOYEE RETIREMENT PROTECTION ACT.
<a href="#"><u>HB1254</u></a>	J. Mayberry <b>Hammer</b>	TO AMEND THE STATE FINANCIAL PARTICIPATION AMOUNT BY USING THE BASIC PROJECT COST PER SQUARE FOOT FOR PUBLIC SCHOOL NEW CONSTRUCTION PROJECTS.
<a href="#"><u>HB1260</u></a>	L. Johnson <b>Payton</b>	TO AMEND THE LAW CONCERNING ANNUITIES UNDER THE ARKANSAS LOCAL POLICE AND FIRE RETIREMENT SYSTEM; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>HB1271</u></a>	L. Johnson <b>Irvin</b>	TO AMEND THE PRIOR AUTHORIZATION TRANSPARENCY ACT; AND TO EXEMPT CERTAIN HEALTHCARE PROVIDERS THAT PROVIDE CERTAIN HEALTHCARE SERVICES FROM PRIOR AUTHORIZATION REQUIREMENTS.
<a href="#"><u>HB1273</u></a>	L. Johnson <b>Irvin</b>	TO AMEND THE HEALTHCARE PAYOR IDENTIFICATION CARD ACT; AND TO DEFINE SHORT-TERM, LIMITED-DURATION INSURANCE.

<a href="#">HB1274</a>	L. Johnson <b>Irvin</b>	TO MODIFY THE PRIOR AUTHORIZATION TRANSPARENCY ACT; AND TO AMEND THE APPEAL PROCESS FOR A DENIAL UNDER THE PRIOR AUTHORIZATION TRANSPARENCY ACT.
<a href="#">HB1275</a>	L. Johnson <b>Irvin</b>	TO REGULATE ELECTRONIC MEDICAL RECORDS; AND TO PROHIBIT A HEALTHCARE PAYOR THAT HAS ELECTRONIC ACCESS TO MEDICAL RECORDS FROM REQUESTING MEDICAL RECORDS IN A DIFFERENT FORMAT FROM A HEALTHCARE PROVIDER.
<a href="#">HB1296</a>	Gazaway <b>C. Tucker</b>	TO MAKE TECHNICAL CORRECTIONS TO THE ARKANSAS CODE CONCERNING THE USE OF RESPECTFUL LANGUAGE WHEN REFERRING TO INDIVIDUALS WITH DISABILITIES.
<a href="#">HB1313</a>	Hudson <b>Murdock</b>	TO AMEND THE EXEMPTIONS OF LIFE INSURANCE PROCEEDS FROM ACTIONS BY CREDITORS AND REPRESENTATIVES.
<a href="#">HB1324</a>	Vaught <b>Boyd</b>	TO AMEND THE LAW CONCERNING VEHICLE HEADLAMP REQUIREMENTS.
<a href="#">HB1369</a>	S. Meeks <b>English</b>	TO REQUIRE PUBLIC ENTITIES TO CREATE A POLICY CONCERNING THE AUTHORIZED USE OF TECHNOLOGY RESOURCES AND A CYBER SECURITY POLICY; AND TO AMEND THE DUTIES OF THE STATE CYBER SECURITY OFFICE.
<a href="#">HB1385</a>	Vaught <b>B. Davis</b>	TO ENSURE THAT HEALTHCARE PROVIDERS ARE PROPERLY REIMBURSED BY THE ARKANSAS MEDICAID PROGRAM FOR PROVIDING LONG-ACTING REVERSIBLE CONTRACEPTION IMMEDIATELY AND DURING POSTPARTUM.
<a href="#">HB1408</a>	M. Brown <b>C. Tucker</b>	TO CREATE THE UNIFORM EASEMENT RELOCATION ACT.
<a href="#">HB1409</a>	M. Brown <b>C. Tucker</b>	TO ADOPT THE UNIFORM COMMUNITY PROPERTY DISPOSITION AT DEATH ACT.
<a href="#">HB1432</a>	Fortner <b>Flippo</b>	TO AMEND THE LAW REGARDING ALCOHOLIC BEVERAGES; AND TO AMEND THE LAW RELATED TO THE SELLING OF ALCOHOLIC BEVERAGES WITH FOOD PURCHASE FOR DELIVERY OR TO BE CONSUMED OFF-PREMISES.
<a href="#">HB1449</a>	K. Ferguson <b>Wallace</b>	TO AMEND THE LAW CONCERNING LIFETIME LICENSES UNDER THE COSMETOLOGY ACT.
<a href="#">HB1454</a>	Ray <b>Dismang</b>	TO AMEND THE DEFINITION OF A HOMESTEAD FOR PURPOSES OF PROPERTY TAXATION; AND TO PROVIDE THAT CERTAIN DWELLINGS OWNED BY A LIMITED LIABILITY COMPANY QUALIFY AS A HOMESTEAD.

<a href="#">HB1462</a>	Scott <b>Irvin</b>	TO AMEND THE LAW CONCERNING YOUTHS IN FOSTER CARE; AND TO CERTIFY UNACCOMPANIED HOMELESS YOUTHS.
<a href="#">HB1468</a>	Long <b>M. Johnson</b>	TO CREATE THE GIVEN NAME ACT; AND TO PROHIBIT REQUIRING EMPLOYEES OF PUBLIC SCHOOLS AND STATE- SUPPORTED INSTITUTIONS OF HIGHER EDUCATION TO USE A PERSON'S PREFERRED PRONOUN, NAME, OR TITLE WITHOUT PARENTAL CONSENT.
<a href="#">HB1479</a>	Puryear <b>Petty</b>	TO PROHIBIT THE PURCHASE OF OR ACQUISITION OF TITLE TO AGRICULTURAL LAND BY A GOVERNMENTAL ENTITY OF THE PEOPLE'S REPUBLIC OF CHINA OR CERTAIN ENTITIES CONNECTED WITH THE PEOPLE'S REPUBLIC OF CHINA.
<a href="#">HB1485</a>	Ennett <b>C. Tucker</b>	TO AUTHORIZE THE ISSUANCE OF SPECIAL LICENSE PLATES FOR NATIONAL HISTORIC SITES IN ARKANSAS; AND TO CREATE THE LITTLE ROCK CENTRAL HIGH SCHOOL NATIONAL HISTORIC SITE SPECIAL LICENSE PLATE.
<a href="#">HB1501</a>	Gazaway <b>Gilmore</b>	TO AMEND ARKANSAS LAW CONCERNING WHEN A PROSECUTION IS COMMENCED.
<a href="#">HB1503</a>	Gazaway <b>M. Johnson</b>	TO CREATE THE OFFENSE OF OPERATING A CHOP SHOP; AND TO CREATE THE OFFENSE OF DEALING IN STOLEN OR FORGED MOTOR VEHICLE PARTS.
<a href="#">HB1511</a>	R. Scott Richardson <b>Dotson</b>	TO CREATE CHARLIE'S LAW; AND TO REQUIRE AN ELECTRONIC CHILD SAFETY ALARM SYSTEM BE INSTALLED IN A SCHOOL BUS.
<a href="#">HB1515</a>	Maddox <b>Rice</b>	TO AMEND THE LAW CONCERNING RETAIL WATER PROVIDERS AND RELATED SERVICE.
<a href="#">HB1516</a>	Lundstrum <b>English</b>	TO ALLOW A PUBLIC SCHOOL DISTRICT TO PARTNER WITH A BUSINESS TO ALLOW FOR THE PROVISION OF A SUBJECT- MATTER EXPERT; AND TO CREATE AN INCOME TAX CREDIT FOR BUSINESSES THAT LOAN SUBJECT-MATTER EXPERTS TO PUBLIC SCHOOL DISTRICTS.
<a href="#">HB1526</a>	Bentley <b>B. Davis</b>	TO REQUIRE A HEALTH AND SAFETY COURSE OFFERED BY A PUBLIC SCHOOL DISTRICT OR OPEN-ENROLLMENT PUBLIC CHARTER SCHOOL TO INCLUDE INFORMATION REGARDING BREASTFEEDING.
<a href="#">HB1531</a>	G. Hodges <b>Dotson</b>	TO AMEND THE LAW TO ALLOW QUALIFIED ELECTORS TO DETERMINE THE ISSUE AS TO WHETHER TO ELECT THE SCHOOL DISTRICT BOARD OF DIRECTORS FROM SINGLE- MEMBER ZONES, AT LARGE, OR A COMBINATION OF SINGLE- MEMBER ZONES AND AT LARGE.

<a href="#">HB1547</a>	Duffield <b>Sullivan</b>	TO DEFINE "LOADED FIREARM" FOR THE PURPOSE OF THE STATUTE CONCERNING POSSESSION AND USE OF A WEAPON.
<a href="#">HB1555</a>	S. Meeks <b>English</b>	TO REGULATE MEETINGS, INTERNAL POLICIES AND GUIDELINES, AND REPORTS TO ADDRESS A CYBERSECURITY INCIDENT INVOLVING, OR A CYBERATTACK ON, A PUBLIC ENTITY.
<a href="#">HB1560</a>	Vaught <b>Hammer</b>	TO CLARIFY THE LAW REGARDING REPORTS OF CHILD MALTREATMENT WITH ALLEGED VICTIMS WHO ARE EIGHTEEN YEARS OF AGE OR OLDER; TO PROHIBIT ANONYMOUS REPORTING OF CHILD MALTREATMENT; AND TO AMEND PENALTIES FOR FAILURE TO REPORT CHILD MALTREATMENT.
<a href="#">HB1561</a>	C. Fite <b>English</b>	TO AMEND THE LAW CONCERNING THE PENALTIES FOR MOVING VIOLATIONS IN HIGHWAY WORK ZONES; AND TO CREATE ADDITIONAL PENALTIES FOR TRAFFIC VIOLATIONS RESULTING IN INJURY OR DEATH OF CONSTRUCTION PERSONNEL.
<a href="#">HB1562</a>	Schulz <b>Gilmore</b>	TO AMEND THE NALOXONE ACCESS ACT; TO INCREASE AVAILABILITY AND ACCESSIBILITY OF AN OPIOID ANTAGONIST; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1565</a>	Vaught <b>C. Tucker</b>	TO CREATE THE ARKANSAS LEGISLATIVE STUDY ON MENTAL AND BEHAVIORAL HEALTH.
<a href="#">HB1574</a>	Vaught <b>Hammer</b>	TO SUPPORT POSITIVE MENTAL HEALTH FOR FAMILIES WITH YOUNG CHILDREN THROUGH THE ARKANSAS MEDICAID PROGRAM; AND TO ESTABLISH SUPPLEMENTAL REIMBURSEMENT RATES FOR PREVENTIVE SERVICES FOR CHILDREN.
<a href="#">HB1575</a>	Burkes <b>Penzo</b>	TO CREATE THE ARKANSAS REEMPLOYMENT ACT.
<a href="#">HB1576</a>	Scott <b>B. Davis</b>	TO ESTABLISH THE CREATING A RESPECTFUL AND OPEN WORLD FOR NATURAL HAIR (CROWN) ACT.
<a href="#">HB1579</a>	Wardlaw <b>Gilmore</b>	TO AMEND THE LAW CONCERNING THE ARKANSAS MOTOR VEHICLE COMMISSION ACT.
<a href="#">HB1580</a>	Warren <b>Boyd</b>	TO EXEMPT COSMETOLOGISTS FROM LICENSING RESTRICTIONS BASED ON CRIMINAL RECORDS.
<a href="#">HB1591</a>	Ray <b>Dotson</b>	TO CLARIFY THE APPLICABILITY OF THE ARKANSAS RETAIL PET STORE CONSUMER PROTECTION ACT OF 1991; AND TO PREEMPT CERTAIN LAWS CONCERNING RETAIL PET STORES.



<a href="#">HB1592</a>	C. Fite <b>Dismang</b>	TO AMEND THE DIGITAL PRODUCT AND MOTION PICTURE INDUSTRY DEVELOPMENT ACT OF 2009.
<a href="#">HB1594</a>	Duffield <b>Flippo</b>	TO CREATE A SALES TAX EXEMPTION FOR THE DISABLED AMERICAN VETERANS ORGANIZATION.
<a href="#">HB1604</a>	Barker <b>Bryant</b>	TO REQUIRE THAT A PETITION OF A STUDENT TO TRANSFER FROM ONE SCHOOL DISTRICT TO ANOTHER SCHOOL DISTRICT BE PLACED ON THE AGENDA OF A SCHOOL DISTRICT BOARD OF DIRECTORS FOR REVIEW AND APPROVAL.
<a href="#">HB1606</a>	J. Moore <b>Flippo</b>	REGARDING THE SUSPENSION OF PERMITS FOR A RETAILER'S FAILURE TO PAY A WHOLESALER OR MANUFACTURER FOR TOBACCO PRODUCTS, VAPOR PRODUCTS, ALTERNATIVE NICOTINE PRODUCTS, OR E-LIQUIDS.
<a href="#">HB1619</a>	G. Hodges <b>Bryant</b>	TO PERMIT A LOCAL BOARD OF A COMMUNITY COLLEGE DISTRICT TO ESTABLISH ADDITIONAL ZONES UNDER CERTAIN CIRCUMSTANCES.
<a href="#">HB1621</a>	Beck <b>B. Davis</b>	TO AMEND THE DEFINITION OF "REVENUE" UNDER THE ARKANSAS SPEED TRAP LAW
<a href="#">HB1627</a>	J. Moore <b>Hill</b>	TO CLARIFY THAT MEMBERSHIP DUES PAID TO HUNTING OR FISHING CLUBS ARE EXEMPT FROM SALES TAX.
<a href="#">HB1629</a>	Magie <b>M. Johnson</b>	TO AMEND THE RABIES CONTROL ACT RELATED TO THE CONFINEMENT OF AN ANIMAL WHEN A PERSON IS BITTEN TO ALLOW AN OWNER TO CONFINE AN ANIMAL WHO HAS RECEIVED A CURRENT VACCINATION AGAINST RABIES.
<a href="#">HB1637</a>	A. Collins <b>C. Tucker</b>	TO SPECIFY THE CULPABLE MENTAL STATE FOR CERTAIN OFFENSES.
<a href="#">HB1695</a>	C. Fite <b>English</b>	TO AMEND THE DEFINITION OF "ACTIVE DUTY SERVICE MEMBER" USED IN THE CHILD MALTREATMENT ACT.
<a href="#">HB1729</a>	Gramlich <b>Boyd</b>	TO NAME A LICENSED MASSAGE THERAPIST AS A MANDATED REPORTER UNDER THE CHILD MALTREATMENT ACT.