

**Arkansas House of Representatives  
94th General Assembly  
Regular Session, 2023**

**Supplemental**

**Bills For Consideration**

**Wednesday, April 5, 2023**

**1:00 PM**

**Morning Hour**

**MOTION TO AMEND**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1417</a> #2	Lundstrum	TO ENSURE THAT CERTAIN FUNDS FROM THE HIGHER EDUCATION GRANTS FUND ACCOUNT ARE EXPENDED ON STUDENTS ENROLLED IN A TECHNICAL INSTITUTE OR A VOCATIONAL-TECHNICAL INSTITUTE.
<a href="#">SB181</a> #1	K. Hammer <b>Warren</b>	TO MANDATE COVERAGE FOR USE OF INTRAVENOUS IMMUNOGLOBULIN TO TREAT CERTAIN PEDIATRIC DISORDERS CAUSED BY INFECTIONS; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1823</a> #1	V. Flowers	TO AMEND THE LAWS CONCERNING OPEN PUBLIC MEETINGS UNDER THE FREEDOM OF INFORMATION ACT OF 1967; AND TO REQUIRE NOTICE OF PUBLIC MEETINGS TO BE PUBLISHED ONLINE.
<a href="#">SB495</a> #1	Gilmore <b>Gazaway</b>	TO CREATE THE PROTECT ARKANSAS ACT; TO AMEND ARKANSAS LAW CONCERNING SENTENCING AND PAROLE; TO AMEND ARKANSAS LAW CONCERNING CERTAIN CRIMINAL OFFENSES; AND TO CREATE THE LEGISLATIVE RECIDIVISM REDUCTION TASK FORCE.

**End of Morning Hour**

**REGULAR BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
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<a href="#">HB1843</a>	Haak	TO AMEND THE LAW CONCERNING AGRICULTURAL PROMOTION BOARDS; TO AMEND THE LAW CONCERNING THE APPOINTMENT AND CONFIRMATION OF MEMBERS OF AGRICULTURAL PROMOTION BOARDS; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1841</a>	L. Johnson	TO AMEND THE DEFINITION OF "ECONOMIC DEVELOPMENT PROJECTS" UNDER ARKANSAS CONSTITUTION, ARTICLE 12, § 5; AND TO ESTABLISH REQUIREMENTS FOR RETAIL FACILITIES THAT QUALIFY AS ECONOMIC DEVELOPMENT PROJECTS.

## REGULAR SENATE BILLS

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
<a href="#">SB427</a>	Hill <b>Beaty</b>	TO PROVIDE AN EXEMPTION FOR SPECIAL EVENTS TO ALLOW CERTAIN NEW MOTOR VEHICLE DEALERS AND NEW MOTOR VEHICLE MANUFACTURERS OR DISTRIBUTORS TO DISPLAY AND SELL CERTAIN VEHICLES AT CERTAIN SPECIAL EVENTS.
<a href="#">SB444</a>	G. Leding <b>Clowney</b>	TO AMEND THE LAW CONCERNING THE TERMINATION OF PAROLE FOR A PERSON WHO WAS A MINOR WHEN HE OR SHE COMMITTED AN OFFENSE.
<a href="#">SB469</a>	C. Tucker <b>Gazaway</b>	TO REDUCE VIOLENT CRIME IN ARKANSAS; TO ESTABLISH THE VIOLENT CRIME CLEARANCE GRANT FUND; TO PROVIDE LAW ENFORCEMENT AGENCIES WITH RESOURCES TO COMBAT VIOLENT CRIME; AND TO DECLARE AN EMERGENCY.
<a href="#">SB448</a>	C. Penzo <b>Gazaway</b>	TO AMEND THE DEFINITION OF "SERIOUS HARM" UNDER THE HUMAN TRAFFICKING ACT OF 2013.
<a href="#">SB450</a>	G. Stubblefield <b>Cooper</b>	TO AMEND THE LAW CONCERNING POSSESSION OF A HANDGUN ON A JOURNEY.
<a href="#">SB480</a>	B. King <b>Richmond</b>	TO CLARIFY THE PURPOSE OF THE STATUTES AUTHORIZING A LICENSE TO CARRY A CONCEALED HANDGUN; AND TO CLARIFY THAT A LICENSE TO CARRY A CONCEALED HANDGUN IS NOT REQUIRED TO CARRY A CONCEALED HANDGUN IN THIS STATE.
<a href="#">SB536</a>	Irvin <b>Eaves</b>	TO AMEND THE ARKANSAS AFFORDABLE ENERGY ACT; AND TO AMEND THE LAW REGARDING RETIREMENT REVIEW.
<a href="#">SB484</a>	C. Tucker <b>Collins</b>	TO MODIFY THE LAW CONCERNING CHARITABLE ORGANIZATIONS; TO CLARIFY CONTRIBUTIONS OF CHARITABLE ORGANIZATIONS; AND TO EXCLUDE CERTAIN BEQUESTS AND TESTAMENTARY DISTRIBUTIONS FROM TRUSTS FROM CONTRIBUTIONS.
<a href="#">SB513</a>	M. Johnson <b>Allen</b>	TO AMEND THE LAW CONCERNING ANNUAL DISCLOSURES FOR THE SECRETARY OF STATE; TO AMEND THE LAW CONCERNING NAME AVAILABILITY; AND TO AMEND THE ANNUAL REPORT REQUIREMENTS FOR CERTAIN BUSINESS ENTITIES FOR THE SECRETARY OF STATE.
<a href="#">SB454</a>	M. Mckee <b>Beaty</b>	CONCERNING PUBLIC UTILITY CONTRACTS FOR INTERRUPTIBLE SERVICE.

<a href="#">SB496</a>	K. Hammer <b>L. Johnson</b>	TO AMEND THE DUTIES AND MEMBERSHIP OF THE ARKANSAS FIRE PROTECTION SERVICES BOARD; TO ABOLISH THE STATE FIRE PREVENTION COMMISSION; AND TO DECLARE AN EMERGENCY.
<a href="#">SB414</a>	J. Petty <b>McAlindon</b>	TO AMEND THE REGIONAL AIRPORT ACT; AND TO CREATE A PROCEDURE FOR ANNEXATION AND DETACHMENT.
<a href="#">SB380</a>	A. Clark <b>Womack</b>	TO REQUIRE RECORDS CUSTODIANS TO RESPOND IN WRITING IN CERTAIN CIRCUMSTANCES UNDER THE FREEDOM OF INFORMATION ACT OF 1967.
<a href="#">SB426</a>	Irvin <b>Vaught</b>	TO EXTEND MATERNITY LEAVE FOR STATE EMPLOYEES; TO AMEND THE LAW CONCERNING THE CATASTROPHIC LEAVE PROGRAM; AND TO DECLARE AN EMERGENCY.
<a href="#">SB464</a>	Hester <b>Maddox</b>	TO AMEND THE ARKANSAS TOURISM DEVELOPMENT ACT.
<a href="#">SB498</a>	Hester <b>Maddox</b>	TO AMEND THE BUILDING AUTHORITY DIVISION ACT; AND TO AMEND THE DEFINITION OF "UNPAVED TRAIL PROJECT".