Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

2	State of Arkansas		
		A TO 11	
3	86th General Assembly	A Bill	DRAFT JDF/SIK
4	Regular Session, 2007		HOUSE BILL
5			
6	By: Representatives Adcock, Abern	nathy, J. Johnson, Blount, Saunders	
7	Cook, Rainey		
8			
9			Filed with: Legislative Council
10			pursuant to A.C.A. §10-3-217.
11			
12	For An Act To Be Entitled		
13	AN ACT TO ESTABLISH A PROGRAM TO PROVIDE FREE		
14	MEALS TO STUDENTS WHO ARE ELIGIBLE FOR REDUCED-		
15	PRICE MEALS;	AND FOR OTHER PURPOSES.	
16		<i>a</i>	
17	Subtitle		
18	AN ACT TO ESTABLISH A PROGRAM TO PROVIDE		
19	FREE MEAL	S TO STUDENTS WHO ARE ELIGI	BLE
20	FOR REDUC	ED-PRICE MEALS.	
21			
22			
23	BE IT ENACTED BY THE GENERA	AL ASSEMBLY OF THE STATE OF	ARKANSAS:
24			
25		Code Title 6, Chapter 20, S	Subchapter 7 is amended
26	to add an additional section to read as follows: 6-20-710. Free meals for eligible students.		
27			
28		s eligible to receive reduce	
29	<u>Richard B. Russell National School Lunch Act and the Child Nutrition Act of</u> 1966 shall be eligible to receive meals at no cost under this section.		
30			
31	(b) For each free lunch and breakfast provided under this section the		
32	Department of Education shall reimburse the school district's nonprofit food service account the amount that would have been paid by the student for		
33		LIIAL WOULD NAVE DEEN PAID I	by the student for
34 35	reduced-price meals.	chall raimburga a cabaal dia	strictle nonprofit food
35 36		shall reimburse a school dis ly basis upon receiving a re	

1	from the school district showing the number of lunches and breakfasts		
2	provided under this section.		
3	(d)(l) This section shall apply only to the extent that funds have		
4	been appropriated for this purpose and are available.		
5	(2) If the funding is not sufficient to continue this program		
6	for an entire school year, then the program shall be offered for the number		
7	of days for which funding is sufficient.		
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10	Respectfully submitted,		
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14	Representative Pam Adcock		
15	District 35		
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35	ISP 2007-012 Filed: 2-21-2007 By: JDF/sik		