| 1                               | INTERIM STUDY PROPOSAL 2015-045                                       |                                    |                                 |
|---------------------------------|---|------------------------------------|---------------------------------|
| 2                               | State of Arkansas   | A D'11                             |                                 |
| 3                               | 90th General Assembly   | A Bill                             |                                 |
| 4                               | Regular Session, 2015   |                                    | SENATE BILL 616                 |
| 5                               |   |                                    |                                 |
| 6                               | By: Senator B. Sample   |                                    |                                 |
| 7                               |   | Filed with: Senate Committee on C  | City, County, and Local Affairs |
| 8                               |   |                                    | pursuant to A.C.A. §10-3-217.   |
| 9                               | For An Act To Be Entitled   |                                    |                                 |
| 10                              | AN ACT TO AMEND LAWS CONCERNING THE FORMATION OF A                    |                                    |                                 |
| 11                              | COUNTY WATER PROVIDER; AND FOR OTHER PURPOSES.                        |                                    |                                 |
| 12                              |   |                                    |                                 |
| 13                              |   |                                    |                                 |
| 14                              |   | Subtitle                           |                                 |
| 15                              | TO AMEND LAWS CONCERNING THE FORMATION OF                             |                                    |                                 |
| 16                              | A CO  | UNTY WATER PROVIDER.               |                                 |
| 17                              |   |                                    |                                 |
| 18                              |   |                                    |                                 |
| 19                              | BE IT ENACTED BY THE (  | GENERAL ASSEMBLY OF THE STATE OF A | RKANSAS:                        |
| 20                              |   |                                    |                                 |
| 21                              | SECTION 1. The purpose of this act concerns the formation of a county |                                    |                                 |
| 22                              | water provider.   |                                    |                                 |
| 23                              |   |                                    |                                 |
| 24                              |   |                                    |                                 |
| 25                              | Referred by the Arkans  | sas Senate                         |                                 |
| 26                              | Prepared by: VJF  |                                    |                                 |
| <ul><li>27</li><li>28</li></ul> |   |                                    |                                 |
| 29                              |   |                                    |                                 |
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| 36                              |   |                                    |                                 |
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