| 1 | INTERIM STUDY PROPOSAL 2019-027 |
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| 2 | State of Arkansas |
| 3 | 92nd General Assembly A Bill |
| 4 | Regular Session, 2019HOUSE BILL 1788 |
| 5 | |
| 6 | By: Representatives A. Collins, Gazaway |
| 7 | Filed with: House Committee on Judiciary |
| 8 | pursuant to A.C.A. §10-3-217. |
| 9 | For An Act To Be Entitled |
| 10 | AN ACT CONCERNING BAIL DATA AND TRANSPARENCY; AND FOR |
| 11 | OTHER PURPOSES. |
| 12 | |
| 13 | |
| 14 | Subtitle |
| 15 | THE BAIL DATA AND TRANSPARENCY ACT. |
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| 18 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: |
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| 20 | SECTION 1. DO NOT CODIFY. Legislative findings. |
| 21 | The General Assembly finds that: |
| 22 | (1) The implementation of a uniform data collection system |
| 23 | regarding bail to better understand how bail is employed throughout the state |
| 24 | <u>is an important state interest;</u> |
| 25 | (2) The public has the right to transparent information |
| 26 | regarding the use of bail throughout the state; |
| 27 | (3) Based on the most recently available data from the |
| 28 | Association of Arkansas Counties and the Prison Policy Initiative, Arkansas |
| 29 | spends approximately one hundred million dollars (\$100,000,000) per year to |
| 30 | house detainees in local jails; and |
| 31 | (4) Seeking opportunities to reduce financial expenditures and |
| 32 | unnecessary government services while improving public safety and the |
| 33 | integrity of the criminal justice system is an important state interest; and |
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| 35 | SECTION 2. Arkansas Code Title 16, Chapter 84, Subchapter 1, is |
| 36 | amended to add an additional section to read as follows: |

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| 1 | 16-84-117. Bail bond data and transparency. |
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| 2 | (a) As used in this section: |
| 3 | (1) "Participating court" means a court that uses the uniform |
| 4 | case management software promulgated by the Administrative Office of the |
| 5 | Courts; and |
| 6 | (2) "Person" means a person who is or has been incarcerated or |
| 7 | detained in a county jail, local detention facility, or regional detention |
| 8 | facility. |
| 9 | (b) The office shall establish a uniform data collection system to |
| 10 | collect data regarding each setting and modification of bail from every |
| 11 | participating court. |
| 12 | (c) A court that uses the office's case management software system |
| 13 | shall collect and remit to the office the following data regarding every |
| 14 | person: |
| 15 | (1) Any arrest date, any bail hearing date, any date the person |
| 16 | is admitted to bail, and any date of bail modification; |
| 17 | (2) The person authorized to take bail, as defined under § 16- |
| 18 | 84-102, who has set or modified bail; |
| 19 | (3) Information about the person, including the person's year of |
| 20 | birth, race, ethnicity, gender, primary language, and residential zip code; |
| 21 | (4) Information concerning whether the person is considered |
| 22 | indigent by the court; |
| 23 | (5) Information related to the person's charges or reason for |
| 24 | detention, including: |
| 25 | (A) The number of charges; and |
| 26 | (B) The most serious offense for which the person is |
| 27 | charged and a general description and classification of the offense; |
| 28 | (6) Information concerning whether the person is admitted to |
| 29 | bail or whether the bail has been modified; |
| 30 | (7) Information related to the conditions of bail and the bond |
| 31 | for the person, including without limitation: |
| 32 | (A) Whether the bond was secured or unsecured; |
| 33 | (B) The monetary amount set on the bond, including the |
| 34 | amount set on both secured and unsecured bonds; |
| 35 | (C) Initial nonmonetary conditions of release imposed; |
| 36 | (D) Subsequent modifications of the bail; |
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| 1 | (E) The total amount of money paid on the bond; and |
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| 2 | (F) Whether the person utilized the services of a |
| 3 | professional bail bondsman; |
| 4 | (8) If an person is not admitted to bail, the reason for the |
| 5 | denial; |
| 6 | (9) If the person has any known outstanding arrest warrants or |
| 7 | other holds that are an impediment to his or her release from custody placed |
| 8 | on him or her from another jurisdiction, including a detention hold from the |
| 9 | United States Immigration and Customs Enforcement or other detention hold |
| 10 | from another jurisdiction; |
| 11 | (10) Any date where a person failed to appear for a court |
| 12 | hearing; |
| 13 | (11) Any date of any revocation of bail due to a violation of |
| 14 | the person's conditions of release, failure to appear for a court hearing, or |
| 15 | the commission of a new offense by the person, and the reason for revocation; |
| 16 | (12) The date the person is sentenced to prison, if applicable, |
| 17 | and any date the person begins serving his or her term in prison; |
| 18 | (13) The date the person is released or discharged from custody, |
| 19 | including release upon satisfaction of the terms of any recognizance, release |
| 20 | upon the disposition of any charges, or release upon completion of sentence; |
| 21 | (14) The reason for a release or discharge of the person from |
| 22 | custody of the correctional facility; and |
| 23 | (15) The average cost per night to house the person in the |
| 24 | correctional facility where the person is detained or, if released, where the |
| 25 | person would be detained but for release. |
| 26 | (d)(1) The office shall submit a quarterly report compiling the data |
| 27 | received under this section to the Legislative Council. |
| 28 | (2) The report under this subsection shall not identify a person |
| 29 | by name and shall disaggregate data by person and sentencing court. |
| 30 | (e) The office may promulgate rules as necessary to implement this |
| 31 | section. |
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| 33 | SECTION 3. DO NOT CODIFY. <u>Temporary legislation</u> . |
| 34 | (a) The first report required under § 16-84-117(c) shall be made on or |
| 35 | before January 1, 2020. |

| 1 | (b) The uniform data collection system required under this act shall |
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| 2 | be operational on or before October 1, 2019. |
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| 5 | Referred by Representative A. Collins |
| 6 | Prepared by: BPG/VJF |
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