```
1
                            INTERIM STUDY PROPOSAL 2021-003
 2
           REQUESTING THAT THE HOUSE COMMITTEE ON AGRICULTURE, FORESTRY, AND
 3
           ECONOMIC DEVELOPMENT STUDY THE ARKANSAS POLLUTION CONTROL AND
 4
 5
           ECOLOGY COMMISSION'S REGULATION NO. 5, LIQUID ANIMAL WASTE
 6
           MANAGEMENT SYSTEMS, TO STUDY PRACTICES AND PROCEDURES IN OTHER
 7
           STATES AND TO MAKE RECOMMENDATIONS FOR RELATED LEGISLATION THAT
 8
           MAY BE NECESSARY TO IMPROVE PROCESSES.
 9
10
           WHEREAS, a liquid animal waste management system is a system used for
     the collection, storage, distribution, or disposal of animal waste in liquid
11
12
     form generated by a confined animal operation; and
13
14
           WHEREAS, the Arkansas Pollution Control and Ecology Commission approved
15
     Regulation No. 5, Liquid Animal Waste Management Systems, which details the
16
     qualifications and standards for the issuance of permits by the Division of
17
     Environmental Quality for confined animal operations using liquid animal
18
     waste management systems; and
19
20
           WHEREAS, there is a compelling state interest in ensuring that our
21
     permitting processes are efficient in order for the agricultural industry to
22
     operate effectively while also protecting our important natural resources
23
     throughout the state,
24
25
     NOW THEREFORE,
26
     BE IT PROPOSED BY THE HOUSE COMMITTEE ON AGRICULTURE, FORESTRY, AND ECONOMIC
27
     DEVELOPMENT OF THE NINETY-THIRD GENERAL ASSEMBLY:
28
29
           THAT the House Committee on Agriculture, Forestry, and Economic
30
     Development conduct a study on Arkansas Pollution Control and Ecology
31
     Commission's Regulation No. 5, Liquid Animal Waste Management Systems, and
32
     similar regulations in other states in order to review best practices and to
33
     make recommendations for related legislation that may be necessary to improve
34
     processes related to liquid animal waste management systems.
35
36
```

```
1
    Respectfully submitted,
 2
3
4
5
     Representative DeAnn Vaught
6
     District 4
7
8
9
10
    Prepared by: CRH/CRH
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
```