

REVISED AGENDA
Arkansas Legislative Council

Friday, August 26, 2022
9:00 AM
Room A, MAC
Little Rock, Arkansas

- A. Call to Order
- B. Roll Call
- C. Approval of the Minutes of the Last Meeting, July 21, 2022.
- D. Presentation of the July 2022 Revenue Report – Mr. Kevin Anderson, Asst. Director, BLR Fiscal
- E. Report of the Executive Subcommittee — Rep. Jeff Wardlaw, Sen. Terry Rice, Co-Chairs
- F. Reports of Standing Subcommittees:
 - 1. Administrative Rules: — Rep. Les Eaves, Sen. Kim Hammer, Co-Chairs;
 - 2. Charitable, Penal & Correctional Institutions — Rep. David Fielding, Sen. Gary Stubblefield, Co-Chairs;
 - 3. Claims Review & Litigation Reports Oversight - Rep. Bruce Cozart, Sen. Bart Hester, Co-Chairs;
 - 4. Game and Fish/State Police — Rep. Josh Miller, Sen. Ricky Hill, Co-Chairs;
 - 5. Higher Education — Rep. David Whitaker, Sen. Jane English, Co-Chairs;
 - 6. Hospital and Medicaid Study — Rep. Jack Ladyman, Sen. Keith Ingram, Co-Chairs;
 - 7. Medical Marijuana Oversight - Rep. Lanny Fite, Sen. Bill Sample, Co-Chairs;
 - 8. Performance Evaluation and Expenditure Review — Rep. Michelle Gray, Sen. Jonathan Dismang, Co-Chairs;
 - 9. Policy-Making — Rep. DeAnn Vaught, Sen. Linda Chesterfield, Co-Chairs;
 - 10. Review: — Rep. Ken Bragg, Sen. Scott Flippo, Co-Chairs;
 - 11. Uniform Personnel Classification and Compensation Plan — Rep. David Hillman, Sen. David Wallace, Co-Chairs;
 - 12. Lottery Oversight — Rep. Gary Deffenbaugh, Sen. Ronald Caldwell, Co-Chairs;
 - 13. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. Blake Johnson, Co-Chairs;
 - 14. Employee Benefits Division Oversight — Rep. Deborah Ferguson, Sen. Jason Rapert, Co-Chairs;
 - 15. Occupational Licensing Review — Rep. Frances Cavanaugh, Sen. Breanne Davis, Co-Chairs;

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "Members and Staff Only". All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

G. Reports of Interim or Special Committees: (none)

H. Review of Communications:

1. **Bureau of Legislative Research**, Report on travel recommendations for members of the General Assembly attending conferences other than SLC, CSG, NCSL, ALEC, or the Energy Council submitted pursuant to Legislative Council travel policy.
2. **Department of Commerce:**
 - a. **Arkansas Securities Department**, Quarterly report of all funds received from any external fund transactions recognized or required through court orders or settlement agreements during the 4th quarter of Fiscal Year 2022, submitted pursuant to Section 6 of Act 52 of the 2021 Regular Session;
 - b. **Department of Workforce Services**, Quarterly Report for Special Funds, pursuant to A.C.A. §19-5-984; Unemployment Insurance Administration Fund, pursuant to A.C.A. §19-5-1232; and the Training Trust Fund, pursuant to A.C.A. §19-5-1131, for the quarter ended June 30, 2022.
3. **Department of Correction:**
 - b. **Arkansas Parole Board**, Monthly performance report on parole applications and outcomes for July 2022, submitted pursuant to A.C.A. § 16-93-210;
 - c. **Division of Community Correction**, Report on the Community Correction Centers' population totals and Parole and Probation Services' caseload information as of August 1, 2022;
 - d. **Division of Correction**, Statewide Population Report as of August 8, 2022;
4. **Department of Finance and Administration:**
 - a. **Office of Budget**, Monthly General Revenue Report for July 2022;
5. **Department of Education:**
 - a. **Division of Higher Education**, Employee-Relative Disclosure Report for quarter ending June 30, 2022, submitted pursuant to Executive Order 98-04.
6. **Department of Human Services:**
 - a. **Office of the Secretary**, Monthly report on assisted living facility reimbursement rates under the Living Choices Assisted Living Waiver, submitted pursuant to Section 15 of Act 213 of 2022.

7. **Department of Parks, Heritage, and Tourism:**

- a. **Capitol Zoning District Commission**, Monthly activity report for July 2022, submitted pursuant to A.C.A. § 22-3-311;
- b. **Division of State Parks**, Request for favorable advice of a real property acquisition with Mount Nebo State Park, submitted pursuant to A.C.A. § 22-4-106;
- c. **Division of State Parks**, Request for review of the General Revenue Comparisons, submitted pursuant to Section 20 of Act 174 of the 2022 Fiscal Session;

8. **Department of Public Safety:**

- a. **Arkansas State Police**, Monthly activity report for July 2022 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to Section 42 of Act 995 of the 2021 Regular Session;

9. **Department of Transformation and Shared Services:**

- a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for July 2022, submitted pursuant to A.C.A. § 22-2-108(13);
- b. **Division of Building Authority**, Request for the Legislative Council's review of the sale of property below the appraised price, submitted pursuant to A.C.A. § 22-6-601(h)(2);

- 10. **Public Service Commission**, Quarterly Report of Rate Cases for the quarter ending June 30, 2022, submitted pursuant to A.C.A. § 23-4-420.

I. **New Business:** *(none)*

J. **New Interim Study Proposals and Interim Resolutions:**

- 1. **Interim Study Proposal 2021-132, by Representative Jeff Wardlaw**, Requesting that the Legislative Council of the Ninety-Third General Assembly request that the House Committee on Insurance and Commerce conduct a study of health insurance coverage reform in this state and recommend policies and procedures to implement the state's strategic plan for health insurance coverage reform.
- 2. **Interim Study Proposal 2021-133, by Senator Kim Hammer**, Requesting the Legislative Council to refer to the Senate Committee on City, County, and Local Affairs, a request to study the creation of a state-level division dedicated to coordinating and providing assistance to local volunteer fire departments.

K. **Business Carried Over:** *(none)*

L. **Adjournment.**