

**AGENDA**  
**Arkansas Legislative Council**

---

**Friday, July 21, 2023**  
**9:00 AM**  
**Room A, MAC**  
**Little Rock, Arkansas**

---

- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Last Meeting, June 16, 2023.
- D. Department Secretary Presentations, pursuant to Act 413 of 2021:
  - 1. Department of Parks, Heritage, and Tourism, Mr. Shea Lewis, Interim Secretary
  - 2. Department of Transformation and Shared Services, Judge Joseph Wood, Secretary
  - 3. Department of Agriculture, Mr. Wes Ward, Secretary
- E. Presentation of the June 2023 Revenue Report – Dr. Carlos Silva, Legislative Economist
- F. Report of the Executive Subcommittee — Rep. Jeff Wardlaw, Sen. Terry Rice, Co-Chairs.
- G. Reports of Standing Subcommittees:
  - 1. Administrative Rules: — Rep. Brian Evans, Sen. Kim Hammer, Co-Chairs;
  - 2. Charitable, Penal & Correctional Institutions — Rep. Danny Watson, Sen. Gary Stubblefield, Co-Chairs;
  - 3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
  - 4. Employee Benefits Division Oversight — Rep. Aaron Pilkington, Sen. Jimmy Hickey, Jr., Co-Chairs;
  - 5. Game and Fish/State Police — Rep. Josh Miller, Sen. Ricky Hill, Co-Chairs;
  - 6. Higher Education — Rep. Charlene Fite, Sen. Dan Sullivan, Co-Chairs;
  - 7. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. Blake Johnson, Co-Chairs;
  - 8. Hospital and Medicaid Study — Rep. Richard Womack, Sen. Missy Irvin, Co-Chairs;
  - 9. Lottery Oversight — Rep. Mindy McAlindon, Sen. Ronald Caldwell, Co-Chairs;
  - 10. Medical Marijuana Oversight - Rep. Jon Milligan, Sen. Clint Penzo, Co-Chairs;
  - 11. Occupational Licensing Review — Rep. Stephen Meeks, Sen. Jane English, Co-Chairs;
  - 12. Performance Evaluation and Expenditure Review — Rep. Frances Cavanaugh, Sen. Jonathan Dismang, Co-Chairs;
  - 13. Policy-Making — Rep. Jack Ladyman, Sen. Linda Chesterfield, Co-Chairs;

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

14. Review: — Rep. Les D. Eaves, Sen. Scott Flippo, Co-Chairs;
15. Uniform Personnel Classification and Compensation Plan — Rep. Mark H. Berry, Sen. Breanne Davis, Co-Chairs;

H. Reports of Interim or Special Committees: *(none)*

I. Review of Communications:

1. **Administrative Office of the Courts**, Annual report on the Court Security Grant Program for Fiscal Year 2023, submitted pursuant to A.C.A. §16-10-1006.
2. **Arkansas Code Revision Commission**, Report identifying which Acts or parts of Acts are to be cumulatively indexed as local acts, special acts, or temporary acts, submitted pursuant to A.C.A. § 1-2-303(f).
3. **Department of Commerce**:
  - a. **Arkansas Economic Development Commission**, Quarterly report of industry training activities of the Industry Training Program, submitted pursuant to Act 218 of 2022.
  - b. **Arkansas Securities Department**, Quarterly report of all funds received from any external fund transactions recognized or required through court orders or settlement agreements during the fourth quarter of Fiscal Year 2023-24, submitted pursuant to Section 6 of Act 64 of the 2022;
4. **Department of Correction**:
  - a. **Arkansas Parole Board**, Monthly performance report on parole applications and outcomes for June 2023, submitted pursuant to A.C.A. § 16-93-210;
  - b. **Division of Community Correction**, Report on the Community Correction Centers' population totals and Parole and Probation Services' caseload information as of July 2, 2023;
  - c. **Division of Correction**, Statewide Population Report as of July 3, 2023.
5. **Department of Finance and Administration**:
  - a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for June 2023;
  - b. **Assessment Coordination Division**, 2023 Annual report of taxable property in the state, and any new guidelines or updates, submitted pursuant to A.C.A. § 26-24-121(a)(1).
  - c. **Office of Child Support Enforcement**, Semi-annual report concerning the performance and progress of the Child Support Enforcement Program for the period of July 1 – December 31, 2022, submitted pursuant to ACA § 25-10-118;

**6. Department of Human Services:**

- a. **Office of the Secretary**, Monthly report on assisted living facility reimbursement rates under the Living Choices Assisted Living Waiver, submitted pursuant to Section 15 of Act 213 of 2022;

**7. Department of Parks, Heritage, and Tourism:**

- a. **Capitol Zoning District Commission**, Monthly activity report for June 2023, submitted pursuant to A.C.A. § 22-3-311;
- b. **Division of State Parks**, Request to review the division's plan for the upcoming year regarding the amounts to be disbursed for each state park or other entity from the funds appropriated to the division for state operations, submitted pursuant to Section 18 of Act 344 of 2023.

**8. Department of Public Safety:**

- a. **Arkansas State Police**, Monthly activity report for June 2023 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to Section 42 of Act 995 of the 2021 Regular Session;
- b. **Arkansas Crime Information Center**, Annual arrest and crime information summary for calendar year 2022, *(complete report submitted in USB format and is retained in the file; available upon request)*, submitted pursuant to A.C.A. § 12-12-217.

**9. Department of Transformation and Shared Services:**

- a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for June 2023, submitted pursuant to A.C.A. § 22-2-108(13);
- b. **Division of Building Authority**, Quarterly report pertaining to leasing of State owned real property to non-state entities and the transfer of DBA's property to non-state entities from April - June 30, 2023, submitted pursuant to A.C.A. § 22-6-117.

**10. Public Service Commission:**

- a. Quarterly Report of Rate Cases for the quarter ending June 30, 2023, submitted pursuant to A.C.A. § 23-4-420.

11. **Treasurer of State**, Report of liquidity, return on investment, financial transactions, and safekeeping items for the State Treasury for the period July 1, 2022 through June 30, 2023, submitted pursuant to A.C.A. § 19-3-504(b)(2) *(complete report submitted in CD format and is retained in the file; available upon request)*;

J. New Business: *(none)*

K. New Interim Study Proposals and Interim Resolutions:

1. **Interim Study Proposal 2023-085, by Representative Julie Mayberry**, requesting the Legislative Council to request the Committee on Advanced Communications and Information Technology to study the impact artificial intelligence has on campaign advertising, election technology, consumer protection, and state information systems. (*Request is to refer ISP 2023-085 to the House Committee on Advanced Communications and Information Technology*).

L. Business Carried Over: (*none*)

M. Adjournment.

**SUPPLEMENTAL AGENDA**  
**Arkansas Legislative Council**  
Friday, July 21, 2023  
9:00 AM  
Committee Room A, Big Mac Building  
Little Rock, Arkansas

- A. **Department of Finance & Administration**, Request from the Department of Commerce: Arkansas Insurance Department, for a transfer of \$190,471.93 from the Restricted Reserve Fund - EBD or Contingency Set-Aside, pursuant to Section 3(19) of Act 561 of 2023.

*<End of supplemental agenda>*