

AGENDA
Arkansas Legislative Council

Friday, February 16, 2024
9:00 AM
Room A, MAC
Little Rock, Arkansas

- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Last Meeting, January 26, 2024.
- D. Presentation of the January 2024 Revenue Report – Dr. Carlos Silva, BLR Legislative Economist
- E. Report of the Executive Subcommittee — Rep. Jeff Wardlaw, Sen. Terry Rice, Co-Chairs
- F. Reports of Standing Subcommittees:
 - 1. Administrative Rules: — Rep. Brian Evans, Sen. Kim Hammer, Co-Chairs;
 - 2. Charitable, Penal & Correctional Institutions — Rep. Danny Watson, Sen. Gary Stubblefield, Co-Chairs;
 - 3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
 - 4. Employee Benefits Division Oversight — Rep. Aaron Pilkington, Sen. Jimmy Hickey, Jr., Co-Chairs;
 - 5. Game and Fish/State Police — Rep. Josh Miller, Sen. Ricky Hill, Co-Chairs;
 - 6. Higher Education — Rep. Charlene Fite, Sen. Dan Sullivan, Co-Chairs;
 - 7. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. Blake Johnson, Co-Chairs;
 - 8. Hospital and Medicaid Study — Rep. Richard Womack, Sen. Missy Irvin, Co-Chairs;
 - 9. Lottery Oversight — Rep. Mindy McAlindon, Sen. Ronald Caldwell, Co-Chairs;
 - 10. Medical Marijuana Oversight - Rep. Jon Milligan, Sen. Clint Penzo, Co-Chairs;
 - 11. Occupational Licensing Review — Rep. Stephen Meeks, Sen. Jane English, Co-Chairs;
 - 12. Performance Evaluation and Expenditure Review — Rep. Frances Cavanaugh, Sen. Jonathan Dismang, Co-Chairs;
 - 13. Policy-Making — Rep. Jack Ladyman, Sen. Linda Chesterfield, Co-Chairs;
 - 14. Review: — Rep. Les D. Eaves, Sen. Scott Flippo, Co-Chairs;
 - 15. Uniform Personnel Classification and Compensation Plan — Rep. Mark H. Berry, Sen. Breanne Davis, Co-Chairs;

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.

G. Reports of Interim or Special Committees: (none)

H. Review of Communications:

1. Department of Commerce:

- a. **Department of Workforce Services**, Quarterly Report for Special Funds, pursuant to A.C.A. §19-5-984; Unemployment Insurance Administration Fund, pursuant to A.C.A. §19-5-1232; and the Training Trust Fund, pursuant to A.C.A. §19-5-1131, for the quarters ending December 31, 2023.

2. Department of Corrections:

- a. **Arkansas Post-Prison Transfer Board (formerly Arkansas Parole Board)**, Monthly performance report on parole applications and outcomes for January 2024, submitted pursuant to A.C.A. § 16-93-210;
- b. **Division of Community Correction**, Report on the Community Correction Centers' population totals and Parole and Probation Services' caseload information as of February 5, 2024;
- c. **Division of Correction**, Statewide Population Report as of February 5, 2024.

3. Department of Education:

- a. **Division of Higher Education**, Employee-Relative Disclosure Report for quarter ending December 31, 2023, submitted pursuant to Executive Order 98-04.

4. Department of Energy and Environment:

- a. **Division of Environmental Quality**, Request to review new business plans of the four (4) new Used Tire Programs, submitted pursuant to Act 713 of 2023 and A.C.A. § 8-9-408(f).

5. Department of Finance and Administration:

- a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for January 2024.

6. Department of Human Services:

- a. **Office of the Secretary**, Monthly report on assisted living facility reimbursement rates under the Living Choices Assisted Living Waiver, submitted pursuant to Section 15 of Act 213 of 2022;

7. Department of Parks, Heritage, and Tourism:

- a. **Capitol Zoning District Commission**, Monthly activity report for January 2024, submitted pursuant to A.C.A. § 22-3-311;

8. Department of Public Safety:

- a. **Arkansas State Police**, Monthly activity report for January 2024 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to Section 42 of Act 995 of the 2021 Regular Session;

9. Department of Transformation and Shared Services:

a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for January 2024, submitted pursuant to A.C.A. § 22-2-108(13);

b. **Division of Building Authority**, Request to review a real property sales transaction for surplus property owned by the Military Department in Jonesboro, submitted pursuant to A.C.A. § 22-6-601(h)(2).

I. **New Business:** *(none)*

J. **New Interim Study Proposals and Interim Resolutions:** *(none)*

K. **Business Carried Over:** *(none)*

L. **Adjournment.**