

**AGENDA**  
**Arkansas Legislative Council**

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**Friday, September 20, 2024**  
**9:00 AM**  
**Room A, MAC**  
**Little Rock, Arkansas**

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- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Last Meeting, August 23, 2024.
- D. Presentation of the August 2024 Revenue Report – Dr. Carlos Silva, Legislative
- E. Report of the Executive Subcommittee — Rep. Jeff Wardlaw, Sen. Terry Rice, Co-Chairs
- F. Reports of Standing Subcommittees:
  - 1. Administrative Rules: — Rep. Brian Evans, Sen. Kim Hammer, Co-Chairs;
  - 2. Charitable, Penal & Correctional Institutions — Rep. Danny Watson, Sen. Gary Stubblefield, Co-Chairs;
  - 3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
  - 4. Employee Benefits Division Oversight — Rep. Aaron Pilkington, Sen. Jimmy Hickey, Jr., Co-Chairs;
  - 5. Game and Fish/State Police — Rep. Josh Miller, Sen. Ricky Hill, Co-Chairs;
  - 6. Higher Education — Rep. Charlene Fite, Sen. Dan Sullivan, Co-Chairs;
  - 7. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. Blake Johnson, Co-Chairs;
  - 8. Hospital and Medicaid Study — Rep. Richard Womack, Sen. Missy Irvin, Co-Chairs;
  - 9. Lottery Oversight — Rep. Mindy McAlindon, Sen. Ronald Caldwell, Co-Chairs;
  - 10. Medical Marijuana Oversight - Rep. Stetson Painter, Sen. Clint Penzo, Co-Chairs;
  - 11. Occupational Licensing Review — Rep. Stephen Meeks, Sen. Jane English, Co-Chairs;
  - 12. Performance Evaluation and Expenditure Review — Rep. Frances Cavanaugh, Sen. Jonathan Dismang, Co-Chairs;
  - 13. Policy-Making — Rep. Jack Ladyman, Sen. Linda Chesterfield, Co-Chairs;
  - 14. Review: — Rep. Les D. Eaves, Sen. Scott Flippo, Co-Chairs;
  - 15. Uniform Personnel Classification and Compensation Plan — Rep. Mark H. Berry, Sen. Breanne Davis, Co-Chairs;

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

**G. Reports of Interim or Special Committees: (none)**

**H. Review of Communications:**

1. **Arkansas Public Defender Commission**, Report on attorney positions.

2. **Department of Commerce:**

a. **Arkansas Development Finance Authority**, Request for the Legislative Council's review of the following Program Fact Sheets, submitted pursuant to A.C.A. § 15-5-212(b).

i. Single Family Mortgage Revenue Bonds, (Mortgage-Backed Securities/Mortgage Loan Program)  
- \$50,000,000 2024 Series C (Non-AMT)

b. **Arkansas Insurance Department**, Annual Study of the Workers' Compensation Insurance Market in Arkansas; submitted pursuant to Act 796 of 1993 and Act 1143 of 1997;

3. **Department of Corrections:**

a. **Arkansas Post-Prison Transfer Board**, Monthly performance report on parole applications and outcomes for August 2024, submitted pursuant to A.C.A. § 16-93-210;

b. **Division of Community Correction**, Report on the Community Correction Centers' population totals and Parole and Probation Services' caseload information as of September 3, 2024;

c. **Division of Correction**, Statewide Population Report as of September 2, 2024;

4. **Department of Finance and Administration:**

a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for August 2024;

b. **Office of Administrative Services**, Report of Cost Effectiveness of State-owned Vehicles and Registration of State-owned Vehicles, for the periods of April 2022 – March 2023 and April 2023 -March 2024, submitted pursuant to A.C.A. § 25-1-110 and A.C.A. § 22-8-101;

5. **Department of Human Services:**

a. **Office of the Secretary**, Monthly report on assisted living facility reimbursement rates under the Living Choices Assisted Living Waiver, submitted pursuant to Section 15 of Act 213 of 2022;

6. **Department of Parks, Heritage, and Tourism:**

a. **Capitol Zoning District Commission**, Monthly activity report for August 2024, submitted pursuant to A.C.A. § 22-3-311;

7. **Department of Public Safety:**

a. **Arkansas State Police**, Monthly activity report for August 2024 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to Section 47 of Act 803 of the 2023 Regular Session;

**8. Department of Transformation and Shared Services:**

- a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for August 2024, submitted pursuant to A.C.A. § 22-2-108(13);

**I. New Business: (none)**

**J. New Interim Study Proposals and Interim Resolutions:**

1. **Interim Resolution 2023-006, by Senator Justin Boyd**, requesting that the Arkansas Legislative Council proclaim October 2024 as Rett Syndrome Awareness Month.

**K. Business Carried Over: (none)**

**L. Adjournment.**