

AGENDA
Arkansas Legislative Council

Friday, September 26, 2025

9:00 AM

Room A, MAC

Little Rock, Arkansas

- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Last Meeting, August 15, 2025.
- D. Presentation of the August 2025 Revenue Report & Annual Revenue Report – Dr. Carlos Silva, Legislative Economist
- E. Report of the Executive Subcommittee — Sen. Ben Gilmore, Rep. Les D. Eaves, Co-Chairs.
- F. Reports of Standing Subcommittees:
 - 1. Administrative Rules — Rep. Matthew Shepherd, Sen. Tyler Dees, Co-Chairs;
 - 2. Charitable, Penal & Correctional Institutions — Rep. Howard Beaty, Jr., Sen. Matt McKee, Co-Chairs;
 - 3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
 - 4. Game and Fish/State Police — Rep. Dwight Tosh, Sen. Missy Irvin, Co-Chairs;
 - 5. Higher Education — Rep. Bruce Cozart, Sen. Dan Sullivan, Co-Chairs;
 - 6. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. John Payton, Co-Chairs;
 - 7. Hospital, Medicaid, & Developmental Disabilities Study — Rep. Mary Bentley, Sen. Jane English, Co-Chairs;
 - 8. Lottery Oversight — Rep. Justin Gonzales, Sen. Ricky Hill, Co-Chairs;
 - 9. Medical Marijuana Oversight - Rep. RJ Hawk, Sen. Ronald Caldwell, Co-Chairs;
 - 10. Occupational Licensing Review — Rep. Stephen Meeks, Sen. David Wallace, Co-Chairs;
 - 11. Performance Evaluation and Expenditure Review — Rep. Jeff Wardlaw, Sen. Jonathan Dismang, Co-Chairs;
 - 12. Review — Rep. Frances Cavanaugh, Sen. Blake Johnson, Co-Chairs;
 - 13. State Insurance Programs Oversight Subcommittee - Rep. Robin Lundstrum, Sen. Jim Petty, Co-Chairs;
 - 14. Uniform Personnel Classification and Compensation Plan — Rep. Les Warren, Sen. Breanne Davis, Co-Chairs;

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as '*Members and Staff Only*'.

G. Reports of Interim or Special Committees: (*none*)

H. Review of Communications:

1. **Arkansas Legislative Audit & Association of Arkansas Counties**, Verification of 2024 Local Government Inmate Cost Data, as required by A.C.A. § 12-41-110, submitted by the Arkansas Legislative Audit and the Association of Arkansas Counties.
2. **Bureau of Legislative Research, Code Revisor**, Report to Legislative Council on Acts or Parts of Acts from the 2025 Regular Session to be Indexed as Local, Special, or Temporary Acts, submitted pursuant to A.C.A § 1-2-303(f);
3. **Commissioner of State Lands**, Report of property sold from April 2025 through June 2025, by the Commissioner of State Lands Office through the post-auction sale process, submitted pursuant to A.C.A. § 26-37-202(b)(3).
4. **Department of Commerce:**
 - a. **Arkansas Economic Development Commission**, Report of the CY2023 Quick Action Closing Fund Annual Report, which is an accounting of the incentive fund as required by A.C.A § 19-5-1231;
 - b. **Arkansas Economic Development Commission**, Report of the CY2023 Annual Foreign Operations Report, which is a report of the State's foreign direct investment and international trade as required by A.C.A. § 15-4-210.
5. **Department of Corrections:**
 - a. **Arkansas Post-Prison Transfer Board**, Monthly performance report on parole applications and outcomes for August 2025, submitted pursuant to A.C.A. § 16-93-210;
 - b. **Division of Community Correction**, Report on the Community Correction Centers' population totals and Parole and Probation Services' caseload information; and statewide population report as of September 1, 2025;
 - c. **Division of Correction**, Statewide Population Report as of September 1, 2025;
6. **Department of Finance and Administration:**
 - a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for August 2025;
 - b. **Office of Administrative Services**, Report of Cost Effectiveness of State-owned Vehicles and Registration of State-owned Vehicles, for the periods of April 2023 – March 2024 and April 2024 -March 2025, submitted pursuant to A.C.A. § 25-1-110 and A.C.A. § 22-8-101;
7. **Department of Health:**
 - a. **Division of Health-Related Boards and Commissions, State Board of Pharmacy**, Monthly report concerning pharmacy permit applications, licenses, and closings, submitted pursuant to Act 52 of the 2025 Regular Session.

8. Department of Human Services:

- a. **Office of the Secretary**, Report on the status of redetermination and transition of coverage for postpartum mothers, submitted pursuant to Section 13 of Act 161 of the 2024 Fiscal Session;
- b. **Office of Substance Abuse and Mental Health**, PASSE Quarterly Report for the quarter ending June 30, 2025, submitted pursuant to A.C.A. § 20-77-2707(e);

9. Department of Parks, Heritage, and Tourism:

- a. **Capitol Zoning District Commission**, Monthly activity report for August 2025, submitted pursuant to A.C.A. § 22-3-311;
- b. **Division of State Parks**, Request for favorable advice to establish a new state park or make acquisitions of real property for additions to or expansions of existing state parks, submitted pursuant to A.C.A. § 22-4-106;
- c. **Division of State Parks**, Annual report regarding the implementation of the dynamic pricing strategy, submitted pursuant to A.C.A. § 22-4-305(a)(5).

10. Department of Public Safety:

- a. **Arkansas State Police**, Monthly activity report for August 2025 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to Section 47 of Act 803 of the 2023 Regular Session;

11. Department of Shared Administrative Services:

- a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for August 2025, submitted pursuant to A.C.A. § 22-2-108(13);

I. New Business: (None)

J. New Interim Study Proposals and Interim Resolutions:

- 1. **Interim Study Proposal 2025-077, by Representative Kendra Moore**, is to refer to the House Committee on Education, a study to evaluate the educational and economic impact of allowing students with documented learning differences to use text-to-speech assistive technology during state assessments in Arkansas.
- 2. **Interim Study Proposal 2025-078, by Representative Joy Springer**, is to refer a study to the House Committee on Education regarding the provision of instructional assistance and test-taking costs for individuals seeking nursing certification in Arkansas.

K. Business Carried Over: (none)