

AGENDA
Arkansas Legislative Council

Friday, October 17, 2025
9:00 AM
Room A, MAC
Little Rock, Arkansas

- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Last Meeting, September 26, 2025.
- D. Presentation of the September 2025 Revenue Report – Dr. Carlos Silva, Legislative Economist
- E. Report of the Executive Subcommittee — Sen. Ben Gilmore, Rep. Les D. Eaves, Co-Chairs.
- F. Reports of Standing Subcommittees:
 - 1. Administrative Rules — Rep. Matthew Shepherd, Sen. Tyler Dees, Co-Chairs;
 - 2. Charitable, Penal & Correctional Institutions — Rep. Howard Beaty, Jr., Sen. Matt McKee, Co-Chairs;
 - 3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
 - 4. Game and Fish/State Police — Rep. Dwight Tosh, Sen. Missy Irvin, Co-Chairs;
 - 5. Higher Education — Rep. Bruce Cozart, Sen. Dan Sullivan, Co-Chairs;
 - 6. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. John Payton, Co-Chairs;
 - 7. Hospital, Medicaid, & Developmental Disabilities Study — Rep. Mary Bentley, Sen. Jane English, Co-Chairs;
 - 8. Lottery Oversight — Rep. Justin Gonzales, Sen. Ricky Hill, Co-Chairs;
 - 9. Medical Marijuana Oversight - Rep. RJ Hawk, Sen. Ronald Caldwell, Co-Chairs;
 - 10. Occupational Licensing Review — Rep. Stephen Meeks, Sen. David Wallace, Co-Chairs;
 - 11. Performance Evaluation and Expenditure Review — Rep. Jeff Wardlaw, Sen. Jonathan Dismang, Co-Chairs;
 - 12. Review — Rep. Frances Cavanaugh, Sen. Blake Johnson, Co-Chairs;
 - 13. State Insurance Programs Oversight Subcommittee - Rep. Robin Lundstrum, Sen. Jim Petty, Co-Chairs;
 - 14. Uniform Personnel Classification and Compensation Plan — Rep. Les Warren, Sen. Breanne Davis, Co-Chairs;

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as '*Members and Staff Only*'.

G. Reports of Interim or Special Committees: (*none*)

H. Review of Communications:

1. **Arkansas Judicial Retirement System (AJRS)**, Request to review investment summaries, submitted pursuant to A.C.A §19-11-1302 (Act 1211 of 2009).
 - a. BlackRock MSCI ACWI ex-US ex-China ex-Hong Kong
2. **Arkansas Public Employees Retirement System (APERS)**, Request to review investment summaries, submitted pursuant to A.C.A §19-11-1302 (Act 1211 of 2009).
 - a. BlackRock MSCI ACWI ex-US ex-China ex-Hong Kong
3. **Arkansas Teacher Retirement System (ATRS)**, Request for the Legislative Council's review of partial equity ownership agreements submitted pursuant to A.C.A. §19-11-1302.
 - a. Xtremis, Inc.
 - b. State Street MSCI ACWI IMI ex China ex Hong Kong Index Securities Lending Fund
 - c. Arrowstreet Developed Market Alpha Extension Trust Fund
 - d. Voya Absolute Alpha Trust Fund
 - e. ISQ Global Infrastructure Fund IV (UST), L.P.
 - f. Raith Real Estate Fund IV, L.P.
 - g. Realty Income U.S. Core Plus Fund, L.P.
 - h. BVIP Fund XII, L.P.
 - i. Constellation Wealth Capital Fund II, L.P
4. **Department of Commerce:**
 - a. **Arkansas Insurance Department**, Monthly Status Report on Implementation of Rule 128 and PBM Enforcement.
 - b. **Division of Workforce Services**, Quarterly Report for Special Funds, pursuant to A.C.A. §19-5-984; Unemployment Insurance Administration Fund, pursuant to A.C.A. §19-5-1232; and the Training Trust Fund, pursuant to A.C.A. §19-5-1131, for the quarter ending September 30, 2025.
5. **Department of Corrections:**
 - a. **Arkansas Post-Prison Transfer Board**, Monthly performance report on parole applications and outcomes for September 2025, submitted pursuant to A.C.A. § 16-93-210;
 - b. **Division of Community Correction**, Report on the Community Correction Centers' population totals and Parole and Probation Services' caseload information; and statewide population report as of October 2, 2025;
 - c. **Division of Correction**, Statewide Population Report as of October 1, 2025;
 - d. **Division of Correction**, 2025 Inmate Cost report of all direct and indirect costs incurred for housing and care for inmates incarcerated in ADC facilities; submitted pursuant to A.C.A. §12-28-109(a)(1).

6. Department of Finance and Administration:

- a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for September 2025.

7. Department of Health:

- a. **Division of Health-Related Boards and Commissions, State Board of Pharmacy**, Monthly report concerning pharmacy permit applications, licenses, and closings, submitted pursuant to Act 52 of the 2025 Regular Session.

8. Department of Inspector General:

- a. **Office of Medicaid Inspector General**, Annual Report for Fiscal Year 2024, submitted pursuant to A.C.A. § 20-77-2509(a).

9. Department of Parks, Heritage, and Tourism:

- a. **Capitol Zoning District Commission**, Monthly activity report for September 2025, submitted pursuant to A.C.A. § 22-3-311;
- b. **Division of State Parks**, Request to approve a long-term lease agreement between Division of State Parks and the Conway County Fire Department; submitted pursuant to A.C.A. § 22-4-105.

10. Department of Public Safety:

- a. **Arkansas State Police**, Monthly activity report for September 2025 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to Section 47 of Act 803 of the 2023 Regular Session;
- b. **Arkansas State Police**, Quarterly report that identifies by month and budget category the expenses incurred by the Executive Protection Detail for services provided to the Arkansas Governor, submitted pursuant to Act 7 of the 2023 First Extraordinary Session.

11. Department of Shared Administrative Services:

- a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for September 2025, submitted pursuant to A.C.A. § 22-2-108(13);
- b. **Division of Building Authority**, Quarterly report pertaining to leasing of State-owned real property to non-state entities and the transfer of DBA's property to non-state entities from July 1 - September 30, 2025, submitted pursuant to A.C.A. § 22-6-117.

- 12. **Treasurer of State**, Summary of the Annual Revenue Bond Report for Fiscal Year 2025, submitted pursuant to A.C.A. §19-6-502, submitted with a flash drive (*complete report, including individual bond reports, retained in file*).

I. **New Business:** (*none*)

J. **New Interim Study Proposals and Interim Resolutions:** (*none*)

K. **Business Carried Over:** (*none*)

L. **Adjournment.**