

**AGENDA**  
**Arkansas Legislative Council**

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**Friday, June 19, 2026**  
**9:00 AM**  
**Room A, MAC**  
**Little Rock, Arkansas**

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- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Last Meeting, March 20, 2026.
- D. Presentation of the May 2026 Revenue Report (*Reports for March & April 2026 retained in the file*) & the Updated General Revenue Forecast – Dr. Carlos Silva, Legislative Economist
- E. Report of the Executive Subcommittee — Sen. Ben Gilmore, Rep. Les D. Eaves, Co-Chairs
- F. Reports of Standing Subcommittees:
  - 1. Administrative Rules — Rep. Matthew Shepherd, Sen. Tyler Dees, Co-Chairs;
  - 2. Charitable, Penal & Correctional Institutions — Rep. Howard Beaty, Jr., Sen. Matt McKee, Co-Chairs;
  - 3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
  - 4. Game and Fish/State Police — Rep. Dwight Tosh, Sen. Missy Irvin, Co-Chairs;
  - 5. Higher Education — Rep. Bruce Cozart, Sen. Dan Sullivan, Co-Chairs;
  - 6. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. John Payton, Co-Chairs;
  - 7. Hospital, Medicaid, & Developmental Disabilities Study — Rep. Mary Bentley, Sen. Jane English, Co-Chairs;
  - 8. Lottery Oversight — Rep. Justin Gonzales, Sen. Ricky Hill, Co-Chairs;
  - 9. Medical Marijuana Oversight - Rep. RJ Hawk, Sen. Ronald Caldwell, Co-Chairs;
  - 10. Occupational Licensing Review — Rep. Stephen Meeks, Sen. David Wallace, Co-Chairs;
  - 11. Performance Evaluation and Expenditure Review — Rep. Jeff Wardlaw, Sen. Jonathan Dismang, Co-Chairs;
  - 12. Review — Rep. Frances Cavanaugh, Sen. Blake Johnson, Co-Chairs;
  - 13. State Insurance Programs Oversight Subcommittee - Rep. Robin Lundstrum, Sen. Jim Petty, Co-Chairs;
  - 14. Uniform Personnel Classification and Compensation Plan — Rep. Les Warren, Sen. Breanne Davis, Co-Chairs;

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as '*Members and Staff Only*'.**

**G. Reports of Interim or Special Committees: (none)**

**H. Review of Communications:**

1. **Office of the Attorney General**, Arkansas Underground Facilities Damage Prevention Act Quarterly Report, for Quarter 1 ending March 31, 2026, submitted pursuant to A.C.A. § 14-271-104(g).
2. **Arkansas Deaf and Hard of Hearing Telecommunications Services**, 2025 annual report on the activities of the Arkansas Deaf and Hard of Hearing Telecommunications Services Board of Directors, submitted pursuant to A.C.A. § 25-29-110.
3. **Arkansas Public Employees Retirement System (APERS)**, Request to review investment summaries, submitted pursuant to A.C.A §19-69-101.
  - a. Partners Group (APERS) Natural State, L.P. (the "Fund")
  - b. Pantheon APERS Credit, L.P. (the "Fund")
  - c. NB APERS Fund of One, L.P. (the "Fund")
4. **Arkansas Teacher Retirement System (ATRS):**
  - a. Request for the Legislative Council's retrospective review of the imminent need partial equity ownership investments, for April 2026, submitted pursuant to A.C.A § 19-11-1303;
    1. JFL Equity Investors VII, L.P.
    2. Kingswood Capital Opportunities IV, L.P.
  - b. Request for the Legislative Council's retrospective review of the imminent need partial equity ownership investments for June 2026, submitted pursuant to A.C.A § 19-11-1303;
    1. Haybar LLC and Associated Entities
  - c. Request for the Legislative Council's review of partial equity ownership agreements submitted pursuant to A.C.A. §19-11-1302;
    1. KKR - ATRS Multi-Strategy Credit Partners, LP
    2. Brookfield Credit ATRS Beacon Investment Fund, LP
    3. Prime Property Fund, LP
    4. Ares Real Estate Secondaries Fund X, LP
    5. Blackstone Infrastructure Partners, LP
    6. New Enterprise Associates 12, LP
5. **Commissioner of State Lands**, Report of property sold from January 1 - March 31, 2026, by the Commissioner of State Lands Office through the post-auction sale process, submitted pursuant to A.C.A. § 26-37-202(b)(3).

**6. Department of Commerce:**

- a. **Arkansas Insurance Department**, Monthly Status Report on Implementation of Rule 128 and PBM Enforcement;
- b. **Division of Workforce Services**, Division of Workforce Services, Quarterly Report for Special Funds, pursuant to A.C.A. §19-5-984; Unemployment Insurance Administration Fund, pursuant to A.C.A. §19-5-1232; and the Training Trust Fund, pursuant to A.C.A. §19-5-1131, for the FY26 Quarter ending March 31, 2026;
- c. **Arkansas Economic Development Commission, Division of Rural Services**, Request to approve funding for the Rural Community Grant Program for FY2026, submitted pursuant to Act 608 of 2025 Regular Session.

**7. Department of Corrections:**

- a. **Arkansas Post-Prison Transfer Board**, Monthly performance report on parole applications and outcomes for May 2026, submitted pursuant to A.C.A. § 16-93-210 (*Reports for March & April 2026 retained in the file*);
- a. **Division of Community Correction**, Reports on the Community Correction Centers' statewide population totals as of June 1, 2026 (*Reports for April 1 & May 4, 2026, are retained in the file*);
- c. **Division of Correction**, Statewide Population Report as of June 1, 2026 (*Reports for April 1 & May 4, 2026, are retained in the file*).

**8. Department of Finance and Administration:**

- a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for May 2026 (*Reports for March & April 2026 retained in the file*);
- b. **Assessment Coordination Division**, 2026 Annual report of taxable state property and any new guidelines or updates, submitted pursuant to A.C.A. § 26-24-121(a)(1).

**9. Department of Health:**

- a. **Division of Health-Related Boards and Commissions, State Board of Pharmacy**, Monthly report concerning pharmacy permit applications, licenses, and closings, submitted pursuant to Act 52 of the 2025 Regular Session (*Reports for March & April 2026 retained in the file*).

**10. Department of Human Services:**

- a. **Office of the Secretary**, Report on the status of redetermination and transition of coverage for postpartum mothers for January 1 - March 31, 2026, submitted pursuant to A.C.A. § 20-77-153(d).
- b. **Office of Substance Abuse and Mental Health**, PASSE Quarterly Report for the period of January through March 2026, submitted pursuant to A.C.A. § 20-77-2707(e).

- 11. **Department of Inspector General, Office of Medicaid Inspector General**, Quarterly report of referrals to the Medicaid Fraud Control Unit, April 1, 2026, submitted pursuant to A.C.A. § 20-77-2509(e)".

**12. Department of Parks, Heritage, and Tourism:**

- a. **Capitol Zoning District Commission**, Monthly activity report for May 2026, submitted pursuant to A.C.A. § 22-3-311 (*Reports for March & April 2026 are retained in the file*);
- b. **Division of State Parks**, Request for favorable advice to establish a new state park or make acquisitions of real property for additions to or expansions of existing state parks, submitted pursuant to A.C.A. § 22-4-106;
- c. **Division of State Parks**, Request for approval of Special Maintenance funding appropriation for FY27 projects, submitted pursuant to Section 20 of Act 148 of 2026.

**13. Department of Public Safety:**

- a. **Arkansas Department of Emergency Management, Arkansas 911 Board**, CY2025 Annual report, submitted pursuant to Act 660 of 2019 and A.C.A. §12-10-305;
- b. **Arkansas State Police**, Monthly activity report for June 2026 (*Reports for April & May 2026 are retained in the file*) regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to A.C.A. § 12-8-128;

**14. Department of Shared Administrative Services:**

- a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for May 2026 (*Reports for March & April 2026 are retained in the file*), submitted pursuant to A.C.A. § 22-2-108(13);
- b. **Division of Building Authority**, Quarterly report pertaining to leasing of State-owned real property to non-state entities and the transfer of DBA's property to non-state entities from January 1 - March 31, 2026, submitted pursuant to A.C.A. § 22-6-117.
- c. **Office of State Technology**, Request to review the proposed new rates of services for FY2027, submitted pursuant to A.C.A. §25-4-119(b)(3)(B).

**15. Public Service Commission:**

- a. Quarterly Report of Rate Cases for the quarter ending March 31, 2026, submitted pursuant to A.C.A. § 23-4-420.
- b. Quarterly Report concerning operation of the Extension of Telecommunications Facilities Fund (ARETF) for the period of January 1 - March 31, 2026, submitted pursuant to A.C.A. § 23-17-404(e)(7)(A)(i).

**16. University of Arkansas Medical Sciences - Rural Practice Programs, AR Rural Medical Practice Student Loan and Scholarship Board (UAMS)**, 2024-2025 Annual Report on the Arkansas Rural Medical Practice Student Loan and Scholarship Program, submitted pursuant to A.C.A. § 6-81-711.

**I. New Business: (*none*)**

**J. New Interim Study Proposals and Interim Resolutions: (*none*)**

**K. Business Carried Over: (*none*)**

**L. Adjournment.**