

ARKANSAS STATE HIGHWAY COMMISSION

ROBERT S. MOORE, JR.
CHAIRMAN
ARKANSAS CITY



KEITH GIBSON
FORT SMITH

DALTON A. FARMER, JR.
VICE CHAIRMAN
JONESBORO

MARIE HOLDER
LITTLE ROCK

PHILIP TALDO
SPRINGDALE

P.O. Box 2261 • Little Rock, Arkansas 72203-2261
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www.ARDOT.gov • www.IDriveArkansas.com

LORIE H. TUDOR, P.E.
DIRECTOR

August 3, 2020

Ms. Marty Garrity, Director
Bureau of Legislative Research
Arkansas Legislative Council
State Capitol Building, Room 315
Little Rock, Arkansas 72201

Dear Ms. Garrity:

As required by Act 1315 of 1997, the enclosed report on land conveyances for April 1, 2020 to June 30, 2020, is submitted

If you need additional information, please contact Jennifer Williams, Division Head of Right of Way, at (501) 569-2311.

Sincerely,

A handwritten signature in blue ink that reads "Lorie H. Tudor". The signature is fluid and cursive.

Lorie H. Tudor, P.E.
Director

Enclosure

c: Deputy Director and Chief Operating Officer
Deputy Director and Chief Engineer
Assistant Chief Engineer - Design
Right of Way



INTEROFFICE MEMORANDUM

July 6, 2020

TO: Jennifer R. Williams, Division Head, Right of Way Division

THROUGH: Cathy Mitchell, Section Head - Administrative, Right of Way Division

FROM: Sherman Whittle, Property Management, Right of Way Division *S Whittle*

SUBJECT: Surplus Quarterly Report – Second Quarter, 2020

Attached is the Quarterly Report of Surplus Property Sales.

<u>Job</u>	<u>Tract</u>	<u>MO Date</u>	<u>Deed Filed</u>	<u>Grantee</u>
030313	19R-2	3/18/2020	4/29/2020	Floyd S. and Elizabeth Hicks
Baxter County Area Maintenance HQ	N/A	3/18/2020	4/23/2020	Jeffery Magness



2020R003513

MARY PANKEY
MILLER COUNTY CIRCUIT CLERK
TEXARKANA, AR
RECORDED ON
04/29/2020 01:11:54 PM
RECORDING FEE 25.00
PAGES: 3

Job No. 030313
Tract No. 19R-2

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:


THAT I, Robert S. Moore, Jr., Chairman of the Arkansas State Highway Commission, for and in behalf of the **Arkansas State Highway Commission, Grantor**, in consideration of the sum of THREE THOUSAND SIX HUNDRED FIFTY AND NO/100 DOLLARS (\$3,650.00) cash in hand paid to the Arkansas State Highway Commission, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, and by direction of a Resolution of the Arkansas State Highway Commission incorporated in Minute Order No. 2020-028 dated the 18th day of March, 2020, authorizing and directing the execution of this instrument as an act of the Commission, do hereby grant, bargain, sell, convey, quitclaim, and relinquish unto, **Floyd S. Hicks and Elizabeth Hicks, husband and wife, Grantees**, and unto their heirs and assigns forever, all of the right, title, interest and equity of the Arkansas State Highway Commission in and to the following lands, lying and being situated in the County of Miller, State of Arkansas, to-wit:

Job No. 030313

Tract No. 19R-2

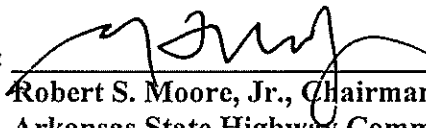
Part of the Southeast Quarter of the Southeast Quarter of Section 33, Township 19 South, Range 27 West, Miller County, Arkansas, and being more particularly described as follows:

Commencing at an iron pin with a surveyors cap found at the Southeast corner of Section 33, Township 19 South, Range 27 West; thence, with the East line of Section 33, North 02° 22' 40" East a distance of 408.81 feet to a point in the Easterly right of way line of U.S. Highway 71 Relocation as established by AHTD Job No. 030313 for the POINT OF BEGINNING; thence, continuing with the said Easterly right of way line, North 8° 12' 30" West a distance of 559.34 feet to a point; thence,


This instrument was prepared by
David S. Long, Title Attorney
Arkansas Department of Transportation
P.O. Box 2261, Little Rock, Arkansas 72203

continuing with the said Easterly right of way line, North 12° 44' 04" West a distance of 380.38 feet to a point in the North line of the Southeast Quarter of the Southeast Quarter of Section 33; thence, with the said North line, South 87° 55' 22" East a distance of 201.93 feet to a point being used as the Northeast corner of the Southeast Quarter of the Southeast Quarter of Section 33; thence, with the East line of Section 33, South 02° 22' 40" West a distance of 918.11 feet back to the point of beginning and containing 1.94 acres more or less (84,301 sq. ft.).

IN WITNESS WHEREOF, I have hereunto set my hand on this 18th day of March, 2020.

BY: 

Robert S. Moore, Jr., Chairman
Arkansas State Highway Commission

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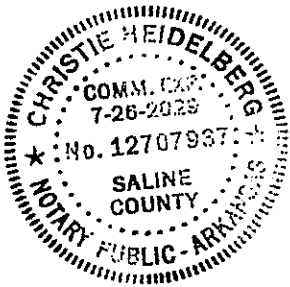
ACKNOWLEDGMENT

STATE OF ARKANSAS)
) SS
 COUNTY OF PULASKI)

BE IT REMEMBERED, that on this day before the undersigned, a Notary Public, duly commissioned, qualified and acting within and for the County and State, appeared in person the within named Robert S. Moore, Jr., to me personally well known, who stated that he was Chairman of the Arkansas State Highway Commission, and was duly authorized in that capacity to execute the foregoing instrument for and in the name and behalf of said Arkansas State Highway Commission, pursuant to Minute Order No. 2020- 028 , Minutes of March 18 , 2020, and further stated and acknowledged that he had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 18th day of March , 2020.

(seal)



Christie Heidelberg
 Christie Heidelberg, Notary Public



L202003649
 BAXTER CO, AR FEE \$25.00
 PRESENTED: 04-23-2020 12:37:50 PM
 RECORDED: 04-23-2020 12:37:50 PM
 CANDA REESE
 COUNTY AND CIRCUIT CLERK
 BY: LYNETTE MCALINEY
 DEPUTY

DEED
 3 Pages

Old Baxter County
 Area Headquarters

QUITCLAIM DEED


KNOW ALL MEN BY THESE PRESENTS:

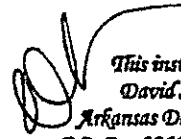
THAT I, Robert S. Moore, Jr., Chairman of the Arkansas State Highway Commission, for and in behalf of the Arkansas State Highway Commission, Grantor, in consideration of the sum of THREE HUNDRED THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$300,500.00) cash in hand paid to the Arkansas State Highway Commission, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, and by direction of a Resolution of the Arkansas State Highway Commission incorporated in Minute Order No. 2020-029 dated the 18th day of March, 2020, authorizing and directing the execution of this instrument as an act of the Commission, do hereby grant, bargain, sell, convey, quitclaim, and relinquish unto, Jeffery W. Magness, Grantee, and unto his heirs and assigns forever, all of the right, title, interest and equity of the Arkansas State Highway Commission in and to the following lands, lying and being situated in the County of Baxter, State of Arkansas, to-wit:

That part of the Northwest Quarter of the Northeast Quarter of Section 3, Township 19 North, Range 13 West, Lying East of the County Road and North of Highway No. 62, bounded and described as follows:

Beginning at the Northwest Corner of the Northwest Quarter of Quarter of the Northeast Quarter of Section 3, Township 19 North, Range 13 West, run then due East 472.30 feet along the North boundary of Section 3 to the point of beginning; run thence due East 155.2 feet to a point; thence run South 24° 25' East 427.5 feet to a point; thence South 65° 42' West 384.4 feet to a point; thence North 13° 03' West 167.6 feet to a point; thence North 2° 11' East 156.9 feet to a point; thence North 12° 25' East 233.3 feet to the point of beginning, containing 3.27 acres, more or less.

IN WITNESS WHEREOF, I have hereunto set my hand on this 18th day of March, 2020.

BY: 
 Robert S. Moore, Jr., Chairman
 Arkansas State Highway Commission


 This instrument was prepared by
 David S. Long, Title Attorney
 Arkansas Department of Transportation
 P.O. Box 2261, Little Rock, Arkansas 72203

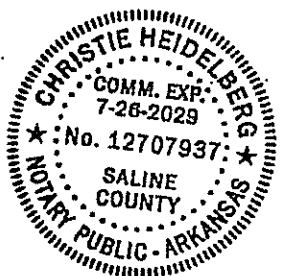
ACKNOWLEDGMENT

STATE OF ARKANSAS)
) SS
COUNTY OF PULASKI)

BE IT REMEMBERED, that on this day before the undersigned, a Notary Public, duly commissioned, qualified and acting within and for the County and State, appeared in person the within named Robert S. Moore, Jr., to me personally well known, who stated that he was Chairman of the Arkansas State Highway Commission, and was duly authorized in that capacity to execute the foregoing instrument for and in the name and behalf of said Arkansas State Highway Commission, pursuant to Minute Order No. 2020- 029 , Minutes of March 18 , 2020, and further stated and acknowledged that he had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 18th day of March , 2020.

(seal)



Christie Heidelberg
Christie Heidelberg, Notary Public



STATE OF ARKANSAS
DEPARTMENT OF FINANCE AND ADMINISTRATION
MISCELLANEOUS TAX SECTION
P.O. BOX 896, LITTLE ROCK, AR 72203-0896

Affidavit of Compliance



File Number: 2020-111

Grantee: ARKANSAS STATE HIGHWAY COMMISSION
Mailing Address: 1511 HWY 62 EAST
MOUNTAIN HOME AR 726530000

Grantor: JEFFREY W. MAGNESS
Mailing Address: 70 COUNTRY CLUB DR.
MOUNTAIN HOME AR 726530000

Property Purchase Price: \$0.00
Tax Amount: \$0.00

County: BAXTER
Date Issued: 04/23/2020
Affidavit ID: 439463936

The grantee/grantor claims the following exemption to the Real Estate Transfer Tax:

A transfer to or from the United States, the State of Arkansas, or any of the instrumentalities, agencies, or political subdivisions of the United States or the State of Arkansas.

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument

Grantee or Agent Name (printed): Superior Title Services, LLC
Grantee or Agent Name (signature): Jimmy B. Davis Date: 4/23/2020
Address: 114 E. 9th St, Ste #1
City/State/Zip: Mountain Home, AR 72653