



**Department of Transformation and Shared Services**

Governor Asa Hutchinson  
Secretary Amy Fecher  
Director Anne Laidlaw

**MEMORANDUM**

**TO:** Arkansas Legislative Council  
Marty Garrity, Director, Bureau of Legislative Research

**FROM:** Anne W. Laidlaw, Director *AWL*

**RE:** Quarterly Report – State Owned Real Property Transactions

**DATE:** July 9, 2021

**Cc:** Governor Asa Hutchinson  
Amy Fecher, TSS Director

Pursuant to Arkansas Code Annotated § 22-6-117, please find enclosed the documents which outline the Division of Building Authority's activities for the period beginning April 1, 2021 and ending on June 30, 2021 which relate to the Division's leasing of State owned real property to non-state entities and any transfer of DBA's property to non-state entities. Should you have any questions please do not hesitate to contact me.



***TSS - Division of Building Authority  
Report of State Conveyances***

***Real Property and Natural Resources owned by the State conveyed for the period  
April 1, 2021 through June 30, 2021***

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***Lease Number:*** N9190  
***Lessor Name:*** ADPS - Division of Arkansas State Police  
***Lessee Name:*** Desha County, Arkansas - Sheriff Department  
***Start Date:*** 7/1/2021                      ***Sq Ft:*** 144  
***End Date:*** 6/30/2023                      ***RateSF:*** \$0.00  
***Original Date of Conveyance:*** 1/1/2004                      ***Annual Rent*** \$1.00  
***Property Name:*** Southeast Law Enforcement Center  
***Address:*** 603 Highway 65 North  
***City:*** Dumas  
***County Name:*** Desha  
***Other:*** Two (2) year Public Advantage Lease Renewal with change in Lessor name.

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***Lease Number:*** N9221  
***Lessor Name:*** ADC - Division of Correction  
***Lessee Name:*** Pathway to Freedom  
***Start Date:*** 7/1/2021                      ***Sq Ft:*** 4324  
***End Date:*** 6/30/2023                      ***RateSF:***  
***Original Date of Conveyance:*** 7/1/2006                      ***Annual Rent*** \$1.00  
***Property Name:*** Wrightsville Unit, BC100 & BC102  
***Address:*** 8400 Highway 386  
***City:*** Wrightsville  
***County Name:*** Pulaski  
***Other:*** Two (2) year Public Advantage Lease Renewal with change in Lessor name.

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**Lease Number:** N9232  
**Lessor Name:** DHS - Division of Youth Services  
**Lessee Name:** Rite of Passage, Inc.  
**Start Date:** 8/1/2021 **Sq Ft:**  
**End Date:** 7/31/2022 **RateSF:**  
**Original Date of Conveyance:** 1/21/2007 **Annual Rent** \$1.00  
**Property Name:** Alexander Juvenile Correctional Facility (AJCF)  
**Address:** 1501 Woody Drive  
**City:** Alexander  
**County Name:** Saline  
**Other:** One (1) year Lease Renewal with no other changes.

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**Lease Number:** N9268  
**Lessor Name:** Commerce - Division of Workforce Services  
**Lessee Name:** Arkansas Human Development Corporation  
**Start Date:** 6/1/2021 **Sq Ft:** 269  
**End Date:** 5/31/2022 **RateSF:** \$10.00  
**Original Date of Conveyance:** 9/1/2010 **Annual Rent** \$2,690.04  
**Property Name:**  
**Address:** 130 West Waterman Street  
**City:** Dumas  
**County Name:** Desha  
**Other:** One (1) year Sublease Renewal with no other changes.

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**Lease Number:** N9377  
**Lessor Name:** UAMS - Clinical Integration and Development  
**Lessee Name:** Washington Regional Medical System  
**Start Date:** 4/1/2021 **Sq Ft:** 5791  
**End Date:** 3/31/2023 **RateSF:** \$17.59  
**Original Date of Conveyance:** 4/1/2020 **Annual Rent** \$101,863.68  
**Property Name:** Schmeiding Center  
**Address:** 2422 North Thompson Street  
**City:** Springdale  
**County Name:** Washington  
**Other:** Two (2) year Lease Renewal with no other changes.

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**Lease Number:** N9317  
**Lessor Name:** Commerce - Division of Workforce Services  
**Lessee Name:** Southeast Arkansas Economic Development District, Inc.  
**Start Date:** 6/1/2021                      **Sq Ft:** 478  
**End Date:** 5/31/2022                      **RateSF:** \$10.00  
**Original Date of Conveyance:** 7/1/2014                      **Annual Rent** \$4,779.96  
**Property Name:**  
**Address:** 130 Waterman Street  
**City:** Dumas  
**County Name:** Desha  
**Other:** One (1) year Sublease Renewal with change in Sublessor name.

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**Lease Number:** N9315  
**Lessor Name:** DFA - Revenue Division  
**Lessee Name:** Benton County, Arkansas  
**Start Date:** 3/1/2021                      **Sq Ft:** 942  
**End Date:** 2/28/2023                      **RateSF:**  
**Original Date of Conveyance:** 6/1/2014                      **Annual Rent** \$1.00  
**Property Name:**  
**Address:** 2401 South "D" Street  
**City:** Bentonville  
**County Name:** Benton  
**Other:** Two (2) year Public Advantage Sublease Renewal with no other changes.

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**Lease Number:** N9367  
**Lessor Name:** Commerce - Division of Workforce Services  
**Lessee Name:** Workforce Development Board of Eastern Arkansas, Inc.  
**Start Date:** 7/1/2020                      **Sq Ft:** 410  
**End Date:** 9/30/2021                      **RateSF:** \$11.00  
**Original Date of Conveyance:** 1/1/2018                      **Annual Rent** \$4,509.96  
**Property Name:**  
**Address:** 819 Newman Drive  
**City:** Helena  
**County Name:** Phillips  
**Other:** One fifteen (15) month Sublease Renewal between Department of Workforce Services and partner entity to match Master Lease term.

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**Lease Number:** N9389  
**Lessor Name:** DFA - Revenue Division  
**Lessee Name:** Washington County, Arkansas  
**Start Date:** 7/1/2021                      **Sq Ft:** 718  
**End Date:** 6/30/2023                      **RateSF:**  
**Original Date of Conveyance:** 6/17/2019                      **Annual Rent** \$1.00  
**Property Name:**  
**Address:** 3086 Martin Luther King Boulevard  
**City:** Fayetteville  
**County Name:** Washington  
**Other:** Two (2) year Public Advantage Sublease Renewal with no other changes.

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**Lease Number:** N9391  
**Lessor Name:** Commerce - Division of Workforce Services  
**Lessee Name:** Workforce Investment Board of Eastern Arkansas, Inc.  
**Start Date:** 7/1/2021                      **Sq Ft:** 2727  
**End Date:** 6/30/2022                      **RateSF:** \$12.75  
**Original Date of Conveyance:** 7/1/2019                      **Annual Rent** \$34,769.28  
**Property Name:**  
**Address:** 2003 West Broadway Avenue  
**City:** West Memphis  
**County Name:** Crittenden  
**Other:** One (1) year Sublease Renewal with no other changes.