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HUMANSERVICES.ARKANSAS.GOV

March 15, 2022

Arkansas Legislative Council
Bureau of Legislative Research
State Capitol, Room 315
Little Rock, AR 72201

RE: Voter Registration Semi-Annual Report

Dear Sir or Madam:

The Department of Human Service (DHS) Voter Registration Act Policy was established to comply with Act 964 of 1995. Effective January 1, 1996 this act requires that a semi-annual report is submitted to the Arkansas Legislative Council regarding the number of voters registered by DHS. Please find attached the Voter Registration Report for July- December 2021.

If you have any questions, please contact Robert Williams, Assistant Director, DHS, Division of County Operations (DCO), at 501- 682-6728.

Sincerely,

Cindy Gillespie
DHS Secretary

Attachments

cc: DHS Executive Staff

DEPARTMENT OF HUMAN SERVICES VOTER REGISTRATION SEMI-ANNUAL REPORT

| County | Jul-21 | | Aug-21 | | Sep-21 | | Oct-21 | | Nov-21 | | Dec-21 | | Six Month Total | |
|-----------|-------------------|-------------------|--------|------|--------|------|--------|------|--------|------|--------|------|-----------------|-------|
| | ¹ Reg. | ² Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. |
| Arkansas | 72 | 326 | 79 | 332 | 7 | 269 | 105 | 301 | 9 | 186 | 12 | 251 | 284 | 1,665 |
| Ashley | 72 | 93 | 4 | 111 | 2 | 90 | 8 | 94 | 4 | 80 | 9 | 124 | 99 | 592 |
| Baxter | 6 | 59 | 23 | 71 | 15 | 61 | 8 | 45 | 4 | 63 | 10 | 63 | 66 | 362 |
| Benton | 48 | 539 | 78 | 514 | 78 | 388 | 80 | 392 | 50 | 376 | 70 | 383 | 404 | 2,592 |
| Boone | 13 | 165 | 31 | 185 | 7 | 199 | 14 | 199 | 13 | 177 | 13 | 171 | 91 | 1,096 |
| Bradley | 0 | 62 | 2 | 55 | 0 | 18 | 32 | 34 | 8 | 33 | 3 | 30 | 45 | 232 |
| Calhoun | 3 | 31 | 1 | 38 | 1 | 27 | 4 | 18 | 0 | 26 | 2 | 28 | 11 | 168 |
| Carroll | 30 | 176 | 34 | 219 | 7 | 155 | 10 | 178 | 5 | 132 | 6 | 161 | 92 | 1,021 |
| Chicot | 54 | 75 | 56 | 91 | 45 | 57 | 61 | 86 | 62 | 82 | 50 | 66 | 328 | 457 |
| Clark | 10 | 174 | 22 | 170 | 12 | 171 | 5 | 155 | 8 | 136 | 14 | 144 | 71 | 950 |
| Clay | 6 | 27 | 5 | 26 | 4 | 22 | 2 | 31 | 4 | 18 | 1 | 25 | 22 | 149 |
| Cleburne | 33 | 71 | 29 | 57 | 21 | 35 | 38 | 53 | 19 | 37 | 17 | 41 | 157 | 294 |
| Cleveland | 6 | 18 | 5 | 14 | 0 | 7 | 7 | 7 | 2 | 13 | 2 | 10 | 22 | 69 |
| Columbia | 14 | 137 | 10 | 125 | 7 | 121 | 9 | 129 | 7 | 143 | 10 | 93 | 57 | 748 |
| Conway | 15 | 51 | 25 | 60 | 12 | 41 | 9 | 32 | 14 | 41 | 22 | 51 | 97 | 276 |
| Craighead | 80 | 340 | 86 | 400 | 83 | 294 | 80 | 291 | 73 | 320 | 95 | 292 | 497 | 1,937 |

¹ Registered to vote

² Declined to register to vote

DEPARTMENT OF HUMAN SERVICES VOTER REGISTRATION SEMI-ANNUAL REPORT

| County | Jul-21 | | Aug-21 | | Sep-21 | | Oct-21 | | Nov-21 | | Dec-21 | | Six Month Total | |
|--------------|-------------------|-------------------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|-----------------|-------|
| | ¹ Reg. | ² Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. |
| Crawford | 33 | 290 | 14 | 327 | 10 | 217 | 18 | 189 | 15 | 230 | 23 | 229 | 113 | 1,482 |
| Crittenden | 22 | 132 | 25 | 145 | 20 | 104 | 17 | 141 | 0 | 0 | 10 | 133 | 94 | 655 |
| Cross | 4 | 29 | 8 | 42 | 16 | 37 | 3 | 37 | 14 | 26 | 16 | 37 | 61 | 208 |
| Dallas | 2 | 45 | 0 | 29 | 2 | 42 | 3 | 26 | 1 | 33 | 3 | 27 | 11 | 202 |
| Desha | 5 | 26 | 5 | 27 | 14 | 23 | 7 | 27 | 3 | 31 | 1 | 29 | 35 | 163 |
| Drew | 6 | 75 | 6 | 57 | 9 | 44 | 6 | 51 | 12 | 58 | 5 | 37 | 44 | 322 |
| Faulkner | 35 | 6 | 36 | 669 | 35 | 552 | 35 | 481 | 26 | 460 | 18 | 469 | 185 | 2,637 |
| Franklin | 14 | 236 | 5 | 224 | 3 | 194 | 23 | 168 | 4 | 145 | 3 | 137 | 52 | 1,104 |
| Fulton | 8 | 18 | 10 | 32 | 12 | 26 | 17 | 27 | 13 | 24 | 6 | 15 | 66 | 142 |
| Garland | 42 | 287 | 42 | 282 | 37 | 201 | 46 | 248 | 35 | 238 | 14 | 264 | 216 | 1,520 |
| Grant | 0 | 63 | 14 | 70 | 4 | 57 | 10 | 55 | 7 | 65 | 4 | 41 | 39 | 351 |
| Greene | 20 | 138 | 15 | 155 | 14 | 106 | 18 | 112 | 8 | 106 | 15 | 84 | 90 | 701 |
| Hempstead | 10 | 134 | 17 | 208 | 18 | 207 | 19 | 137 | 9 | 159 | 14 | 146 | 87 | 991 |
| Hot Spring | 9 | 202 | 10 | 245 | 6 | 204 | 7 | 205 | 6 | 189 | 0 | 170 | 38 | 1,215 |
| Howard | 8 | 16 | 12 | 15 | 18 | 15 | 8 | 7 | 6 | 16 | 6 | 5 | 58 | 74 |
| Independence | 14 | 1,113 | 6 | 1,205 | 15 | 1,016 | 16 | 1,155 | 13 | 1,003 | 15 | 1,037 | 79 | 6,529 |
| Izard | 5 | 90 | 3 | 98 | 5 | 105 | 2 | 115 | 4 | 156 | 3 | 111 | 22 | 675 |

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| County | Jul-21 | | Aug-21 | | Sep-21 | | Oct-21 | | Nov-21 | | Dec-21 | | Six Month Total | |
|--------------|-------------------|-------------------|--------|------|--------|------|--------|------|--------|------|--------|------|-----------------|-------|
| | ¹ Reg. | ² Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. |
| Jackson | 14 | 268 | 16 | 272 | 18 | 205 | 20 | 267 | 6 | 189 | 14 | 243 | 88 | 1,444 |
| Jefferson | 287 | 721 | 169 | 448 | 184 | 373 | 122 | 454 | 92 | 507 | 56 | 403 | 910 | 2,906 |
| Johnson | 12 | 494 | 13 | 479 | 10 | 404 | 5 | 476 | 5 | 370 | 8 | 285 | 53 | 2,508 |
| Lafayette | 5 | 87 | 5 | 118 | 4 | 127 | 3 | 92 | 2 | 82 | 1 | 50 | 20 | 556 |
| Lawrence | 2 | 327 | 5 | 260 | 5 | 241 | 3 | 272 | 3 | 233 | 2 | 252 | 20 | 1,585 |
| Lee | 10 | 13 | 11 | 21 | 11 | 10 | 8 | 13 | 7 | 6 | 4 | 12 | 51 | 75 |
| Lincoln | 3 | 14 | 4 | 18 | 2 | 15 | 4 | 12 | 4 | 8 | 4 | 8 | 21 | 75 |
| Little River | 6 | 364 | 6 | 329 | 1 | 305 | 6 | 321 | 8 | 329 | 4 | 234 | 31 | 1,882 |
| Logan | 7 | 313 | 3 | 159 | 6 | 172 | 7 | 156 | 3 | 115 | 3 | 119 | 29 | 1,034 |
| Lonoke | 24 | 155 | 41 | 229 | 17 | 142 | 34 | 137 | 35 | 154 | 23 | 138 | 174 | 955 |
| Madison | 6 | 77 | 8 | 78 | 6 | 71 | 4 | 78 | 5 | 64 | 1 | 131 | 30 | 499 |
| Marion | 4 | 128 | 6 | 55 | 14 | 136 | 9 | 93 | 11 | 103 | 1 | 117 | 45 | 632 |
| Miller | 24 | 573 | 20 | 827 | 28 | 711 | 18 | 669 | 22 | 636 | 32 | 596 | 144 | 4,012 |
| Mississippi | 94 | 132 | 109 | 139 | 94 | 119 | 92 | 133 | 63 | 109 | 66 | 110 | 518 | 742 |

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DEPARTMENT OF HUMAN SERVICES VOTER REGISTRATION SEMI-ANNUAL REPORT

| County | Jul-21 | | Aug-21 | | Sep-21 | | Oct-21 | | Nov-21 | | Dec-21 | | Six Month Total | |
|------------|-------------------|-------------------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|-----------------|-------|
| | ¹ Reg. | ² Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. |
| Monroe | 6 | 75 | 4 | 75 | 2 | 43 | 0 | 57 | 4 | 47 | 4 | 58 | 20 | 355 |
| Montgomery | 2 | 62 | 5 | 38 | 4 | 65 | 2 | 51 | 3 | 52 | 4 | 51 | 20 | 319 |
| Nevada | 6 | 130 | 8 | 121 | 3 | 110 | 8 | 126 | 2 | 122 | 4 | 106 | 31 | 715 |
| Newton | 2 | 80 | 5 | 88 | 5 | 96 | 1 | 90 | 3 | 78 | 2 | 104 | 18 | 536 |
| Ouachita | 9 | 163 | 8 | 206 | 9 | 157 | 5 | 185 | 6 | 196 | 6 | 150 | 43 | 1,057 |
| Perry | 2 | 26 | 4 | 26 | 1 | 18 | 4 | 18 | 2 | 18 | 2 | 13 | 15 | 119 |
| Phillips | 21 | 45 | 4 | 41 | 10 | 28 | 17 | 32 | 5 | 39 | 12 | 34 | 69 | 219 |
| Pike | 2 | 83 | 2 | 39 | 2 | 37 | 0 | 49 | 4 | 33 | 0 | 24 | 10 | 265 |
| Poinsett | 5 | 175 | 12 | 213 | 10 | 163 | 4 | 148 | 11 | 175 | 10 | 161 | 52 | 1,035 |
| Polk | 7 | 162 | 9 | 250 | 9 | 297 | 11 | 242 | 10 | 187 | 9 | 185 | 55 | 1,323 |
| Pope | 10 | 157 | 19 | 145 | 16 | 100 | 27 | 131 | 20 | 127 | 15 | 108 | 107 | 768 |
| Prairie | 4 | 69 | 2 | 58 | 0 | 50 | 2 | 43 | 3 | 41 | 2 | 45 | 13 | 306 |
| Pulaski | 155 | 1,354 | 158 | 1,461 | 128 | 1,119 | 124 | 1,058 | 109 | 1,059 | 118 | 1,041 | 792 | 7,092 |

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| County | Jul-21 | | Aug-21 | | Sep-21 | | Oct-21 | | Nov-21 | | Dec-21 | | Six Month Total | |
|------------|-------------------|-------------------|--------|------|--------|------|--------|------|--------|------|--------|------|-----------------|-------|
| | ¹ Reg. | ² Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. | Reg. | Dec. |
| Randolph | 4 | 354 | 6 | 370 | 3 | 298 | 9 | 338 | 3 | 298 | 4 | 257 | 29 | 1,915 |
| Saline | 25 | 163 | 36 | 192 | 17 | 154 | 31 | 144 | 16 | 123 | 21 | 131 | 146 | 907 |
| Scott | 4 | 111 | 4 | 133 | 120 | 14 | 2 | 165 | 6 | 159 | 6 | 121 | 142 | 703 |
| Searcy | 4 | 218 | 7 | 185 | 13 | 175 | 2 | 202 | 12 | 166 | 4 | 241 | 42 | 1,187 |
| Sebastian | 41 | 689 | 44 | 818 | 33 | 530 | 47 | 672 | 38 | 646 | 82 | 592 | 285 | 3,947 |
| Sevier | 7 | 115 | 7 | 113 | 12 | 137 | 14 | 67 | 14 | 102 | 8 | 93 | 62 | 627 |
| Sharp | 159 | 188 | 122 | 140 | 116 | 123 | 117 | 138 | 124 | 149 | 105 | 126 | 743 | 864 |
| St Francis | 8 | 63 | 4 | 63 | 9 | 39 | 3 | 50 | 0 | 0 | 0 | 44 | 24 | 259 |
| Stone | 5 | 115 | 6 | 114 | 5 | 150 | 8 | 114 | 9 | 114 | 4 | 129 | 37 | 736 |
| Union | 55 | 746 | 46 | 585 | 59 | 582 | 55 | 362 | 90 | 333 | 52 | 673 | 357 | 3,281 |
| Van Buren | 1 | 151 | 0 | 159 | 6 | 144 | 1 | 123 | 3 | 168 | 2 | 132 | 13 | 877 |
| Washington | 54 | 392 | 38 | 524 | 46 | 343 | 38 | 367 | 29 | 332 | 29 | 289 | 234 | 2,247 |
| White | 39 | 214 | 54 | 250 | 33 | 192 | 27 | 197 | 32 | 200 | 19 | 169 | 204 | 1,222 |
| Woodruff | 1 | 31 | 0 | 33 | 3 | 23 | 0 | 20 | 15 | 24 | 0 | 20 | 19 | 151 |
| Yell | 12 | 38 | 9 | 51 | 7 | 34 | 4 | 37 | 4 | 23 | 1 | 27 | 37 | 210 |
| DBHS | 4 | 17 | 4 | 12 | 10 | 23 | 12 | 16 | 0 | 10 | 4 | 10 | 34 | 88 |
| DSB | 1 | 22 | 17 | 28 | 13 | 23 | 5 | 15 | 10 | 19 | 8 | 33 | 54 | 140 |

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DEPARTMENT OF HUMAN SERVICES VOTER REGISTRATION SEMI-ANNUAL REPORT

| | | | | | | | | | | | | | | |
|--------------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| Total | 1,852 | 15,118 | 1,778 | 16,261 | 1,643 | 13,403 | 1,642 | 13,656 | 1,311 | 12,747 | 1,248 | 12,769 | 9,474 | 83,954 |
|--------------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|

Voter Registration Applications Provided with Renewal and Reevaluation Applications

| | | | | | | | | | | | | | | |
|-----------------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|----------------|
| July, 2021 | 12,276 | | | | | | | | | | | | | |
| August, 2021 | 14,658 | | | | | | | | | | | | | |
| September, 2021 | 13,024 | | | | | | | | | | | | | |
| October, 2021 | 15,565 | | | | | | | | | | | | | |
| November, 2021 | 11,141 | | | | | | | | | | | | | |
| December, 2021 | 14,201 | | | | | | | | | | | | | |
| Total | 80,865 | | | | | | | | | | | | | |
| Total Contacts | | | | | | | | | | | | | | 174,293 |

Information regarding the number of applications and declinations from this process is available from the Secretary of State's office.

¹ Registered to vote

² Declined to register to vote