

ARKANSAS STATE HIGHWAY COMMISSION

ROBERT S. MOORE, JR.
CHAIRMAN
ARKANSAS CITY



KEITH GIBSON
FORT SMITH

DALTON A. FARMER, JR.
VICE CHAIRMAN
JONESBORO

MARIE HOLDER
LITTLE ROCK

PHILIP TALDO
SPRINGDALE

P.O. Box 2261 • Little Rock, Arkansas 72203-2261
Phone (501) 569-2000 • Voice/TTY 711 • Fax (501) 569-2400
www.ARDOT.gov • www.IDriveArkansas.com

LORIE H. TUDOR, P.E.
DIRECTOR

April 29, 2022

Ms. Marty Garrity, Director
Bureau of Legislative Research
Arkansas Legislative Council
State Capitol Building, Room 315
Little Rock, Arkansas 72201

Dear Ms. Garrity:

As required by Act 1315 of 1997, transmitted is the quarterly report on the following land conveyances for the period of October 1, 2021 thru December 31, 2021.

If you need additional information, please contact Kevin White, Division Head of Right of Way, at (501) 569-2311.

Sincerely,

A handwritten signature in blue ink that reads "Lorie H. Tudor".

Lorie H. Tudor, P.E.
Director

c: Deputy Director and Chief Operating Officer
Deputy Director and Chief Engineer
Assistant Chief Engineer – Design
Right of Way Division



ARKANSAS DEPARTMENT OF TRANSPORTATION
ArDOT.gov | IDriveArkansas.com | Lorie H. Tudor, P.E., Director
10324 Interstate 30 | P.O. Box 2261 | Little Rock, AR 72203-2261 | Phone: 501.569.2000

INTEROFFICE MEMORANDUM

March 22, 2022

TO: Kevin T. White P.E., Division Head, Right of Way Division
THROUGH: Cathy Mitchell, Section Head - Administrative, Right of Way Division
FROM: Sherman Whittle, Property Management, Right of Way Division *SW*
SUBJECT: Surplus Quarterly Report – Fourth Quarter, 2021

Attached is the Quarterly Report of Surplus Property Sales.

<u>Job</u>	<u>Tract</u>	<u>MO Date</u>	<u>Deed Filed</u>	<u>Grantee</u>
R20090	11R	12/7/2021	12/15/2021	Billy Rester

FILED FOR RECORD
AT 9:47 O'CLOCK A M

DEC 15 2021
Barbara Collins
BARBARA COLLINS, CIRCUIT CLERK
JEFFERSON COUNTY, ARKANSAS
45

Job No. R20090
Tract No. 11R

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT I, Robert S. Moore, Jr., Chairman of the Arkansas State Highway Commission, for and in behalf of the **Arkansas State Highway Commission, Grantor**, in consideration of the sum of THREE THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$3,900.00) cash in hand paid to the Arkansas State Highway Commission, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, and by direction of a Resolution of the Arkansas State Highway Commission incorporated in Minute Order No. 2021-097 dated the 7th day of December, 2021, authorizing and directing the execution of this instrument as an act of the Commission, do hereby grant, bargain, sell, convey, quitclaim, and relinquish unto, **Billy M. Rester, Grantee**, and unto his heirs and assigns forever, all of the right, title, interest and equity of the Arkansas State Highway Commission in and to the following lands, lying and being situated in the County of White, State of Arkansas, to-wit:

Tract No. 11R

Part of the Northeast Quarter of the Southwest Quarter of Section 33, Township 6 South, Range 7 West, Jefferson County, Arkansas, being more particularly described as follows:

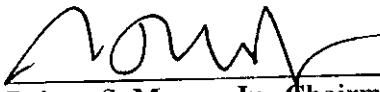
Starting at the Northwest Corner of Section 33; thence South 01°02'55" West along the West line of Section 33 a distance of 3140.44 feet to the existing Easterly right of way line of U.S. Highway 65;

David S. Long
This instrument was prepared by
David S. Long, Title Attorney
Arkansas Department of Transportation
P.O. Box 2261, Little Rock, Arkansas 72203-2261

8603

thence South 74°51'35" East along said existing right of way line a distance of 1355.84 feet to a point; thence North 1°02'55" East a distance of 103.10 feet to the point of beginning; thence continue North 1°02'55" East a distance of 101.5 feet to a point; thence South 45°00'00" East a distance of 197.72 feet to a point on the proposed Northerly right of way line of U.S. Highway 65; thence North 74°51'35" West along said proposed right of way line a distance of 146.76 feet to the point of beginning and containing 0.17 acres more or less.

IN WITNESS WHEREOF, I have hereunto set my hand on this 7th day of December, 2021.

BY: 
Robert S. Moore, Jr., Chairman
Arkansas State Highway Commission

THIS PORTION INTENTIONALLY LEFT BLANK

ACKNOWLEDGMENT

STATE OF ARKANSAS)
) SS
COUNTY OF ~~PULASKI~~
 Saline

BE IT REMEMBERED, that on this day before the undersigned, a Notary Public, duly commissioned, qualified and acting within and for the County and State, appeared in person the within named Robert S. Moore, Jr., to me personally well known, who stated that he was Chairman of the Arkansas State Highway Commission, and was duly authorized in that capacity to execute the foregoing instrument for and in the name and behalf of said Arkansas State Highway Commission, pursuant to Minute Order No. 2021-097, Minutes of December 7, 2021, and further stated and acknowledged that he had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 7th day of December, 2021.

(seal)

Christie Heidelberg

Christie Heidelberg, Notary Public



ARKANSAS STATE HIGHWAY COMMISSION

MINUTE ORDER

District: Two
County: Jefferson
Category: Surplus Property

Page 1 of 2 Pages

WHEREAS, the Arkansas State Highway Commission (Commission) acquired property known as Tract No. 11R, Job No. R20090, from William C. Gooch, of lawful age and unmarried, by Warrant Deed dated May 30, 1995, and filed of record on June 29, 1995, as Book 656, Page 121, in the Circuit Clerk's office for Jefferson County, Arkansas; and

WHEREAS, the property was purchased as a capital asset for the sum of FIFTY and NO/100 DOLLARS (\$50.00) and is not subject to re-acquisition by a prior owner pursuant to Ark. Code Ann § 27-67-322; and

WHEREAS, the District Engineer for District Two has determined that Tract No. 11R is not now, nor in the foreseeable future will be, needed for highway purposes. The property is more particularly described as follows:

Part of the Northeast Quarter of the Southwest Quarter of Section 33, Township 6 South, Range 7 West, Jefferson County, Arkansas, being more particularly described as follows:

Starting at the Northwest Corner of Section 33; thence South 01°02'55" West along the West line of Section 33 a distance of 3140.44 feet to the existing Easterly right of way line of U.S. Highway 65; thence South 74°51'35" East along said existing right of way line a distance of 1355.84 feet to a point; thence North 1°02'55" East a distance of 103.10 feet to the point of beginning; thence continue North 1°02'55" East a distance of 101.5 feet to a point; thence South 45°00'00" East a distance of 197.72 feet to a point on the proposed Northerly right of way line of U.S. Highway 65; thence North 74°51'35" West along said proposed right of way line a distance of 146.76 feet to the point of beginning and containing 0.17 acres more or less.

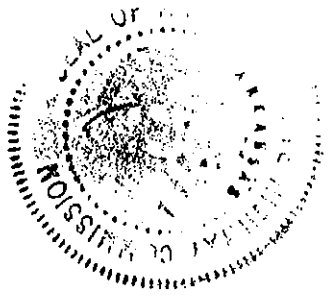
ARKANSAS STATE HIGHWAY COMMISSION

MINUTE ORDER

District: Two
County: Jefferson
Category: Surplus Property

WHEREAS, Billy M. Rester of Pine Bluff, Arkansas has offered to purchase the above-described real property for the sum of THREE THOUSAND NINE HUNDRED and NO/100 (\$3,900.00). Three (3) qualified appraisers have opined that the current fair market value of Tract No. 11R, Job No. R20090, is FOUR HUNDRED and NO/100 DOLLARS (\$400.00), excluding costs incurred by the Commission in the amount of THREE THOUSAND FIVE HUNDRED and NO/100 DOLLARS (\$3,500.00).

NOW THEREFORE, the above-described property is declared surplus and upon receipt and consideration of the sum of THREE THOUSAND NINE HUNDRED and NO/100 DOLLARS (\$3,900.00) from Billy M. Rester of Pine Bluff, Arkansas, the Chairman of the Commission is authorized and directed to execute a Quitclaim Deed conveying the right, title, interest or equity of the above-described property to Billy M. Rester; and hereby releasing the same from the State Highway System, that the Right of Way Division is directed and authorized to record a copy of this Minute Order and the Quitclaim Deed in the records of Jefferson County, Arkansas; and, if necessary, the right of way shall be remonumented to reflect the boundaries designated herein. Any Federal-aid funds from this disposal shall be credited to Federal-aid funds or otherwise credited as permitted by federal law.



Approved: [Signature] Chairman
[Signature] Vice-Chairman
[Signature] Member
[Signature] Member
[Signature] Member

Submitted By: [Signature]
Assistant Chief Engineer - Design
Approved: [Signature]
Minute Order No. 2021-097
Date Passed DEC 07 2021

STATE OF ARKANSAS)

)ss

CERTIFICATE

COUNTY OF SALINE)

I, Christie Heidelberg, Secretary and Custodian of the Records of Proceedings of the Arkansas State Highway Commission, do hereby certify, and state under oath, that the foregoing written matter contains a true, complete and perfect transcript of Minute Order No. 2021-097 adopted by the Commission on the 7th day of December, 2021, as set forth therein, and as the same appears in the records of the Arkansas State Highway Commission.



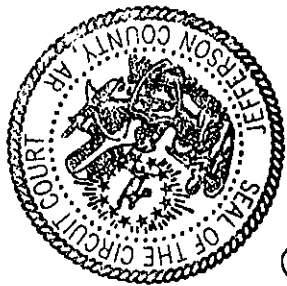
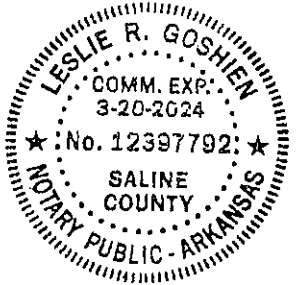
Christie Heidelberg
Christie Heidelberg, Commission Secretary
Arkansas State Highway Commission

Subscribed and sworn to before me this 7th day of December, 2021.

My Commission Expires:

March 20, 2024

Leslie R. Goshien
Notary Public



I HEREBY CERTIFY THAT THIS INSTRUMENT
WAS FILED AND RECORDED ON THE 15th
DAY OF December 2021 AT 9:47
BOOK NO 1065 PAGE 396

BARBARA COLLINS
JEFFERSON COUNTY, ARKANSAS
BY Barbara Collins DC