DICK TRAMMEL
CHAIRMAN
ROGERS

THOMAS B. SCHUECK
VICE CHAIRMAN
LITTLE ROCK

ROBERT S. MOORE, JR. ARKANSAS CITY



P.O. Box 2261

Little Rock, Arkansas 72203-2261
Phone (501) 569-2000 • Voice/TTY 711 • Fax (501) 569-2400
WWW.Arkansashighways.com • www.idrivearkansas.com

DALTON A. FARMER, JR. JONESBORO

PHILIP TALDO SPRINGDALE

SCOTT E. BENNETT, P.E.

DIRECTOR OF HIGHWAYS AND TRANSPORTATION

October 18, 2017

Ms. Marty Garrity, Director Bureau of Legislative Research Arkansas Legislative Council State Capitol Building, Room 315 Little Rock, Arkansas 72201

Dear Ms. Garrity:

As required by Act 1315 of 1997, transmitted is the land conveyance for the period of July 1, 2017 through September 30, 2017.

If you need additional information, please contact Perry Johnston, Division Head of Right of Way, at (501) 569-2311.

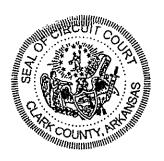
Sincerely,

Scott E. Bennett, P.E.

Director

c: Deputy Director and Chief Operating Officer
 Deputy Director and Chief Engineer
 Assistant Chief Engineer – Design
 Right of Way Division





CERTIFICATE OF RECORD 2017R-02434

Filed: 08/25/2017 10:38 AM
Clark County, Arkansas
Martha J. Smith, Circuit Clerk
SANDRA
PAGES: 6
REC FEE: 40.00

# ARKANSAS STATE HIGHWAY COMMISSION COMMISSION MINUTE ORDER: 2017-052

**DISTRICT: SEVEN** 

**COUNTY: CLARK** 

# MINUTE ORDER

District:

Seven

Page 1 of 3 Pages

County:

Clark

Category: Surplus Property

WHEREAS, the Commission acquired property in fee for the original Clark County Area Headquarters from Mrs. C. E. (Willie) Thompson, surviving spouse of Carter E. Thompson, for the Area Yard Site, Tract known as Clark County Yard Site, at the Junction of Arkansas State Highway 51 and Arkansas State Highway 8, Clark County, Arkansas, by Deed dated May 2, 1961, and filed for record on May 2, 1961, in Book 238 on Page 552 in the real estate records of the office of the Circuit Clerk, Clark County, Arkansas; and

WHEREAS, the Commission acquired its original property for the Clark County Area Headquarters from Mrs. C. E. (Willie) Thompson for TWO THOUSAND AND NO/100 DOLLARS (\$2,000.00); and

WHEREAS, the Commission has converted 5,009 square feet of land to right of way and encumbered a 1,924 square foot portion of the remainder with a Permanent Drainage Easement; and

WHEREAS, Robert G. Thompson, heir to the original owner, has offered to purchase the remaining 78,770 square foot property for ONE HUNDRED TWENTY-THOUSAND AND NO/100 DOLLARS (\$120,000.00), and the District Engineer for District 7 has determined that this tract is not now needed, nor in the foreseeable future will be needed for highway purposes. The Clark County Area Headquarters Surplus Tract is more particularly described as follows:

Part of the Southeast Quarter of the Northwest Quarter of Section 24, Township 7 South, Range 20 West, Clark County, Arkansas, more particularly described as follows:

## MINUTE ORDER

District:

Seven

Page 2 of 3 Pages

County:

Clark

Category: Surplus Property

Commencing at a half inch rebar with cap being used as the Center West Sixteenth corner of Section 24; thence North 02° 02' 36" East along the West line of the Southeast Quarter of the Northwest Quarter of Section 24 a distance of 637.78 feet to a point on the Southeasterly prescriptive right of way line of Arkansas State Highway 51 as established by Arkansas State Highway Affidavit dated May 23, 2013; thence North 46° 30' 59" East along said right of way line a distance of 160.65 feet to a point; thence South 71° 26' 58" East a distance of 23.98 feet to a point on the Southeasterly right of way line of Arkansas State Highway 51 as established by AHTD Job 070364 for the POINT OF BEGINNING; thence North 45° 52' 28" East along said right of way line a distance of 151.06 feet to a point; thence North 52° 20' 52" East along said right of way line a distance of 88.89 feet to a point; thence South 71° 34' 37" East a distance of 324.16 feet to a point; thence South 18° 31' 02" West a distance of 208.80 feet to a point; thence North 71° 26' 58" West a distance of 443.06 feet to the point of beginning and containing 1.86 acres (80,694 sq. ft.) more or less as shown on plans prepared by the AHTD referenced as Job 070364.

RA 12/6/16

Subject to the following Permanent Drainage Easement:

Part of the Southeast Quarter of the Northwest Quarter of Section 24, Township 7 South, Range 20 West, Clark County, Arkansas, more particularly described as follows:

Commencing at a half inch rebar with cap being used as the Center West Sixteenth corner of Section 24; thence North 02° 02' 36" East along the West line of the Southeast Quarter of the

# MINUTE ORDER

District:

Seven

Page 3 of 3 Pages

County:

Clark

Category:

Surplus Property

Northwest Quarter of Section 24 a distance of 637.78 feet to a point on the Southeasterly prescriptive right of way line of Arkansas State Highway 51 as established by Arkansas State Highway Affidavit dated May 23, 2013; thence North 46° 30' 59" East along said right of way line a distance of 304.72 feet to a point; thence North 47° 42' 05" East along said right of way line a distance of 92.48 feet to a point; thence South 71° 34' 37" East a distance of 156.49 feet to the POINT OF BEGINNING; thence continue South 71° 34' 37" East a distance of 61.72 feet to a point; thence South 42° 29' 37" East a distance of 37.16 feet to a point; thence South 47° 30' 23" West a distance of 30.00 feet to a point; thence North 42° 29' 37" West a distance of 91.10 feet to the point of beginning and containing 0.04 acres (1,924 sq. ft.) more or less as shown on plans prepared by the AHTD referenced as Permanent Drainage Easement 67E-2 on Job 070364.

NOW THEREFORE, the above-described property is declared surplus and upon receipt and consideration of the sum of ONE HUNDRED TWENTY-THOUSAND AND NO/100 DOLLARS (\$120,000.00) from Robert G. Thompson, the Chairman of the Commission is authorized and directed to execute a Quitclaim Deed conveying the right, title, interest or equity of the above-described property to Robert G. Thompson, a married man; and hereby releasing the same from the State Highway System, that the Right of Way Division is directed and authorized to record a copy of this Minute Order and the Quitclaim Deed in the records of Clark County, Arkansas; and, if necessary, the right of way shall be remonumented to reflect the boundaries designated herein. Any federal funds from this disposal shall be credited to federal funds or otherwise credited as permitted by federal law.

1 / Charles of

Chairman

Vice-Chairman

Member

Member

Member

A

Submitted By:

Approved:

Date Passed

Minute Order No.

21117

JUN

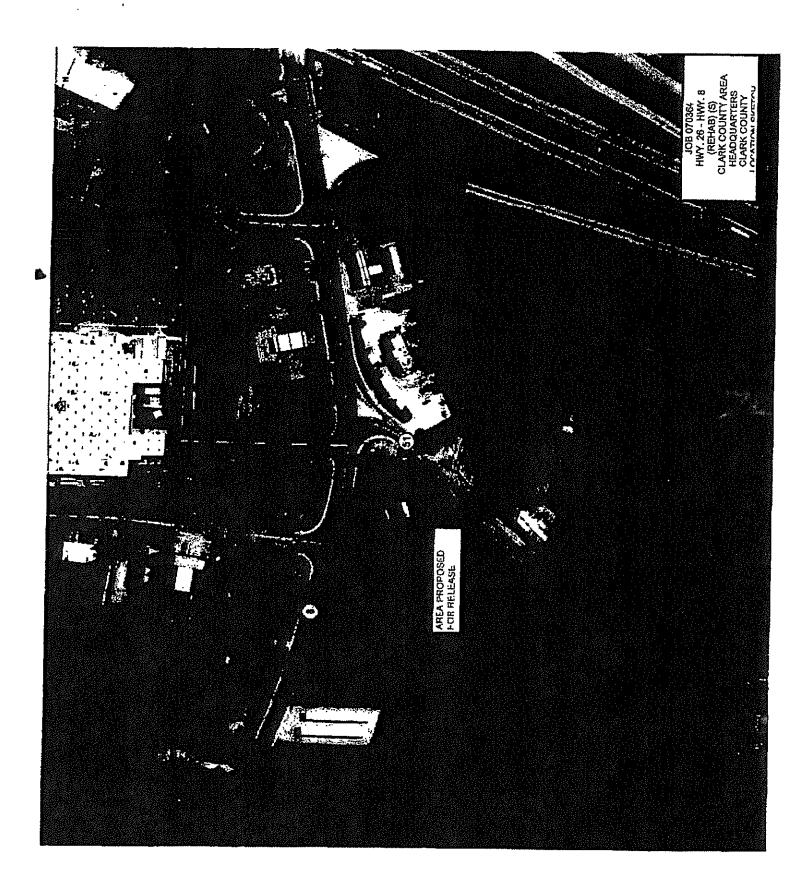
17 052

7 2017

Leg.

Form 19-456 Rev. 1/13/2016

L:\Commission\MOOldClarkCountyAreaHQ Rev.docx



STATE OF ARKANSAS)

)ss

# CERTIFICATE

COUNTY OF PULASKI)

COUNT I OF PULASKI)
I, Lindy H. Williams, Secretary and Custodian of the Records of Proceedings of the Arkansas State Highway Commission, do herby certify, and state under oath, that the foregoing written matter contains a true, complete and perfect transcript of Minute Order No
Lindy H. Williams, Commission Secretary Arkansas State Highway Commission
Subscribed and sworn to before me this get day of luquet, 20/7.
My Commission Expires:
WOTARY PUBLIC STATE OF ARRAINS SALINE GOERRY D'UDITE  My Commission Expires 05-17-2026  Commission # 12348628





CERTIFICATE OF RECORD
2017R-02433

Filed: 08/25/2017 10:38 AM
Clark County, Arkansas
Martha J. Smith, Circuit Clerk
SANDRA
PAGES: 3
REC FEE: 25 J&b No. 070364
Tract No. Clark County
Area Headquarters

Surplus Property

#### QUITCLAIM DEED

#### KNOW ALL MEN BY THESE PRESENTS:

THAT I, Dick Trammel, Chairman of the Arkansas State Highway Commission, for and in behalf of the Arkansas State Highway Commission, Grantor, in consideration of the sum of ONE HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS (\$120,000.00) eash in hand paid to the Arkansas State Highway Commission, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, and by direction of a Resolution of the Arkansas State Highway Commission incorporated in Minute Order No. 2017-052 dated the 7/2 day of \_\_\_\_\_\_\_\_\_\_, 2017, authorizing and directing the execution of this instrument as an act of the Commission, do hereby grant, bargain, sell, convey, quitclaim, and relinquish unto, Robert G. Thompson, a married man, Grantee, and unto his heirs and assigns forever, all of the right, title, interest and equity of the Arkansas State Highway Commission in and to the following lands, lying and being situated in the County of Clark, State of Arkansas, to-wit:

#### Job No. 070364

Clark County Area Headquarters Surplus Property

Part of the Southeast Quarter of the Northwest Quarter of Section 24, Township 7 South, Range 20 West, Clark County, Arkansas, more particularly described as follows:

Commencing at a half inch rebar with cap being used as the Center West Sixteenth corner of Section 24; thence North 02° 02' 36" East along the West line of the Southeast Quarter of the Northwest Quarter of Section 24 a

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

Mail Tax Statement to: Robert G. Thompson

Ankadelphion AN 71923

This instrument was prepared by
David S. Long, Title Attorney
Arkansas State Highway and Transportation Dept.

P.O. Box 2261, Little Rock, Arkansas 72203-2261

distance of 637.78 feet to a point on the Southeasterly prescriptive right of way line of Arkansas State Highway 51 as established by Arkansas State Highway Affidavit dated May 23, 2013; thence North 46° 30' 59" East along said right of way line a distance of 160.65 feet to a point; thence South 71° 26' 58" East a distance of 23.98 feet to a point on the Southeasterly right of way line of Arkansas State Highway 51 as established by AHTD Job 070364 for the POINT OF BEGINNING; thence North 45° 52' 28" East along said right of way line a distance of 151.06 feet to a point; thence North 52° 20' 52" East along said right of way line a distance of 88.89 feet to a point; thence South 71° 34' 37" East a distance of 324.16 feet to a point; thence South 18° 31' 02" West a distance of 208.80 feet to a point; thence North 71° 26' 58" West a distance of 443.06 feet to the point of beginning and containing 1.86 acres (80,694 sq. ft.) more or less as shown on plans prepared by the AHTD referenced as Job 070364.

RA 12/6/16

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IN WITNESS WHEREOF, I have hereunto set my hand on this 7th day of \_\_\_\_\_\_, 2017

BY: \_\_\_\_

Dick Trammel, Chairman

**Arkansas State Highway Commission** 

#### **ACKNOWLEDGMENT**

STATE OF ARKANSAS)
) SS
COUNTY OF PULASKI)

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 7th day of

, 2017

(scal)

Lindy H. Williams, Notary