1 INTERIM RESOLUTION 2011-005 2 REQUESTING THAT THE ARKANSAS LEGISLATIVE COUNCIL CONTACT THE 3 4 UNITED STATES POSTMASTER GENERAL TO RESPECTFULLY REQUEST A REPRESENTATIVE OF THE U. S. POSTAL SERVICE TO APPEAR AT A SPECIAL 5 6 MEETING OF THE LEGISLATIVE COUNCIL TO DISCUSS THE PROPOSED 7 CLOSURES OF LOCAL OFFICES OF THE U. S. POSTAL SERVICE WITHIN THE 8 STATE OF ARKANSAS. 9 10 WHEREAS, the United States Postal Service has given notice of many 11 proposed closures of post offices within the State of Arkansas; and 12 13 WHEREAS, many of the proposed closures of post offices are in rural 14 areas of the State; and 15 16 WHEREAS, the post offices in small rural communities serve as important 17 and sometimes exclusive points of contact and communication for many citizens 18 in those communities; and 19 20 WHEREAS, many members of the Arkansas General Assembly have expressed 21 their concern as to whether the people of these small rural communities have 22 had an adequate opportunity to voice their opinions about the proposed 23 closures and whether the potential impacts of these closures have been fully 24 considered by the United States Postal Service; and 25 26 WHEREAS, it would be beneficial to the people of the State of Arkansas 27 for the United States Postal Service to meet with local and state officials 28 to discuss potential impacts from the proposed closures of post offices in 29 the State, 30 31 NOW THEREFORE, 32 BE IT RESOLVED BY THE ARKANSAS LEGISLATIVE COUNCIL OF THE EIGHTY-EIGHTH 33 GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: 34 35 THAT the Arkansas Legislative Council shall contact the United States 36 Postmaster General to respectfully request the presence of a representative

```
1
    of the United States Postal Service to appear at a special meeting of the
2
    Legislative Council in order to meet with members of the Arkansas General
    Assembly to discuss the proposed closures of local post offices within the
3
4
    State of Arkansas and the potential impacts of those closures on communities
5
     in the State.
6
7
    Respectfully submitted,
8
9
10
11
    Representative Tommy Lee Baker
12
    District 55
13
14
15
16
17
    By: JET/VJF
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
```