ARKANSAS STATE HIGHWAY COMMISSION

R. MADISON MURPHY
CHAIRMAN
EL DORADO

JOHN ED REGENOLD VICE CHAIRMAN ARMOREL

JOHN BURKHALTER, P.E. LITTLE ROCK



P.O. Box 2261

LITTLE ROCK, ARKANSAS 72203-2261
PHONE (501) 569-2000 • VOICE/TTY 711 • FAX (501) 569-2400
WWW.ARKANSASHIGHWAYS.COM

January 18, 2012

DICK TRAMMEL ROGERS

THOMAS B. SCHUECK
LITTLE ROCK

SCOTT E. BENNETT

DIRECTOR OF
HIGHWAYS AND TRANSPORTATION

Mr. David Ferguson, Director Bureau of Legislative Research Arkansas Legislative Council State Capitol Building, Room 315 Little Rock, Arkansas 72201

Dear Mr. Ferguson:

As required by Act 1315 of 1997, the attached report on land conveyances for October 1, 2011 through December 31, 2011 is submitted.

If you need additional information, please contact Perry Johnston, Division Head of Right of Way, at (501) 569-2311.

Sincerely,

Scott E. Bennett Director of Highways and Transportation

Attachment

c: Deputy Director & Chief Engineer Assistant Chief Engineer - Design Right of Way Division

INTEROFFICE MEMORANDUM

TO: Perry M. Johnston, Division Head, Right of Way Division

THROUGH: Kay Crutchfield, Asst. Division Head, Right of Way Division

FROM: Robert Pooler, Property Manager, Right of Way Division

DATE: January 12, 2012

SUBJECT: 2011 Fourth Quarter Report of Surplus Property Sales

Attached is the Fourth Quarter Report of Surplus Property Sales.

Interoffice Memorandum

To:

Phil McConnell, Assistant Chief Engineer - Design

From:

Perry M. Johnston, Division Head, Right of Way Division

Date:

January 12, 2012

Subject:

Quarterly Surplus Properties Report - Oct 1, 2011 thru December 31, 2011

Transmitted herewith are the properties transferred in the Fourth Quarter of 2011.

<u>Job</u> 020239

Tract PT. of 11X M.O. <u>Date</u> 9/7/2011

Deed Filed10/6/2011

Grantee

William & Nancy DeFir

ARKANSAS HIGHWAY COMMISSION

COMMISSION MINUTE ORDER: 2011-146

DISTRICT:

District Two

COUNTY:

Chicot County

ARKANSAS STATE HIGHWAY COMMISSION

MINUTE ORDER

District: Two

Page 1 of 2 Pages

County: Chicot

Category: Surplus Property

WHEREAS, the Arkansas State Highway Commission (Commission) acquired property known as Tract No. 11X in fee from William DeFir and Nancy DeFir, husband and wife, Grantors, for Job No. 020239, South C. L. McGhee, Black Pond Slough, Chicot/Desha Counties, Arkansas, by Warranty Deed dated August 9, 2000, filed for record on September 7, 2000, in Deed Record Book No. 021 at page 69 in the Circuit Clerk's office of Chicot County, Arkansas; and

WHEREAS, William DeFir and wife, Nancy DeFir, have asked to repurchase a portion of Tract No. 11X which the District Engineer for District Two has determined that the portion of Tract No. 11X to be declared surplus is not now, nor in the foreseeable future will be, needed for highway purposes; said portion of Tract No. 11X being more particularly described as follows:

Part of the Northwest Quarter of the Northwest Quarter of Section 26 and part of the Southwest Quarter of the Southwest Quarter of Section 23 all in Township 13 South, Range 3 West, Chicot County, Arkansas, more particularly described as follows:

Commencing at a One inch stl. shaft being used as the Southeast Corner of the Northwest Quarter of the Northwest Quarter of Section 26; thence South 89° 09' 27" West along the South line thereof a distance of 250.53 feet to a point on the Easterly right of way line of U.S. Highway 65 as established by AHTD Job 2268; thence North 25° 05' 58" West along said right of way line a distance of 450.40 feet to a point on the Easterly right of way line of U.S. Highway 65 as established by AHTD Job 020239 for the POINT OF BEGINNING; thence continue North 25° 05' 58" West along the Easterly right of way line of U.S. Highway 65 as established by AHTD Job 2268 a distance of 888.83 feet to a point; thence North 19° 34' 54" West along said right of way line a distance of 325.25 feet to a point; thence North 88° 58' 02" East a distance of 84.17

ARKANSAS STATE HIGHWAY COMMISSION

MINUTE ORDER

Two District:

Page 2 of 2 Pages

County:

Chicot

Category: Surplus Property

feet to a point; thence South 17° 39' 13" East a distance of 527.96 feet to a point; thence South 20° 59' 02" East a distance of 297.46 feet to a point; thence South 22° 09' 50" East a distance of 358.51 feet to the point of beginning and containing 1.10 acres, or 47,928 square feet, more or less, as shown on plans prepared by the AHTD referenced as Job 020239. 11/01/10 jt

WHEREAS, the Commission acquired Tract No. 11X for FIFTY-TWO THOUSAND THREE HUNDRED AND NO/100 DOLLARS (\$52,300.00) and three (3) qualified appraisers have, in accordance with the requirements of Arkansas Code Annotated §27-67-322, opined that the current fair market value of that portion of Tract No. 11X being offered for sale is SEVEN HUNDRED TWENTY-FIVE AND NO/100 DOLLARS (\$725.00).

NOW THEREFORE, that part of Tract No. 11X above-described, is declared surplus; upon receipt of the sum of SEVEN HUNDRED TWENTY-FIVE AND NO/100 DOLLARS (\$725.00) the Chairman of the Commission is authorized and directed to execute and deliver a quitclaim deed conveying the above-described portion of Tract No. 11X to William DeFir and wife, Nancy DeFir; a copy of the Deed and this Minute Order shall be recorded in Chicot County, Arkansas, and if necessary, the right of way shall be remonumented. Any Federal Funds from this disposal shall be credited to Federal Funds.

Chairman Vice-Chairman Member Member Member

Submitted

Approved:

Minute Order No.

Date Passed

SEP 7 2019

Leg.

Form 19-456 Rev. 05/11/2010 STATE OF ARKANSAS)

)ss

CERTIFICATE

COUNTY OF PULASKI)

000111101102120120
I, Lindy H. Williams, Secretary and Custodian of the Records of Proceedings of the Arkansas State Highway Commission, do herby certify, and state under oath, that the foregoing written matter contains a true, complete and perfect transcript of Minute Order No. 2011 adopted by the Commission on the day of 1, 2011, as set forth therein, and as the same appears in the records of the Arkansas State Highway Commission.
Lindy H. Williams, Commission Secretary Arkansas State Highway Commission
Subscribed and sworn to before me this
My Commission Expires: 4-4-16 Notary Public
DOROTHY C. COBURN NOTARY PUBLIC - ARKANSAS PULASKI COUNTY My Commission Expires COMMISSION # 12947405

THEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED ON THIS DAY OF DAY

JOSEPHINE GRIFFIN, CIRCUIT CLERK CHICOT COUNTY, ARKANSAS

\$30.00 Auditor of State of arkanson

Job No. 020239 Part of Tract No. 11X

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT I, R. Madison Murphy, Chairman, Chairman of the Arkansas State Highway Commission, for and in behalf of the Arkansas State Highway Commission, Grantor, in consideration of the sum of SEVEN HUNDRED TWENTY-FIVE AND NO/100 DOLLARS (\$725.00) cash in hand paid to the Arkansas State Highway Commission, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, and by direction of a Resolution of the Arkansas State Highway Commission incorporated in Minute Order No. 2011. 46 dated the day of 2011, authorizing and directing the execution of this instrument as an act of the Commission, do hereby grant, bargain, sell, convey, quitclaim and relinquish unto, William DeFir and wife, Nancy DeFir, Grantees, and unto their heirs and assigns forever, all of the right, title, interest and equity of the Arkansas State Highway Commission in and to the following land, lying and being situated in the County of Chicot, State of Arkansas, to-wit:

Job No. 020239

Part of Tract No. 11X

Part of the Northwest Quarter of the Northwest Quarter of Section 26 and part of the Southwest Quarter of the Southwest Quarter of Section 23 all in Township 13 South, Range 3 West, Chicot County, Arkansas, more particularly described as follows:

Commencing at a One inch stl. shaft being used as the Southeast Corner of the Northwest Quarter of the Northwest Quarter of Section 26; thence South 89° 09' 27" West along the South line thereof a distance of

This instrument was prepared by

J. Ted Blagg, Title Attorney

Arkansas State Highzvay and Transportation Dept.

P.O. Box 2261, Little Rock, Arkansas 72203

250.53 feet to a point on the Easterly right of way line of U.S. Highway 65 as established by AHTD Job 2268; thence North 25° 05' 58" West along said right of way line a distance of 450.40 feet to a point on the Easterly right of way line of U.S. Highway 65 as established by AHTD Job 020239 for the POINT OF BEGINNING; thence continue North 25° 05' 58" West along the Easterly right of way line of U.S. Highway 65 as established by AHTD Job 2268 a distance of 888.83 feet to a point; thence North 19° 34' 54" West along said right of way line a distance of 325.25 feet to a point; thence North 88° 58' 02" East a distance of 84.17 feet to a point; thence South 17° 39' 13" East a distance of 527.96 feet to a point; thence South 20° 59' 02" East a distance of 297.46 feet to a point; thence South 22° 09' 50" East a distance of 358.51 feet to the point of beginning and containing 1.10 acres, or 47,928 square feet, more or less, as shown on plans prepared by the AHTD referenced as Job 020239.

11/01/10 jt

IN WITNESS WHEREOF, I have hereunto set my hand on this 7th day of September 2011.

ARKANSAS STATE HIGHWAY COMMISSION

ACKNOWLEDGMENT

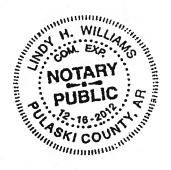
STATE OF ARKANSAS)
) SS
COUNTY OF PULASKI)

pualified and acting within and for the County and State, appeared in person the within named R. Madison Murphy, to me personally well known, who stated that he was Chairman of the Arkansas State Highway Commission, and was duly authorized in that capacity to execute the foregoing instrument for and in the name and behalf of said Arkansas State Highway Commission, pursuant to Minute Order No. 2011, Minutes of 2011, and further stated and acknowledged that he had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 7th day of

Lindy H. Williams, Notary Public

My Commission Expires: December 16, 2012



HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED ON THIS DAY OF DOTOLOGY
20 11 AT 10:45 a.m. AND RECORDED ON THE
RECORD BOOK 251 PAGE 1721
JOSEPHINE GRIFFIN, CIRCUIT CLERK

Jas & auditor of State of arkansos