

MEMO

To: Legislative Council
From: John Andrews, Director
Date: April 18, 2014
Re: FY14 Cycle II & III RCGP Funded Communities

The Fiscal Year 2014 Cycle II and III funding recommendations are enclosed for the Arkansas Rural Community Grant Program.

By Cycle II's December 6th deadline, 21 complete and eligible applications were received with over \$209,000.00 in requests. Funds available this cycle for distribution in the areas of fire protection and community development totaled \$166,000.00.

By Cycle III's March 14th deadline, 26 complete and eligible applications were received with over \$270,000.00 in requests. Funds available this cycle for distribution in the areas of fire protection and community development totaled \$168,000.00.

Sincerely,

John Andrews, Director
Department of Rural Services

Enclosures



Arkansas Rural Community Grant Programs

Contact: John Andrews, 682-6011





Programs:

The Arkansas Rural Community Grants are made up of the following programs with examples of eligible projects noted:

Arkansas Rural Community Development Grant

-  Construction or renovations to publicly owned buildings (civic, community, recycling, senior and youth centers, libraries, museums, etc.);
-  Parks and other recreational facilities (baseball and softball fields, landscape/beautification projects, picnic areas, jogging/walking trails, etc.).

Arkansas Rural Community Fire Protection Grant

-  Construction of new fire facilities;
-  Purchase of fire protection equipment and/or vehicles;
-  Rehabilitation/Retrofitting of newly acquired equipment and vehicles;
-  Renovation of existing facilities

Grant Review Process:

Each grant application is date stamped and assigned a control number upon receipt to the Department of Rural Services (DRS). The grants are then reviewed in the order they are received. The reviewer uses a standard checklist to review each application. Applicants submitting their applications prior to the application deadline are notified of application deficiencies and are given the opportunity to submit additional materials prior the application deadline. Applicants postmarking their application on the date of the deadline are eligible and are reviewed by the same process, but are not allowed to submit material to eliminate any deficiencies. All complete applications as of the application deadline are then checked against the previous grant awards database to determine if the community currently has an active grant. Applications are then entered into a database to generate lists and total requests. Copies of complete and eligible applications with a computerized listing are then forwarded to a six-person review committee made up of members of the Arkansas Rural Development Commission (ARDC) appointed by the ARDC Chairperson. The ARDC Grants Review Committee meets and reviews the grants with staff members with their recommendations. Recommendations are entered into the grant database and a listing of all complete and eligible grant applications with funding recommendations is forwarded to all members of the ARDC. The ARDC then meets, discusses the recommendations, and approves final funding recommendations that are forwarded to the Governor for approval.

Cycle II FY14 Information:

Amount Available for Distribution for Community Development and Fire Protection Grants: \$166,000.00

Total Dollars Requested from Complete and Eligible Applicants: \$209,109.68

Amount Requested under the Community Development Program: \$96,520.50

Amount Available for Distribution under the Community Development Program: \$76,983.00

Amount Requested under the Fire Protection Program: \$112,589.18

Amount Available for Distribution under the Fire Protection Program: \$89,017.00

<p style="text-align: center;">Rural Community Grant Program Funding Recommendations for Cycle II of Fiscal Year 2014</p>

APPLICANT: Alpine VFD
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Clark / Hon. Ron Daniell
PROJECT NARRATIVE: The Alpine V.F.D. is requesting \$15,000 to purchase a 2014 Ford extended cab brush truck with accessories.
TOTAL PROJECT COST: \$30,274.05
AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00
REPRESENTATIVE/SENATOR: Hon. Richard Womack / Hon. Larry Teague

APPLICANT: Black Fork VFD
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Scott / Hon. James Forbes
PROJECT NARRATIVE: Black Fork V.F.D. Requests \$2,936 to purchase fire extinguisher, SCBA oxygen tanks and radios
TOTAL PROJECT COST: \$5,872.00
AMOUNT RECOMMENDED FOR FUNDING: \$2,936.00
REPRESENTATIVE/SENATOR: Hon. Terry Rice / Hon. Bruce Holland

APPLICANT: Bono
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Craighead / Hon. Billy Stephens
PROJECT NARRATIVE: The City of Bono is requesting \$10,000 to purchase and install ten BBQ grills, replace boards in picnic table and resurface the walking trail.
TOTAL PROJECT COST: \$27,039.30
AMOUNT RECOMMENDED FOR FUNDING: \$10,000.00
REPRESENTATIVE/SENATOR: Hon. Butch Wilkins / Vacant

APPLICANT: Carlisle
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Lonoke / Hon. Ray Glover
PROJECT NARRATIVE: The City of Carlisle is requesting \$15,000 to add a splash pad in the city park.
TOTAL PROJECT COST: \$30,000.00
AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00
REPRESENTATIVE/SENATOR: Hon. Walls McCrary / Hon. Jonathan Dismang

<p style="text-align: center;">Rural Community Grant Program Funding Recommendations for Cycle II of Fiscal Year 2014</p>

APPLICANT: Concord VFD

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Cleburne / Hon. Warren Rone, Sr.

PROJECT NARRATIVE: The City of Concord is requesting \$15,000 to construct a substation for their fire department.

TOTAL PROJECT COST: \$45,711.00

AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00

REPRESENTATIVE/SENATOR: Hon. John Payton / Hon. Missy Irvin

APPLICANT: Crows Station VFD

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Saline / Hon. Lanny Fite

PROJECT NARRATIVE: Crows Station V.F.D. is requesting \$10,500.82 to purchase a 2,000 gal tanker truck and pumps.

TOTAL PROJECT COST: \$21,001.64

AMOUNT RECOMMENDED FOR FUNDING: \$10,500.00

REPRESENTATIVE/SENATOR: Hon. Ann Clemmer / Hon. Bill Sample

APPLICANT: Earle

PROGRAM: Community Development

MAYOR/COUNTY JUDGE: Crittenden / Hon. Otis Davis

PROJECT NARRATIVE: The City of Earle is requesting \$3,775 to resurface two tennis courts.

TOTAL PROJECT COST: \$7,550.00

AMOUNT RECOMMENDED FOR FUNDING: \$3,775.00

REPRESENTATIVE/SENATOR: Hon. Fred Smith / Hon. Keith Ingram

APPLICANT: Elkins RFD

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Washington / Hon. Bruce Ledford

PROJECT NARRATIVE: The City of Elkins R.F.D. is requesting \$4,698 to purchase 12 carbon fiber SCBA bottles

TOTAL PROJECT COST: \$9,396.00

AMOUNT RECOMMENDED FOR FUNDING: \$4,698.00

REPRESENTATIVE/SENATOR: Hon. Justin Harris / Hon. Jon Woods

<p style="text-align: center;">Rural Community Grant Program Funding Recommendations for Cycle II of Fiscal Year 2014</p>

APPLICANT: Greenland
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Washington / Hon. Bill Groom
PROJECT NARRATIVE: The City of Greenland is requesting \$15,000 to replace the roof on the community center, upgrade the interior, and install a generator.
TOTAL PROJECT COST: \$30,000.00
AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00
REPRESENTATIVE/SENATOR: Hon. Charlie Collins / Hon. Uvalde Lindsey

APPLICANT: Hackett
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Sebastian / Hon. Darrell Newton
PROJECT NARRATIVE: The City of Hackett is requesting \$15,000 to construct a restroom at the City Park.
TOTAL PROJECT COST: \$45,000.00
AMOUNT RECOMMENDED FOR FUNDING: \$13,461.00
REPRESENTATIVE/SENATOR: Hon. Terry Rice / Hon. Jake Files

APPLICANT: Hagarville RFD
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Johnson / Hon. Mike Jacobs
PROJECT NARRATIVE: Hagarville Rural R.F.D. requests \$15,000 to purchase a tanker truck.
TOTAL PROJECT COST: \$39,900.00
AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00
REPRESENTATIVE/SENATOR: Hon. Betty Overbey / Hon. Gary Stubblefield

APPLICANT: New Blaine RFD
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Logan / Hon. Gus Young
PROJECT NARRATIVE: The New Blaine R.F.D. is requesting \$13,500 to build a two-bay station.
TOTAL PROJECT COST: \$27,898.17
AMOUNT RECOMMENDED FOR FUNDING: \$13,500.00
REPRESENTATIVE/SENATOR: Hon. Jon S. Eubanks / Hon. Gary Stubblefield

<p style="text-align: center;">Rural Community Grant Program Funding Recommendations for Cycle II of Fiscal Year 2014</p>

APPLICANT: Oak Grove
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Carroll / Hon. Josh Peden
PROJECT NARRATIVE: The City of Oak Grove is requesting \$10,000 to purchase and install a storm siren.
TOTAL PROJECT COST: \$20,950.00
AMOUNT RECOMMENDED FOR FUNDING: \$10,000.00
REPRESENTATIVE/SENATOR: Hon. John Burris / Hon. Bryan King

APPLICANT: Poinsett County
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Poinsett / Hon. Charles Nix
PROJECT NARRATIVE: Poinsett County is requesting \$4,747.50 to purchase a new recorder for the 911 Center.
TOTAL PROJECT COST: \$9,495.00
AMOUNT RECOMMENDED FOR FUNDING: \$4,747.00
REPRESENTATIVE/SENATOR: Hon. John K. Hutchison / Hon. David Burnett

APPLICANT: Sulphur Springs VFD
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Benton / Hon. Bobby Simon
PROJECT NARRATIVE: The City of Sulphur Springs is requesting \$12,383.49 to construct a 20'X30' addition to fire station.
TOTAL PROJECT COST: \$24,766.99
AMOUNT RECOMMENDED FOR FUNDING: \$12,383.00
REPRESENTATIVE/SENATOR: Hon. Mary L. Slinkard / Hon. Jim Hendren

APPLICANT: Union Chapel Community
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Conway / Hon. Jimmy Hart
PROJECT NARRATIVE: Union Chapel Community is requesting \$5,000 to tear up old flooring (Ph I of floor replacement) in Community Center.
TOTAL PROJECT COST: \$10,000.00
AMOUNT RECOMMENDED FOR FUNDING: \$5,000.00
REPRESENTATIVE/SENATOR: Hon. Tommy Thompson / Hon. David Sanders

<p style="text-align: center;">Rural Community Grant Programs Unfunded Recommendations for Cycle II of Fiscal Year 2014</p>

APPLICANT: Blue Eye
PROGRAM: Community Development
COUNTY/JUDGE/MAYOR: Carroll / Hon. Darryl Malotte
PROJECT NARRATIVE: The Community of Blue Eye is requesting \$5,148 to replace deteriorated windows and exterior doors in the Mo-Ark Academy building.
TOTAL PROJECT COST: \$10,297.50
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. John Burris / Hon. Bryan King

APPLICANT: Japton VFD
PROGRAM: Fire Protection
COUNTY/JUDGE/MAYOR: Madison / Hon. Frank Weaver /
PROJECT NARRATIVE: The Community of Japton is requesting \$2690.50 to purchase a heater for the Fire Station & Hose Nozzles with a supply of Foam Sticks.
TOTAL PROJECT COST: \$5,381.00
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Bill Gossage / Hon. Bryan King

APPLICANT: Madison County
PROGRAM: Community Development
COUNTY/JUDGE/MAYOR: Madison / Hon. Frank Weaver /
PROJECT NARRATIVE: The Upper Wharton Community in Madison County is requesting \$12,850 for a men's and women's bathroom to upgrade from the outhouse.
TOTAL PROJECT COST: \$25,700.00
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Bill Gossage / Hon. Bryan King

<p style="text-align: center;">Rural Community Grant Programs Unfunded Recommendations for Cycle II of Fiscal Year 2014</p>

APPLICANT: Mayflower FD

PROGRAM: Fire Protection

COUNTY/JUDGE/MAYOR: Faulkner / Hon. Randy Holland

PROJECT NARRATIVE: The City of Mayflower F.D. is requesting \$7,801.17 to purchase fire fighting & protective equipment.

TOTAL PROJECT COST: \$15,602.34

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. Douglas House / Hon. David Sanders

APPLICANT: Snowball RFD

PROGRAM: Fire Protection

COUNTY/JUDGE/MAYOR: Searcy / Hon. Johnny Hinchey /

PROJECT NARRATIVE: Snowball Community is requesting \$13,079.20 to install fire hydrants in the Snowball, Dongola, & Marsena area.

TOTAL PROJECT COST: \$26,158.40

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. David Branscum / Hon. Missy Irvin



Arkansas Rural Community Grant Programs

Contact: John Andrews, 682-6011





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Arkansas Rural Community Fire Protection Grant

-  Construction of new fire facilities;
-  Purchase of fire protection equipment and/or vehicles;
-  Rehabilitation/Retrofitting of newly acquired equipment and vehicles;
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Grant Review Process:

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Cycle III FY14 Information:

Amount Available for Distribution for Community Development and Fire Protection Grants: \$168,000.00

Total Dollars Requested from Complete and Eligible Applicants: \$272,604.38

Amount Requested under the Community Development Program: \$58,922.56

Amount Available for Distribution under the Community Development Program: \$36,122.00

Amount Requested under the Fire Protection Program: \$213,681.82

Amount Available for Distribution under the Fire Protection Program: \$131,878.00

<p>Rural Community Grant Program Funding Recommendations for Cycle III of Fiscal Year 2014</p>

APPLICANT: Delaplaine FD

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Greene / Hon. Larry Myrick

PROJECT NARRATIVE: The Delaplaine Fire Dept. is requesting \$9,268 to replace fire station that was destroyed in ice storm.

TOTAL PROJECT COST: \$18,536.00

AMOUNT RECOMMENDED FOR FUNDING: \$9,268.00

REPRESENTATIVE/SENATOR: Hon. Joe Jett / Hon. Robert Thompson

APPLICANT: Fountain Lake FPA

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Garland / Hon. Rick M. Davis

PROJECT NARRATIVE: The Fountain Lake Fire Protection Association is requesting \$14,750 to purchase turnout gear with helmets, hoods, boots, and gloves .

TOTAL PROJECT COST: \$29,500.00

AMOUNT RECOMMENDED FOR FUNDING: \$14,750.00

REPRESENTATIVE/SENATOR: Hon. Bruce Westerman / Hon. Bill Sample

APPLICANT: Greenway FD

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Clay / Hon. Patricia Preusser

PROJECT NARRATIVE: The Greenway Fire Dept. is requesting \$15,000 to purchase a commercial pumper truck.

TOTAL PROJECT COST: \$30,000.00

AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00

REPRESENTATIVE/SENATOR: Hon. Joe Jett / Hon. Robert Thompson

APPLICANT: Grubbs FD

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Jackson / Hon. Jack Ivy

PROJECT NARRATIVE: The Grubbs Fire Dept. is requesting \$15,000 to construct a new fire station to replace station damaged in ice storm.

TOTAL PROJECT COST: \$16,400.00

AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00

REPRESENTATIVE/SENATOR: Hon. John K. Hutchison / Hon. Ronald Caldwell

<p style="text-align: center;">Rural Community Grant Program Funding Recommendations for Cycle III of Fiscal Year 2014</p>

APPLICANT: Hamburg
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Ashley / Hon. Dane Weindorf
PROJECT NARRATIVE: The city of Hamburg is requesting \$15000 to develop a farmer's market with 10 covered areas with tables for
TOTAL PROJECT COST: \$36,462.45
AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00
REPRESENTATIVE/SENATOR: Hon. Sheilla Lampkin / Hon. Eddie Cheatham
/

APPLICANT: Holly Grove FD
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Monroe / Hon. Lula Tyler
PROJECT NARRATIVE: The Holly Grove Fire Dept. is requesting \$11,328 to purchase a digital mobile repeater and radio equipment.
TOTAL PROJECT COST: \$22,656.00
AMOUNT RECOMMENDED FOR FUNDING: \$11,328.00
REPRESENTATIVE/SENATOR: Hon. Reginald Murdock / Hon. Jonathan Dismang
/

APPLICANT: Japton FD
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Madison / Hon. Frank Weaver
PROJECT NARRATIVE: The Japton Fire Dept. is requesting \$2,690.50 to purchase a heater, foam nozzles and sticks.
TOTAL PROJECT COST: \$5,381.00
AMOUNT RECOMMENDED FOR FUNDING: \$2,690.00
REPRESENTATIVE/SENATOR: Hon. Bill Gossage / Hon. Bryan King
/

APPLICANT: Johnson County RFD #2
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Johnson / Hon. Mike Jacobs
PROJECT NARRATIVE: The Johnson County Rural Fire Dist. #2 is requesting \$12,557.95 reconstruction of Harmony substation.
TOTAL PROJECT COST: \$25,115.90
AMOUNT RECOMMENDED FOR FUNDING: \$12,227.00
REPRESENTATIVE/SENATOR: Hon. Betty Overbey / Hon. Gary Stubblefield
/

<p style="text-align: center;">Rural Community Grant Program Funding Recommendations for Cycle III of Fiscal Year 2014</p>

APPLICANT: Magazine

PROGRAM: Community Development

MAYOR/COUNTY JUDGE: Logan / Hon. Stanley McConnell

PROJECT NARRATIVE: The City of Magazine is requesting \$8975 to purchase a storm siren.

TOTAL PROJECT COST: \$17,950.00

AMOUNT RECOMMENDED FOR FUNDING: \$8,975.00

REPRESENTATIVE/SENATOR: Hon. Jon S. Eubanks / Hon. Gary Stubblefield
/

APPLICANT: McCrory

PROGRAM: Community Development

MAYOR/COUNTY JUDGE: Woodruff / Hon. Doyle Fowler

PROJECT NARRATIVE: The City of McCrory is requesting \$12147 to make improvements to their city park.

TOTAL PROJECT COST: \$44,348.73

AMOUNT RECOMMENDED FOR FUNDING: \$12,147.00

REPRESENTATIVE/SENATOR: Hon. Jody Dickinson / Hon. Ronald Caldwell
/

APPLICANT: Ola FD

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Yell / Hon. Jeff Black

PROJECT NARRATIVE: The Ola Fire Dept. is requesting \$15,000 to purchase SCBAs with spare cylinders and fire hose.

TOTAL PROJECT COST: \$31,000.00

AMOUNT RECOMMENDED FOR FUNDING: \$10,000.00

REPRESENTATIVE/SENATOR: Hon. John Catlett / Hon. Gary Stubblefield
/

APPLICANT: Pineville FD

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Izard / Hon. Joseph Stephen

PROJECT NARRATIVE: The Pineville Fire Dept. is requesting \$15,000 to complete fire station construction in Dolph Community.

TOTAL PROJECT COST: \$65,000.00

AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00

REPRESENTATIVE/SENATOR: Hon. Tommy Wren / Hon. David Wyatt
/

<p style="text-align: center;">Rural Community Grant Program Funding Recommendations for Cycle III of Fiscal Year 2014</p>

APPLICANT: Snowball FD

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Searcy / Hon. Johnny Hinchey

PROJECT NARRATIVE: The Snowball Fire Dept. is requesting \$13079.20 to add fire hydrants to their district.

TOTAL PROJECT COST: \$26,158.40

AMOUNT RECOMMENDED FOR FUNDING: \$10,615.00

REPRESENTATIVE/SENATOR: Hon. David Branscum / Hon. Missy Irvin

APPLICANT: Star City FD

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Lincoln / Hon. Dwayne Snyder

PROJECT NARRATIVE: The Star City Fire Dept. is requesting \$11,000 to purchase fire equipment (includes turnout gear).

TOTAL PROJECT COST: \$24,398.00

AMOUNT RECOMMENDED FOR FUNDING: \$11,000.00

REPRESENTATIVE/SENATOR: Hon. Mike Holcomb / Hon. Eddie Cheatham

APPLICANT: Tyronza FD

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Poinsett / Hon. Marion Bearden

PROJECT NARRATIVE: The Tyronza Fire Dept. is requesting \$5,000 to purchase turnout gear.

TOTAL PROJECT COST: \$10,000.00

AMOUNT RECOMMENDED FOR FUNDING: \$5,000.00

REPRESENTATIVE/SENATOR: Hon. John K. Hutchison / Hon. David Burnett

<p style="text-align: center;">Rural Community Grant Programs Unfunded Recommendations for Cycle III of Fiscal Year 2014</p>

APPLICANT: Clarkridge FD

PROGRAM: Fire Protection

COUNTY/JUDGE/MAYOR: Baxter / Hon. Mickey Pendergrass /

PROJECT NARRATIVE: The Clarkridge Fire Dept. is requesting \$15,000 to purchase a truck chassis and body.

TOTAL PROJECT COST: \$33,479.93

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. Karen Hopper / Hon. Johnny Key

APPLICANT: Colt FD

PROGRAM: Fire Protection

COUNTY/JUDGE/MAYOR: St. Francis / Hon. Randy Hefner

PROJECT NARRATIVE: The Cold Fire Dept. is requesting \$5,000 to construct Ph I of their fire station expansion - concrete foundation and floor.

TOTAL PROJECT COST: \$10,000.00

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. Marshall Wright / Hon. Ronald Caldwell

APPLICANT: Cotter FD

PROGRAM: Fire Protection

COUNTY/JUDGE/MAYOR: Baxter / Hon. Peggy Hammack

PROJECT NARRATIVE: The Cotter Fire Dept. is requesting \$11,992 to purchase fire protective gear and safety tools.

TOTAL PROJECT COST: \$23,984.00

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. Kelley Linck / Hon. Johnny Key

<p style="text-align: center;">Rural Community Grant Programs Unfunded Recommendations for Cycle III of Fiscal Year 2014</p>

APPLICANT: Dell
PROGRAM: Community Development
COUNTY/JUDGE/MAYOR: Mississippi / Hon. Kenneth Jackson
PROJECT NARRATIVE: The town of Dell is requesting \$6450.56 to repair and replace portions of the gymnasium floor.
TOTAL PROJECT COST: \$12,901.12
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Wes Wagner / Hon. David Burnett

APPLICANT: Fairfield Bay FD
PROGRAM: Fire Protection
COUNTY/JUDGE/MAYOR: Van Buren / Hon. Paul Wellenberger
PROJECT NARRATIVE: The Fairfield Bay Fire Dept. is requesting \$6,317.50 to purchase saws, hose, gated wye, and turnouts.
TOTAL PROJECT COST: \$12,635.00
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Robert E. Dale / Hon. Missy Irvin

APPLICANT: Green Forest
PROGRAM: Community Development
COUNTY/JUDGE/MAYOR: Carroll / Hon. Charlie Reece
PROJECT NARRATIVE: The City of Green Forest is requesting \$7500 to purchase a 24 x 24 metal building to house park equipment.
TOTAL PROJECT COST: \$15,000.00
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. John Burris / Hon. Michael Lamoureux

<p style="text-align: center;">Rural Community Grant Programs Unfunded Recommendations for Cycle III of Fiscal Year 2014</p>

APPLICANT: Joy FD

PROGRAM: Fire Protection

COUNTY/JUDGE/MAYOR: White / Hon. Michael Lincoln /

PROJECT NARRATIVE: The Joy Fire Dept. is requesting \$13,227.50 to construct a substation.

TOTAL PROJECT COST: \$26,455.00

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. Joe Farrer / Hon. Missy Irvin

APPLICANT: Marion County

PROGRAM: Community Development

COUNTY/JUDGE/MAYOR: Marion / Hon. Terry C. Ott /

PROJECT NARRATIVE: Marion County is requesting \$4850 to renovate the kitchen of the county-owned community building.

TOTAL PROJECT COST: \$9,700.00

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. Kelley Linck / Hon. Johnny Key

APPLICANT: Mayflower FD

PROGRAM: Fire Protection

COUNTY/JUDGE/MAYOR: Faulkner / Hon. Randy Holland

PROJECT NARRATIVE: The Mayflower Fire Dept. is requesting \$7,801.17 to purchase fire fighting & protective equipment.

TOTAL PROJECT COST: \$15,602.34

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. Douglas House / Hon. David Sanders

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APPLICANT: Pleasant Hill FD

PROGRAM: Fire Protection

COUNTY/JUDGE/MAYOR: Miller / Hon. Larry E. Burgess /

PROJECT NARRATIVE: The Pleasant Hill Fire Dept. is requesting \$15,000 turn out gear and a thermal imaging camera.

TOTAL PROJECT COST: \$19,445.26

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. Lane Jean / Hon. Jimmy Hickey, Jr.

APPLICANT: Tuckerman

PROGRAM: Community Development

COUNTY/JUDGE/MAYOR: Jackson / Hon. Larry Bowen

PROJECT NARRATIVE: The City of Tuckerman is requesting \$4000 to purchase a new lawn mower.

TOTAL PROJECT COST: \$8,000.00

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. John K. Hutchison / Hon. Ronald Caldwell
