

**REPORT OF THE
ADMINISTRATIVE RULES AND REGULATIONS SUBCOMMITTEE
OF THE
ARKANSAS LEGISLATIVE COUNCIL**

September 19, 2014

Mr. Co-Chairmen:

The Subcommittee on Administrative Rules and Regulations met on Wednesday, September 10, 2014, at 9:00 a.m. in Room 171 of the State Capitol. The following committee members attended: Senator Bruce Maloch, Vice Chair; Representative James L. Word, Vice Chair; Senators Bobby J. Pierce, Bill Sample, and Larry Teague; Representatives Terry Rice, Jeff Wardlaw, Lane Jean, Andrea Lea, Butch Wilkins, and Ann Clemmer. Other legislators attended as follows: Senator Eddie Joe Williams; Representatives Henry “Hank” Wilkins IV, Andy Davis, Denny Altes, Scott Baltz, John Burris, Harold Copenhaver, Jeremy Gillam, Betty Overbey, James Ratliff, Sue Scott, Mary L. Slinkard, John K. Hutchison, Sheilla Lampkin, Stephanie Malone, and Mark McElroy.

- 1. The subcommittee reviewed the following rules filed pursuant to Ark. Code Ann. § 10-3-309.**

ARKANSAS ABSTRACTERS’ BOARD (Amy Williams, Van Winton)

- a. Amendments to Rules and Regulations**

DEPARTMENT OF CAREER EDUCATION, ARKANSAS REHABILITATION SERVICES (Robert Trevino and Jonathan Bibb, item a; Carl Daughtery, item b)

- a. Annual State Plan 2015 for Vocational Rehabilitation and Supported Employment Services Program**
- b. Arkansas Rehabilitation Services Policy and Procedure Manual**

ARKANSAS ECONOMIC DEVELOPMENT COMMISSION, ARKANSAS ENERGY OFFICE (Morris Jenkins)

- a. Arkansas Energy Code for New Building Construction**

DEPARTMENT OF EDUCATION (Cheryl Reinhart, item a; Kendra Clay, item b)

- a. **Teacher Excellence and Support System**
- b. **2014 District Public Charter School New Application**

DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION (Ryan Benefield)

- a. **Regulation 6; State Administration of the National Pollutant Discharge Elimination System (NPDES)**

DEPARTMENT OF HEALTH, ENVIRONMENTAL HEALTH PROTECTION DIVISION (Robert Brech)

- a. **Label of Bedding and Germicidal Treatment of Used Bedding**
- b. **Onsite Wastewater Systems Bedding**

DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Tami Harlan)

- a. **EPISODE 3-14**
- b. **EPISODE 4-14**
- c. **THERAPY 2-14**

REAL ESTATE COMMISSION (Andrea Alford)

- a. **Amendments to Regulation 4.1 and Section 11**
2. **The following rule will be rescheduled on the October 6, 2014 agenda to allow the agency additional time to receive public input.**

DEPARTMENT OF LABOR, BOARD OF ELECTRICAL EXAMINERS (Denise Oxley)

- a. **Rule 010.13-008; The National Electrical Code**

Respectfully submitted,

Senator Bruce Maloch, Vice-Chairman

Representative James Word, Vice-Chairman

