

**REPORT OF THE
ADMINISTRATIVE RULES AND REGULATIONS SUBCOMMITTEE
OF THE
ARKANSAS LEGISLATIVE COUNCIL**

October 17, 2014

Co-Chairs:

The Subcommittee on Administrative Rules and Regulations met on Monday, October 6, 2014, at 1:00 p.m. in Room 171 of the State Capitol.

1. The Subcommittee reviewed the following rules filed pursuant to Ark. Code Ann. § 10-3-309:

DEPARTMENT OF EDUCATION (Courtney Salas-Ford, item a; Kendra Clay, items b and c)

- a. Special Education and Related Services, Section 18.00 Residential Placement**
- b. College and Career Readiness Program**
- c. Miscellaneous Funds Calculation**

**DEPARTMENT OF FINANCE AND ADMINISTRATION, ARKANSAS
RACING COMMISSION (Byron Freeland, Ron Oliver)**

- a. Rule 1216; Administration of Drugs and Medication to Horses**
- b. Rule 1217(A); 2014 Version of the Association of Racing Commissioners International Uniform Classification Guidelines for Foreign Substances**
- c. Rule 1217(B); Penalties for Violation of Model Rules and Multiple Medication Violations Penalties**
- d. Rule 1217(C); Controlled Therapeutic Medication Schedule**
- e. Rule 1219 and 1219(A); Penalties for Violation of Medication Rules**
- f. Rule 1232; Furosemide (Lasix)**

- g. Rule 1232(A); Non-Steroidal Anti-Inflammatory Drugs (NSAIDS)**
- h. Rule 1232(B); Anti-Ulcer Medications**
- i. Rule 1232(C); Phenylbutazone (Bute)**
- j. Rule 1233; Absolute Insurer**
- k. Rule 2465(j); Superfecta Wagering**
- l. Rule 2462(h); Trifecta Wagering**

**DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION
(Robert Brech)**

- a. Rules and Regulations Pertaining to Controlled Substances**
- b. Rules and Regulations Pertaining to List of Controlled Substances**
- c. Control of Source Ionizing Radiation**

**DEPARTMENT OF HEALTH, STI/HIV/HEPATITIS C/TB SECTION
(Robert Brech)**

- a. Reportable Disease Section XXI**

**ARKANSAS HOME INSPECTION REGISTRATION BOARD
(Randy Martinsen)**

- a. Revisions to Rules and Regulations**

**DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY
SERVICES (Christin Harper)**

- a. Drug and Alcohol Screening Policy and Procedures**

**DEPARTMENT OF HUMAN SERVICES, OFFICE OF POLICY AND
LEGAL SERVICES (Misty Bowen Eubanks, items a and b; Alyssa Carter,
item c)**

- a. APM Chapter 601; Purchasing Authority General Provisions**
- b. APM Chapter 605; DHS Purchasing Authority Construction and
Renovation**

- c. **Repeal of DHS Policies 1007, 1023, 1084, 1086, and 1089**

**DEPARTMENT OF PARKS AND TOURISM, ARKANSAS HISTORY
COMMISSION (Lisa Speer)**

- a. **Arkansas History Commission Rules**
- b. **Curtis H. Sykes Memorial Grant Program Guidelines and Application
Forms**
- c. **Arkansas History Commission Services and Fees**

**DEPARTMENT OF PARKS AND TOURISM, PARKS DIVISION
(Greg Butts)**

- a. **CY 2015 Arkansas State Parks Fees and Rates**

TOWING AND RECOVERY BOARD (Cynthia Lauen)

- a. **Revisions to Rules and Regulations**

- 2. **The subcommittee deferred the following rules to the November 10, 2014 meeting of
the Administrative Rules and Regulations Subcommittee:**

**ARKANSAS APPRAISER LICENSING AND CERTIFICATION BOARD
(Lee Gordon)**

- a. **Revisions to Rules and Regulations**

DEPARTMENT OF CORRECTION (Bobby G. Smith, Jan Scussel)

- a. **AR 230; Employee Appeal Process**

**STATE BOARD OF ELECTION COMMISSIONERS (Justin Clay,
Tim Humphries)**

- a. **Rules on Poll Watchers, Vote Challenges, and Provisional Voting
108.00.09**

**DEPARTMENT OF WORKFORCE SERVICES (Roger Harrod, Sharon
Walker)**

- a. **Regulation No. 27; Employer Coverage Hearings**

3. The subcommittee reviewed the following rule with the exception of language in Section 210.12 of the 2014 National Electrical Code, as adopted by the agency, which requires arc fault interrupters in kitchens and laundry rooms:

**DEPARTMENT OF LABOR, BOARD OF ELECTRICAL EXAMINERS
(Denise Oxley)**

- a. Rule 010.13-008; The National Electrical Code

Respectfully submitted,

Representative Kelly Linck, Chair

Senator Bruce Maloch, Co-Vice Chair

Representative James Word, Co-Vice Chair