

**REPORT OF THE  
ADMINISTRATIVE RULES AND REGULATIONS SUBCOMMITTEE  
OF THE  
ARKANSAS LEGISLATIVE COUNCIL**

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**June 12, 2015**

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**Co-Chairs:**

**The Subcommittee on Administrative Rules and Regulations met on Wednesday, June 10, 2015 at 9:00 a.m. in Room A, MAC.**

- 1. The Subcommittee reviewed the following rules filed pursuant to Ark. Code Ann. § 10-3-309:**

**DEPARTMENT OF COMMUNITY CORRECTION (Dina Tyler)**

- a. Harassment**

**ARKANSAS ECONOMIC DEVELOPMENT COMMISSION, ENERGY OFFICE  
(Kurt Naumann, Mitchell Simpson)**

- a. Weatherization Assistance Program, Program Year 2015 State Plan, July 1, 2015 – June 30, 2016**

**DEPARTMENT OF EDUCATION (Cheryl Reinhart)**

- a. Educator Mentoring Programs**

**ARKANSAS FIRE PROTECTION SERVICES BOARD (John Jordan, Kendell Snyder)**

- a. Uniform Fire Department Insurance Reimbursement Billing Form**

**DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION  
(Robert Brech, Bernie Bevill)**

- a. Rules and Regulations for Control of Sources of Ionizing Radiation**

**DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION  
(Robert Brech)**

- a. List of Controlled Substances for the State of Arkansas**

**DEPARTMENT OF HUMAN SERVICES, BEHAVIORAL HEALTH SERVICES  
(Julie Meyer)**

- a. Rehabilitative Services for Persons with Mental Illness (RSPMI) Moratorium Amendment 4**
- b. Rehabilitative Services for Persons with Mental Illness (RSPMI) Moratorium Amendment 5**

**DEPARTMENT OF HUMAN SERVICES, SERVICES FOR THE BLIND (Katy Morris)**

- a. 2015 Vocational Rehabilitation State Plan**

**DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Christin Harper)**

- a. Policy Revisions to Comply with Federal IV-E Program Instructions and Public Law 113-183**

**DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Tami Harlan, Gregg Cloud)**

- a. Alternatives for Adults with Physical Disabilities Waiver 4-14**
- b. INCHOICE 3-14**
- c. State Plan #2015-001; Access to Non-Emergency Medical Transportation**

**DEPARTMENT OF PARKS AND TOURISM, PARKS DIVISION (Greg Butts, Kevin Carr)**

- a. Pet Policy for State Park Cabins and Lodges**
- b. Arkansas State Parks License Plate Fund**

2. The following rules that had been deferred from the May 13, 2015 agenda were reviewed.

**STATE BOARD OF BARBER EXAMINERS (Michael Wooldridge)**

- a. Barber Fee Increases

**PUBLIC SERVICE COMMISSION (John Bethel)**

- a. Rule 6.11 Rules of Practice and Procedure

3. Upon the agency request, the following rules were removed from the agenda.

**DEPARTMENT OF EDUCATION (Cheryl Reinhart, items a., b., and c.; and Lori Freno, item d.)**

- a. Repeal of Rules Governing Nontraditional Licensure; ADE 256
- b. Repeal of Rules Governing Lifetime Teaching License; ADE 269
- c. Educator Licensure
- d. Standards for Educational Interpreters and Translitterators

Respectfully submitted,

Senator David Sanders, Chair

Representative Andy Davis, Chair