

**REPORT OF THE  
ADMINISTRATIVE RULES AND REGULATIONS SUBCOMMITTEE  
OF THE  
ARKANSAS LEGISLATIVE COUNCIL**

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**September 25, 2015**

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**Co-Chairs:**

**The Subcommittee on Administrative Rules and Regulations met on Wednesday, September 23, 2015 at 2:30 p.m. in Room A, MAC.**

- 1. To be consistent with the Legislative Council's new rule that all committee expenses, other than per diem and mileage, must be approved by the Subcommittee and reported to the Policy Making Subcommittee, the Subcommittee adopted a motion authorizing the Co-Chairs to approve any special expenses that may be incurred by the Subcommittee.**
- 2. The Subcommittee reviewed and approved the following rules filed pursuant to Ark. Code Ann. § 10-3-309:**

**STATE BANK DEPARTMENT (Susannah Marshall, Luther Guinn)**

- a. Identification Requirements for the Transfer or Closure of Pay on Death Deposit Accounts**

**ARKANSAS ECONOMIC DEVELOPMENT COMMISSION (Kurt Naumann, Greg Wolfe, item a; Kurt Naumann, item b)**

- a. Equity Investment Incentive Act**
- b. Replacement and Repair of Manufacturing Machinery and Equipment Sales and Use Tax Refund**

**ARKANSAS ECONOMIC DEVELOPMENT COMMISSION, RURAL SERVICES (Kurt Naumann, Alex Johnston)**

- a. Fish and Wildlife Conservation Education Program**

**DEPARTMENT OF ENVIRONMENTAL QUALITY, HAZARDOUS  
WASTE MANAGEMENT DIVISION (Tammie Hynum)**

- a. Regulation No. 23; Hazardous Waste Management**

**DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION  
(Tammera Harrelson, ADEQ; Allan Gates with Mitchell, Williams, Selig,  
Gates and Woodyard, P.L.L.C)**

- a. Regulation No. 2, Water Quality Standards for Surface Waters Third Party Rulemaking for Little River from Millwood Lake to the Red River and Red River from the mouth of the Little River to the Arkansas/Louisiana State Line**
- b. Regulation No. 2, Water Quality Standards for Surface Waters Third Party Rulemaking for the Little Red River by Domtar Industries, Inc.**

**DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY  
SERVICES (Christin Harper)**

- a. Revisions to Alternate Care Policies and Procedures**
- b. Revisions to Transitional Youth Services Program Publication and Form**

**DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS  
(Lorie Williams)**

- a. Low-Income Home Energy Assistance Program (LIHEAP) State Plan for FFY2016**

**DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES  
(Tami Harlan)**

- a. Notice of Rule Making 001-15 – International Classification of Diseases, 10<sup>th</sup> Revision**

**ARKANSAS INSURANCE DEPARTMENT (Booth Rand)**

- a. Proposed Rule 109: Orthotic and Prosthetic Reimbursement**

**MILITARY DEPARTMENT, ADJUTANT GENERAL (Lt. Col. Jeffrey Wood)**

- a. Legal Services Military Justice AR ARNG Reg 27-4, AR ANG 110-1**
- b. Operating and Parking Vehicles on State Military Reservations – NGAR Regulation 2015-1**

- c. **Military Family Relief Trust Fund and Operating Guide and Procedures  
NGAR Regulation 2015-02**

**STATE PLANT BOARD (Susie Nichols, Brandi Reynolds)**

- a. **Dicamba Application Rule – Section V(B)**

**ARKANSAS SENTENCING COMMISSION (Sandy Moll)**

- a. **Arkansas Sentencing Standards Seriousness Reference Table**

- 3. **Upon the agency’s request, the following rules will be rescheduled on the October 14, 2015 agenda:**

**STATE MEDICAL BOARD**

- a. **Regulation 10; License and Practice of Respiratory Care Practitioners**
- b. **Regulation 21; Anorexiant Drug Guidelines**

**Respectfully submitted,**

**Senator David Sanders, Co-Chair**

**Representative Andy Davis, Co-Chair**