Arkansas Rural Medical Practice Student Loan and Scholarship Board

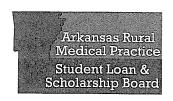
Annual Report to the Governor

2008

Community Match Student Loan & Scholarship Program

Arkansas Rural Medical Practice Student Loan and Scholarship Program

Prepared by Morgan Hogue, Administrator, Rural Practice Programs UAMS College of Medicine, 4301 West Markham Street, # 709-1 Little Rock, Arkansas 72205



4301 West Markham, # 709-1 Little Rock, Arkansas 72205

> 501-526-4266 501-686-5873 (fax) mahogue@uams.edu

Debra H. Fiser, M.D., Chair

Olan Nugent, M.S., Secretary

I. Dodd Wilson, M.D.
Brenda Powell, M.D.
David Jacks, M.D.
Dwight Williams, M.D.
Terry L. Amstutz, FACHE
Christy Hockaday, FACHE

Morgan Hogue, Administrator

The Honorable Mike Beebe Office of the Governor State Capitol Little Rock, Arkansas 72201

Dear Governor Beebe:

Arkansas Code 6-81-711 stipulates that

- (a) the Arkansas Rural Medical Practice Student Loan and Scholarship Board shall make an annual report to the Governor concerning the activities of the board and shall file a copy of its report with the Legislative Council.
- (b) (1)This report shall include:
- (A) The names of the recipients of the loans;
- (B) The amount of each loan;
- (C) The accounting of the funds granted, on hand, and expended for necessary expenses
- (D) The total amount of funds received during the year from gifts, federal grants, bequests, and devises; and
- (E) The amount of loans which, during the year, become scholarships through compliance with the conditions of the loan contracts.
- (2) This report shall include the names and addresses, and amount of loans to each person, of those recipients who are in default of repayment obligations.

I have prepared the information regarding Part (a) of the Report to the Governor. Part (b), sections (A) through (2) was researched and provided by Ms. Gloria Kemp, Student Financial Services, UAMS Treasurer's Office. The annual report contains "education records" which are subject to the Family Education Rights and Privacy Act (FERPA).

A copy of this annual report has been forwarded to the Legislative Council.

Sincerely,

Morgan Hogue, Administrator Rural Practice Programs

Slot 709-1

ANNUAL REPORT TO THE GOVERNOR 2008

Copy to be filed with Legislative Council (Pursuant to Arkansas Code 6-81-711)

1. List your Board or Commission's name, address, phone number, fax number, email address and contact person:

NAME: Arkansas Rural Medical Practice Student Loan and Scholarship Board

ADDRESS: University of Arkansas for Medical Sciences College of Medicine

4301 West Markham Street, # 709-1

Little Rock, Arkansas 72205

PHONE NUMBER:

501-526-4266

FAX Number:

501-686-5873

Email:

mahogue@uams.edu

Contact Person:

Morgan Hogue, Administrator

Rural Practice Programs

2. Attach your mission statement. When did you last revise your mission statement?

The General Assembly of the State of Arkansas enacted <u>Act 131 of 1949</u> creating a Student Financing Board to "provide a loan fund for the aid of medical students in the University of Arkansas School of Medicine needing financial aid to complete their education". The purpose of the program was stated as follows:

"Whereas, the number of doctors within the State of Arkansas are not adequate enough to meet the constant demand of the people of this state, and;

Whereas, there are many rural communities within the State of Arkansas without medical care, it is the purpose of this Act to increase the number of doctors by financing those medical students who need such aid in order to complete their education"

The year 2008 marked the 59^{th} anniversary of the Arkansas State Legislature's commitment to increasing the number of physicians in rural communities in Arkansas. Over the years, the methods may have changed from decade to decade, but the mission has remained the same.

3. List the dates of your meetings held during the 12 month period covered by this annual report and indicate whether a quorum was present. Below include the names of the members of the commissioners who were <u>not</u> present at the meetings. Attach a list of the names of your current board or commission members.

Board Members for 2007-08:

Debra H. Fiser, M.D., Dean, UAMS College of Medicine, Chair
I. Dodd Wilson, M.D., Chancellor, UAMS
Olan Nugent, Associate Dean for Finance and Administration, College of Medicine
Brenda Powell, M.D., President, Arkansas Medical Society
Joseph Beck, M.D., Past President, Arkansas Medical Society
Dwight Williams, M.D., Past President, Arkansas Medical Society
Terry Amstutz, CEO Magnolia Hospital, Member Arkansas Hospital Association
Christy Hockaday, CEO St. Anthony's Medical Center, Morrilton, Member Arkansas
Hospital Association

1.	Date:	January 8, 2008	Quorum Present?	YES
Memb	pers Absent:	Dr. Joseph Beck		
2.	Date:	March 25, 2008	Quorum Present?	Yes
3.	Date:	April 15, 2008	Quorum Present?	Yes
Memb	pere Abcont:	Dr. Dwight Williams		

Members Absent: Dr. Dwight Williams

4. Date: June 3, 2008 Quorum Present? Yes

Members Absent: Dr. Joseph Beck, Ms. Christy Hockaday

The Arkansas Medical Society is required to annually appoint three physicians to the Board. Dr. David Jacks, President of the Arkansas Medical Society, was appointed and replaced Dr. Joseph Beck. Dr. Brenda Powell and Dr. Dwight Williams were reappointed. The Arkansas Hospital Association is also required to annually appoint two members. Mr. Terry Amstutz and Ms. Christy Hockaday were reappointed.

Board Members for 2008-09:

Debra H. Fiser, M.D., Dean, UAMS College of Medicine, Chair

I. Dodd Wilson, M.D., Chancellor, UAMS

Olan Nugent, Executive Associate Dean for Finance and Administration,

College of Medicine

David Jacks, M.D., President, Arkansas Medical Society

Brenda Powell, M.D., Past President, Arkansas Medical Society Dwight Williams, M.D., Past President, Arkansas Medical Society Terry Amstutz, CEO, Magnolia Hospital, Arkansas Hospital Association Christy Hockaday, CEO, St. Anthony's Medical Center, Morrilton, Arkansas Hospital Association

5. Date:

July 22, 2008

Quorum Present?

Yes

6. Date:

September 15, 2008 Quorum Present?

Yes

Members Absent:

Dr. Dwight Williams, Dr. Brenda Powell

7. Date:

October 13, 2008

Quorum Present?

Yes

Members Absent:

Dr. Brenda Powell, Mr. Terry Amstutz

9. Are minutes / records kept of each meeting?

Yes

10. Is your annual report attached?

Yes

11. Are your commissioners paid a stipend or salary. Please list the stipend amount paid to attend a meeting. If paid a salary, please list each commissioner's salary.

Pursuant to Act 1114 of 1995: (c)(1) The members of the Board shall be reimbursed their necessary travel expenses when in attendance at meetings of the board or otherwise incurred in the execution of their duties, pursuant to state travel regulations. (2) In addition, those members of the Board who are not state employees shall receive per diem of sixty dollars (\$60.00) for each day engaged in duties as Board members".

Board members do not receive a salary.

6. Is your board or commission a cash fund agency and/or do you receive general revenues?

Act 1255 of 2007, an Act for the University of Arkansas for Medical Sciences Appropriation for the 2007-2009 Biennium authorized \$325,076.00 for the Community Match and Rural Practice programs. The funds were appropriated from the Miscellaneous Agencies Fund Account.

Please return form to:

Mr. David Ferguson, Director Attention: Vicki Freeburn Arkansas Legislative Council Room 315, State Capitol Little Rock, Arkansas 72201

ARKANSAS RURAL MEDICAL PRACTICE COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM

LOANS 7/01/07 - 06-30-08

FY08

RURAL PRACTICE		
RECIPIENT		MOUNT
MICHAEL ADKINS	\$	12,000.00
RONALD BARNETT	\$	12,000.00
AMY BEARD	\$	12,000.00
WILLIAM DUNN	\$	12,000.00
JAMES FULMER	\$ \$	12,000.00
DANIEL GOODWIN	\$	12,000.00
KONSTANTIN GUBRIJ	\$ \$ \$	12,000.00
YOLANDA HARRISON	\$	12,000.00
HEATHER HARTLERODE	\$	12,000.00
MARY HOWARD	\$	12,000.00
KELLEY HUFF	\$	12,000.00
TYLER KING	\$	12,000.00
ELINOR KINKEL-SCHUSTER	\$	12,000.00
DEBORAH LIEBER	\$ \$	12,000.00
SOREN LOUVRING	\$	12,000.00
MEGHAN LYERLY	\$	12,000.00
MICHAEL LYERLY	\$	12,000.00
LEWIS LYONS	\$	12,000.00
ASHLEY MASON	\$ \$ \$	12,000.00
FATIMA MCKINDRA	\$	12,000.00
JOSHUA MOTES	\$	12,000.00
JULIA NICHOLSON	\$	12,000.00
SHANNON NICKS	\$	12,000.00
NDEGA NJEWEL	\$	12,000.00
SARA ROBERSON	\$	12,000.00
CHRIS ROBERTS	\$ \$	12,000.00
KENDRICK SPARKS	\$	12,000.00
JONATHAN TREECE	\$	12,000.00
SHANNON SWIFT	\$	12,000.00
CHRISTOPHER WILSON	\$	12,000.00

SUB-TOTAL LOANS RPL

\$ 360,000.00

COMMUNITY MATCH		
RECIPIENT	A	MOUNT
LAUREN AUTREY	\$	8,250.00
WILLIAM BAKER	\$	8,250.00
BRIAN BALTZ	\$	8,250.00
CHRISTOPHER BELL	\$	8,250.00
SONAL BHAKTA	\$	8,250.00
ANDREW BRYAN	\$	8,250.00
MARCUS CHU	\$	8,250.00
TOM DANIEL	\$	8,250.00
ROBIN FORWARD	\$	8,250.00
TRACE GARNER	\$	8,250.00
ROSS HALSTED	\$	8,250.00
BRENT LAWRENCE	\$	8,250.00
PAIGE LAWSON	\$	8,250.00
ALEXIS MCCOLLUM	\$	8,250.00
AARON MITCHELL	\$	8,250.00
THINH NGUYEN	\$	8,250.00
KRISTEN NUTT	\$	8,250.00

																	H	

\$ 140,250.00

IIOIAL LOAN	S RURAL PRACTICE/COMMUNITY MATO	H
The second process of the second seco		

\$ 500,250.00

COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM ARKANSAS RURAL MEDICAL PRACTICE

ACCOUNTING OF FUNDS GRANTED, ON HAND, AND EXPENDED

AS OF JUNE 30, 2008

\$1,389,288.22						\$458,710.26	аментириниминентерии интелевительный подпискование в подписков								-\$532,342.73	-\$346,322.00	\$969,333.75
	\$63,397.70	\$14,446.89	\$32,906.67	\$22,883.00	\$325,076.00		THE STATE OF THE S	-\$500,250.00	\$0.00	\$0.00	-\$32,092.73	\$0.00	\$0.00	\$0.00	1		FUNDS AVAILABLE
FUND 412 CENTER 3001878 SAP Beginning Balance 6-30-07 INCOMF: Current Vear Activity Inly 07 - Inne 08	Loan Repayments, Collections - Principal	Loan Repayments, Collections - Interest Income	Late Fees/Liquidated Damages/Penalties	Investment Income	State Contribution	TOTAL INCOME	EXPENSE: Current Year Activity July 07 - June 08	Loan Advances to Students (Notes Receivables)	Bad Debt Expense	Accounting fee Svs, reimb	* Monies Paid Communities - Non Compliance	Other Services/Refund overpayment	Collection Costs	Miscellaneous deductions	TOTAL EXPENSE	Monies Transferred to 900 Agency Fund for Operating Expenses	
FUND 41 SAP Begii							EXPENS										

\$500.00 Pottsville - Pugh \$1,500.00 Hot Springs County Medical Center - Pittman \$32,092.73 Footnote: ** Monies Paid Communities - Non Compliance \$30,092.73 Harrison - Eoff

FY 08 Cancellations - Principal \$450,020.63

COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM ARKANSAS RURAL MEDICAL PRACTICE

)	ACCOUNTING OF FUNDS GRANTED, ON HAND, AND EXPENDED AS OF JUNE 30, 2008	D, AND EXPENDED
FUND 900	Agency Fund	
SAP Beginnin	SAP Beginning Balance 6-30-07 INCOME: Curront Voor Activity Inly 07 Inno 08	0\$
HACOIME.	Turoma	\$346 372 00
	TOTAL INCOME	\$346,322.00
EXPENSE:	EXPENSE: Current Year Activity July 07 - June 08	ченьний применений при
	Salaries/Wages	\$42,000.00
	Fringe	\$10,218.21
	Travel	\$353.46
	Advertising	\$427.50
	Maintenance (Sign for office)	\$56.90
	Printing	\$1,459.01
	Telecommunications	\$431.87
	Leases (Copier Usage Charge)	\$928.65
	Professional Fees (Board Member Stipends and Mileage)	\$3,716.02
	Service/Fees (Court Reporting, Courtesy Parking, GR)	\$480.17
	Supplies	\$692.82
	Non-Capitalized Equipment (Computer)	\$1,501.53
	Food	\$466.64

\$62,732.78

\$283,589.22

FUND AVAILABLE

TOTAL EXPENSE

ARKANSAS RURAL MEDICAL PRACTICE COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM

CANCELLATIONS 7/01/07 - 6/30/08	Fu	nd/Center 412	-3001878
RURAL PRACTICE - RECEPIENT	Ţ	AMOUNT	
HOLLI BANKS-GILES	- \$	8,000.00	
DAVID FORT	\$	4,000.00	
VIANNE FRANCE	\$	5,000.00	
THOMAS HILLIS	\$	8,000.00	
BRENT HOLT	\$	8,000.00	
KEITH ISON	\$	8,000.00	
IVY MCGEE REED	\$	24,000.00	
BRANDON MURPHY	\$	8,000.00	
JOSEPH NELSON	\$	8,000.00	
MATTHEW NIX	\$	8,000.00	
JEFFREY REINHART	\$	=	
JOHN P. SIMMONS	ъ \$	12,145.63	
KRISTI STATLER		8,000.00	
JOHN THOMPSON JR	\$	8,000.00	
KRISTIN WENGER	\$	8,000.00	
SUB-TOTAL CANCELLATIONS RPL	\$	8,000.00	
COMMUNITY MATCH - RECIPIENT			<u>\$ 133,145.63</u>
WILLIAM ALLEN	<u>.</u>	0.250.00	
MATTHEW BARNETT	\$	8,250.00	
BRADLEY BIBB	\$	8,250.00	
VERNON BOWMAN	\$	8,250.00	
WILLIAM COBB	\$	8,250.00	
DAVID CROWNOVER	\$	8,250.00	
AMY DARWIN	\$	8,250.00	
KEVIN EARL	\$	8,250.00	
LANCE FADDIS	\$	8,250.00	
JULIE FLICK	\$ \$	8,250.00	
CANDACE FRANKS	\$	8,250.00	
MARAGARET GARRET-SHAVER	\$	8,250.00 8,250.00	
BLAIR GREENWOOD	\$	•	
TIMOTHY HARTON	\$ \$	8,250.00 7,500.00	
WILLIAM HAYES	\$	8,250.00	
JASON HURT	\$	8,250.00	
SETH KLEINBECK	\$	8,250.00	
NICOLE LAWSON	\$	8,250.00	
CHRIS MORGAN	\$	8,250.00	
BRIAN OGE	\$	8,250.00	
MICHAEL PAYNE	\$	8,250.00	
MICHAEL PAFFORD	\$	16,500.00	,
BARBARA PERRY-WOODS	\$	8,250.00	
BARRY PIERCE	\$	8,250.00	
ED PILLOW	\$	8,250.00	
GILL PILLOW	\$	8,250.00	
JOHN SCRIBNER	\$	8,250.00	
STEVEN SHRUM	\$	8,250.00	
ERIK SHULTZ	\$	16,500.00	
GARY STEWART	\$	8,250.00	
NATHAN TURNEY	\$	16,500.00	
EDWARD VANDERBURG	\$	8,250.00	
CAROLYN VOGLER	\$	8,250.00	
TOMMY WAGNER	\$	8,250.00	
JESSICA BEARD YOUNG	\$	4,125.00	
STACY ZIMMERMAN	\$	8,250.00	
SUB-TOTAL CANCELLATIONS COMMUNITY MATCH		•	<u>\$ 316,875.00</u>
TOTAL CANCELLATIONS	-		<u>\$ 450,020.63</u>

ARKANSAS RURAL MEDICAL PRACTICE COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM

COMPLIANCE STATUS - FY08 Fund/Center 412-3001878

RURAL PRACTICE - RECIPIENT JENNIFER RAPP MCCALLUM	\$	23,000.00	
T NORSWORTHY	\$ \$	24,000.00	
SUB-TOTAL COMPLIANCE RPL	_ •	24,000.00	<u>\$ 47,000.00</u>
COMMUNITY MATCH - RECIPIENT	574	AMOUNT	
DARRIN ASHBROOKS	- \$	33,000.00	
SIDNEY COLLINS	\$	33,000.00	
KENNETH DILL	\$	33,000.00	
PATRICK FOX	\$	48,000.00	
JEFFREY GRAHAM	\$	33,000.00	
JASON LOFTON	\$	33,000.00	
ALAN MCKENZIE	\$	33,000.00	
BRETT NELSON	\$	33,000.00	
JONATHAN NORCROSS	\$	33,000.00	
JONATHAN PARKER	\$	33,000.00	
DAWN PHELPS	\$	32,750.00	
IOSHUA RANKIN	\$	33,000.00	
MATTHEW SELF	\$	33,000.00	
HEATH SHOWALTER	\$	33,000.00	
MATT STEED	\$	33,000.00	
BRANDON TREECE	\$	33,000.00	
ASON VICKERY	\$	33,000.00	
ONATHAN WHITE	\$	33,000.00	
STACY WILBANKS CRIDER	\$	33,000.00	
SHERIE WILLIS	\$	33,000.00	
BRENT WITHERINGTON	\$	33,000.00	
SUB-TOTAL COMPLIANCE COMMUNITY MATCH	<u></u>	,	\$ 707,750.00

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COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM ARKANSAS RURAL MEDICAL PRACTICE

RECIPIENTS IN DEFAULT

LE TIT				TIMOTHAL					rayment
RECIPIENT Act 131 of 1949 & Amendments prior to Acts 1114 and 1257		A	Amount	Amount as of	s of	for	Legal	Collection	Schedule/
Act 131 of 1949 & Amendments prior to Acts 1114 and 1257 BARNES, ROY 217 CREEKLINE D HENDERSON, ERIC 9 FAWNS POINT C PETTY, JAY 333 WAYSIDE DRI THOMBOON CALIFORDIA ALTOR DO DOY 271 GADE	ADDRESS	Āv	Awarded	06/30/2008		Abatement	Council	Agency	Debt Setoff
ERIC	257 of 1995								
I, ERIC	217 CREEKLINE DRIVE, MADISON, MS 39110	\$	\$ 8,000.00 \$	\$ 1,275.00	5.00	X			X
CALHOIRI ALICE	9 FAWNS POINT COVE, LITTLE ROCK, AR 72209	\$	18,000.00	\$ 18,000.00	0.00			Х	X
l	333 WAYSIDE DRIVE, WIMBERLEY, TX 78676	\$	22,000.00	\$ 19,776.78	6.78	X			X
I HOMFSON-CALHOON, ALICE FO BOA /21, SAIN	PO BOX 721, SAINT MICHAELS, MD 21663	\$	34,000.00 \$	\$ 33,713.27	3.27			Х	X
Acts 1114 and 1257 of 1995									
GALLAHER, LORI MCDANIEL 4494 HIGHWAY 8,	4494 HIGHWAY 8, BENTLEY, LA 71407	S	32,000.00	\$ 32,000.00	00.0		X		
HALTOM, JOHN 17933 LAWSON RC	17933 LAWSON ROAD, LITTLE ROCK, AR 72210	S	8,250.00	\$ 8,250.00	00.0			Х	
HART, DORNICE 5668 NE 42ND AVE	5668 NE 42ND AVENUE, PORTLAND, OR 97218	\$	8,000.00	\$ 8,000.00	00.0				X
HUBBARD-PUGH, ANNETTE 830 COUNTRY CLI	830 COUNTRY CLUB ROAD, GREENWOOD, AR 72936	\$	15,333.00 \$	\$ 15,333.00	3.00				X
ROBERTS, GRETCHEN 528 FARMHOUSE I	528 FARMHOUSE LANE, PALMYRA, PA 17078	\$ 2	24,000.00 \$	\$ 24,000.00	00.0		X		
*SLOAN, ANTHONY 1007 ADA STREET	1007 ADA STREET, CORNING, AR 72422	\$ 2	24,750.00 \$	\$ 24,750.00	00.0		X		
*SLOAN, VALERIE 1007 ADA STREET	1007 ADA STREET, CORNING, AR 72422	€9	33,000.00 \$	\$ 33,000.00	00.0		X		
TAYLOR, JOHN 26591 EAST STATE	26591 EAST STATE, DELAWARE, AR 72835	8	33,000.00 \$	\$ 33,000.00	00.0		Х		

TOTAL

\$ 260,333.00 \$ 251,098.05

Footnote:
The following participants did not complete medical school:
John Haltom
Dornice Hart
Annette Hubbard-Pugh
John Taylor
Eric Henderson

*Anothony and Valerie Sloan were out of compliance as of June 30, 2008. They became compliant in December 2008.