# ARKANSAS BUILDING AUTHORITY MIKE BEEBE, GOVERNOR • ANNE W. LAIDLAW, DIRECTOR

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### **MEMORANDUM**

TO: David Ferguson, Director Arkansas Legislative Council

FROM: Anne W. Laidlaw, Director

**RE:** August 2010 Monthly Report

**DATE:** September 9, 2010

Cc: Governor Mike Beebe ABA Council Members

Please find enclosed documents which outline Arkansas Building Authority's activities for the month of August. The enclosed materials pertain to those duties performed by this agency with regards to capital improvements (design review and construction) and leasing transactions. The information is being provided to you pursuant to Ark. Code Ann. §22-2-108 (13).

Should the Council have any questions regarding this report, please do not hesitate to call.

# **ARKANSAS BUILDING AUTHORITY**

# Monthly Report August, 2010

### I. Real Estate Services

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| NEW LEA       | ISES:                                      |                                   |                 |                |                  |  |  |  |
|---------------|--|-----------------------------------|-----------------|----------------|------------------|--|--|--|
| Lease Number  | N9265                                      |                                   |                 |                |                  |  |  |  |
| Lessee Name   | Northwest AR Ce                            | rtified Develop                   | oment Co.       |                |                  |  |  |  |
| Property Name |  |                                   |                 |                |                  |  |  |  |
| Address       | 2143 West Sixth S                          | St.                               |                 |                |                  |  |  |  |
| City          | Fayetteville                               | Start Date                        | 4/1/2010        | End Date       | 3/31/2015        |  |  |  |
| County Name   | Washington                                 | Sq Ft                             | 1,658           | RateSF         | \$12.00          |  |  |  |
| Lessor Name   | AR Department of                           | Workforce Se                      | ervices         | Annual Rent    | \$19,896         |  |  |  |
| Comments:     | New five (5) year                          | Sub Lease for                     | DWS Partne      | r.             |                  |  |  |  |
| Lease Number  | S8421                                      |                                   |                 |                |                  |  |  |  |
| Lessee Name   | AR Bureau of Leg                           | AR Bureau of Legislative Research |                 |                |                  |  |  |  |
| Property Name | One Capitol Mall (                         | One Capitol Mall (MAC)            |                 |                |                  |  |  |  |
| Address       | One Capitol Mall                           |                                   |                 |                |                  |  |  |  |
| City          | Little Rock                                | Start Date                        | 10/1/2010       | End Date       | 6/30/2016        |  |  |  |
| County Name   | Pulaski                                    | Sq Ft                             | 65,025          | RateSF         | \$11.50          |  |  |  |
| Lessor Name   | Arkansas Building                          | Authority                         |                 | Annual Rent    | \$747,788        |  |  |  |
| Comments:     | New six (6) year le<br>two legislative mee |                                   | 5th floor impr  | oved for the E | BLR staff and    |  |  |  |
| Lease Number  | T6050                                      |                                   |                 |                |                  |  |  |  |
| Lessee Name   | American Towers,                           | Inc d/b/a Ame                     | erican Towers   | (Systems), Ir  | nc.              |  |  |  |
| Property Name | Donaghey Avenue                            | Tower site                        |                 |                |                  |  |  |  |
| Address       |  |                                   |                 |                |                  |  |  |  |
| City          | Conway                                     | Start Date                        | 8/1/2010        | End Date       | 7/31/2015        |  |  |  |
| County Name   | Faulkner                                   | Sq Ft                             |                 | RateSF         |                  |  |  |  |
| Lessor Name   | University of Centra                       | al Arkansas                       |                 | Annual Rent    | \$8,400          |  |  |  |
| Comments:     | New five (5) year la for tower site.       | nd lease for th                   | ne installation | and mainten    | ance of utilitie |  |  |  |

| Lessee Name   | T-Mobile Central, LLC                               |                 |          |          |                     |  |  |
|---------------|---|-----------------|----------|----------|---------------------|--|--|
| Property Name | UCA campus  |                 |          |          |                     |  |  |
| Address       | Donaghey Avenue                                     | Donaghey Avenue |          |          |                     |  |  |
| City          | Conway  | Start Date      | 8/1/2010 | End Date | 7/31/2020           |  |  |
| County Name   | Faulkner  | Sq Ft           |          | RateSF   |                     |  |  |
| Lessor Name   | University of Central Arkansas Annual Rent \$10,200 |                 |          |          |                     |  |  |
|               |   |                 |          |          | utilities for tower |  |  |

| LEASE KI   | ENEWALS:  |  |   |   |                                 |
|--|---|--|---|---|---------------------------------|
| Lease Number   | P2047   |  |   |   |                                 |
| Lessee Name  | DFA - Revenue D   | ivision  |   |   |                                 |
| Address  | 707 South Lincoln   | I  |   |   |                                 |
| City   | Siloam Springs  | Start Date   | 6/1/2010  | End Date                                      | 5/31/2012                       |
| County Name  | Benton  | Sq Ft  | 2,400   | RateSF  | \$14.30                         |
| Lessor Name  | Jonathan Barnett  |  |   | Annual Rent                                   | \$34,320.00                     |
| Comments:  | Two (2) year rene   | wal with no cha  | anges.  |   |                                 |
| Lease Number   | P2160   |  |   |   |                                 |
| Lessee Name  | Pulaski Technical   | College-Saline   | County Adul   | t Education Cer                               | iter                            |
| Address  | 16936 I-30  |  |   |   |                                 |
| City   | Benton  | Start Date   | 7/1/2010  | End Date                                      | 6/30/2011                       |
| County Name  | Saline  | Sq Ft  | 3,800   | RateSF  | \$3.16                          |
| Lessor Name  | Benton School Dis   | trict  |   | Annual Rent                                   | \$12,000.00                     |
|  |   |  |   |   |                                 |
| Comments:  | One year renewal  | with no change   | es.   |   |                                 |
|  |   | with no change   | 95.   |   |                                 |
| Lease Number   | P2243   |  |   | n   |                                 |
|  | P2243<br>Arkansas Departme  | ent of Commu   |   | n   |                                 |
| Lease Number<br>Lessee Name<br>Address   | P2243   | ent of Commu<br>te 10  | nity Correctio  |   | 3/31/2012                       |
| Lease Number<br>Lessee Name<br>Address<br>City   | P2243<br>Arkansas Departm<br>110 4th Street, Suit<br>Lewisville   | ent of Commu<br>te 10<br>Start Date  | nity Correction<br>4/1/2010                             | End Date                                      | 3/31/2012<br>\$6 47             |
| Lease Number<br>Lessee Name<br>Address<br>City<br>County Name  | P2243<br>Arkansas Departme<br>110 4th Street, Suit<br>Lewisville<br>Lafayette   | ent of Commu<br>te 10  | nity Correctio  | End Date<br>RateSF                            | \$6.47                          |
| Lease Number<br>Lessee Name<br>Address<br>City<br>County Name<br>Lessor Name   | P2243<br>Arkansas Departma<br>110 4th Street, Suit<br>Lewisville<br>Lafayette<br>Lafayette County   | ent of Commu<br>te 10<br>Start Date<br>Sq Ft   | nity Correction<br>4/1/2010<br>470                      | End Date                                      |                                 |
| Lease Number<br>Lessee Name<br>Address<br>City<br>County Name  | P2243<br>Arkansas Departme<br>110 4th Street, Suit<br>Lewisville<br>Lafayette   | ent of Commu<br>te 10<br>Start Date<br>Sq Ft   | nity Correction<br>4/1/2010<br>470                      | End Date<br>RateSF                            | \$6.47                          |
| Lease Number<br>Lessee Name<br>Address<br>City<br>County Name<br>Lessor Name   | P2243<br>Arkansas Departma<br>110 4th Street, Suit<br>Lewisville<br>Lafayette<br>Lafayette County   | ent of Commu<br>te 10<br>Start Date<br>Sq Ft   | nity Correction<br>4/1/2010<br>470                      | End Date<br>RateSF                            | \$6.47                          |
| Lease Number<br>Lessee Name<br>Address<br>City<br>County Name<br>Lessor Name<br>Comments:  | P2243<br>Arkansas Departme<br>110 4th Street, Suit<br>Lewisville<br>Lafayette<br>Lafayette County<br>Two (2) year renew   | ent of Commu<br>te 10<br><i>Start Date</i><br><i>Sq Ft</i><br>al with no char  | nity Correction<br>4/1/2010<br>470                      | End Date<br>RateSF                            | \$6.47                          |
| Lease Number<br>Lessee Name<br>Address<br>City<br>County Name<br>Lessor Name<br>Comments:<br>Lease Number  | P2243<br>Arkansas Departme<br>110 4th Street, Suit<br>Lewisville<br>Lafayette<br>Lafayette County<br>Two (2) year renew   | ent of Commu<br>te 10<br><i>Start Date</i><br><i>Sq Ft</i><br>al with no char  | nity Correction<br>4/1/2010<br>470                      | End Date<br>RateSF                            | \$6.47                          |
| Lease Number<br>Lessee Name<br>Address<br>City<br>County Name<br>Lessor Name<br>Comments:<br>Lease Number<br>Lessee Name                                   | P2243<br>Arkansas Departme<br>110 4th Street, Suit<br>Lewisville<br>Lafayette<br>Lafayette County<br>Two (2) year renew<br>P2368<br>UAMS - Information                                      | ent of Commu<br>te 10<br><i>Start Date</i><br><i>Sq Ft</i><br>al with no char  | nity Correction<br>4/1/2010<br>470                      | End Date<br>RateSF                            | \$6.47                          |
| Lease Number<br>Lessee Name<br>Address<br>City<br>County Name<br>Lessor Name<br>Comments:<br>Lease Number<br>Lessee Name<br>Address<br>City                | P2243<br>Arkansas Departme<br>110 4th Street, Suit<br>Lewisville<br>Lafayette<br>Lafayette County<br>Two (2) year renew<br>P2368<br>UAMS - Information<br>1123 South Univers                | ent of Commu<br>te 10<br><i>Start Date</i><br><i>Sq Ft</i><br>al with no char<br>Technology<br>ity, Suite 600  | nity Correction<br>4/1/2010<br>470<br>nges.             | End Date<br>RateSF<br>Annual Rent             | \$6.47                          |
| Lease Number<br>Lessee Name<br>Address<br>City<br>County Name<br>Lessor Name<br>Comments:<br>Lease Number<br>Lessee Name<br>Address<br>City<br>County Name | P2243<br>Arkansas Departme<br>110 4th Street, Suit<br>Lewisville<br>Lafayette<br>Lafayette County<br>Two (2) year renew<br>P2368<br>UAMS - Information<br>1123 South Univers<br>Little Rock | ent of Commu<br>te 10<br><i>Start Date</i><br><i>Sq Ft</i><br>al with no char<br>a Technology<br>ity, Suite 600<br><i>Start Date</i><br><i>Sq Ft</i> | nity Correction<br>4/1/2010<br>470<br>nges.<br>2/1/2010 | End Date<br>RateSF<br>Annual Rent<br>End Date | \$6.47<br>\$3,045.00<br>\$14.57 |

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### LEASE RENEWALS:

| Lease Number | P2396  |   |  |        |  |  |  |
|--------------|--|---|--|--------|--|--|--|
| Lessee Name  | UAMS - Dept of Peo                                       | UAMS - Dept of Pediatrics, Dennis Development   |  |        |  |  |  |
| Address      | 1401 Murphy Drive  |   |  |        |  |  |  |
| City         | Maumelle   | Naumelle Start Date 9/1/2010 End Date 8/31/2012 |  |        |  |  |  |
| County Name  | Pulaski  | Sq Ft   |  | RateSF |  |  |  |
| Lessor Name  | Vital Records Control of AR, Inc. Annual Rent \$6,600.00 |   |  |        |  |  |  |
| Comments:    | Two (2) year renewal with a decrease in storage needs.   |   |  |        |  |  |  |
|              |  |   |  |        |  |  |  |

| Comments:    | Renewal for two (2)  | Renewal for two (2) years with no changes. |          |             |            |    |  |  |
|--------------|----------------------|--|----------|-------------|------------|----|--|--|
| Lessor Name  | Lasley Acoustics C   | ompany                                     |          | Annual Rent | \$8,760.00 |    |  |  |
| County Name  | Faulkner             | Sq Ft                                      | 3,480    | RateSF      | \$2.51     | .* |  |  |
| City         | Conway               | Start Date                                 | 9/1/2010 | End Date    | 8/31/2012  |    |  |  |
| Address      | 1319 Nabholz Aver    | 319 Nabholz Avenue and 1330 Nabholz Avenue |          |             |            |    |  |  |
| Lessee Name  | University of Centra | University of Central Arkansas             |          |             |            |    |  |  |
| Lease Number | P2417                |  |          |             |            |    |  |  |

| Lease Number | P2448               |   |               |                |             |  |  |
|--------------|---------------------|---|---------------|----------------|-------------|--|--|
| Lessee Name  | Arkansas Departmo   | ent of Health, I  | Nuclear Planr | ning and Respo | nse Program |  |  |
| Address      | 207 South Verona    |   |               |                |             |  |  |
| City         | Russellville        | Start Date  | 7/1/2010      | End Date       | 6/30/2011   |  |  |
| County Name  | Роре                | Sq Ft   | 400           | RateSF         | \$3.58      |  |  |
| Lessor Name  | Carroll Gene Burris | Carroll Gene Burris d/b/a B & B Mini Storage Annual Rent \$1,432.20 |               |                |             |  |  |
| Comments:    | One year renewal w  | ith no change   | S.            |                |             |  |  |
|              |                     |   |               |                |             |  |  |

| Lease Number | P2504                                       |                                   |          |          |           |  |  |  |
|--------------|---|-----------------------------------|----------|----------|-----------|--|--|--|
| Lessee Name  | Arkansas Departme                           | Arkansas Department of Health     |          |          |           |  |  |  |
| Address      | 5700 West 10th Str                          | 5700 West 10th Street             |          |          |           |  |  |  |
| City         | Little Rock                                 | Start Date                        | 8/1/2010 | End Date | 7/31/2011 |  |  |  |
| County Name  | Pulaski                                     | Sq Ft                             | 600      | RateSF   | \$8.60    |  |  |  |
| Lessor Name  | AA Storage @ Fairpark Annual Rent \$5,160.0 |                                   |          |          |           |  |  |  |
| Comments:    | One year renewal w                          | one year renewal with no changes. |          |          |           |  |  |  |
|              |   |                                   |          |          |           |  |  |  |

| LEASE R      | ENEWALS:           |   |                |                |             |
|--------------|--------------------|---|----------------|----------------|-------------|
| Lease Number | P2518              |   |                |                |             |
| Lessee Name  | Arkansas State     | Plant Board   |                |                |             |
| Address      | 609 Southside S    | street  |                |                |             |
| City         | Lake Village       | Start Date  | 7/1/2010       | End Date       | 6/30/2012   |
| County Name  | Pulaski            | Sq Ft   |                | RateSF         |             |
| Lessor Name  | Bruce Smith        |   |                | Annual Ren     | at \$300.00 |
| Comments:    | Two (2) year ren   | ewal for land wi  | th no changes  | <b>3</b> .     |             |
| Lease Number | P2542              | and the second se |                |                |             |
| Lessee Name  | UAMS - Dept. of    | Obstetrics and  | Gynecology, /  | ANGELS         |             |
| Address      | 1123 South Univ    | ersity, Suites 24   | 0, 250, 717 &  | 1018           |             |
| City         | Little Rock        | Start Date  | 7/1/2010       | End Date       | 6/30/2011   |
| County Name  | Pulaski            | Sq Ft   | 2,533          | RateSF         | \$14.39     |
| Lessor Name  | Curtis Finch, Jr a | nd BQFA Holdii  | ngs, Inc.      | Annual Ren     | \$36,449.87 |
| Comments:    | One year renewa    | l with no change  | es.            |                |             |
| Lease Number | P2575              |   |                |                |             |
| Lessee Name  | Arkansas Agricul   | ture Departmen  | t              |                |             |
| Address      | 11409 Baseline R   | load  |                |                |             |
| City         | Little Rock        | Start Date  | 7/1/2010       | End Date       | 6/30/2011   |
| County Name  | Pulaski            | Sq Ft   | 252            | RateSF         |             |
| Lessor Name  | BBTS, LLC          |   |                | Annual Rent    | \$6,000.00  |
| Comments:    | Renewal for one y  | ear with a decre  | ease in storag | Ie.            |             |
| Lease Number | P2661              |   |                |                | 12.1        |
| Lessee Name  | Arkansas State U   | niversity   |                |                |             |
| Address      | 2528 Granite Poin  | te  |                |                |             |
| City         | Jonesboro          | Start Date  | 9/1/2010       | End Date       | 8/31/2011   |
| County Name  | Craighead          | Sq Ft   | 3,200          | RateSF         | \$7.50      |
| Lessor Name  | Rick & Sherry Turr | man   |                | Annual Rent    | \$24,000.00 |
| Comments.    | One year renewal   | of residential lo   | asa ta hayaa l | Inivoraity and | loves No    |

*Comments:* One year renewal of residential lease to house University employee. No changes in lease terms.

| LEASE R                                | ENEWALS:                     |                 |               |   |             |  |  |
|--|------------------------------|-----------------|---------------|---|-------------|--|--|
| Lease Number                           | P8028                        |                 |               |   |             |  |  |
| Lessee Name                            | Arkansas Forestry Commission |                 |               |   |             |  |  |
| Address                                | Arkansas Municipa            | al Airport      |               |   |             |  |  |
| City                                   | Stuttgart                    | Start Date      | 9/1/2010      | End Date                                | 8/31/2012   |  |  |
| County Name                            | Arkansas                     | Sq Ft           | 0             | RateSF                                  | \$0.00      |  |  |
| Lessor Name                            | City of Stuttgart            |                 |               | Annual Rent                             | \$1.00      |  |  |
| Comments:                              | Two (2) year renev           | val with no cha | nges.         |   |             |  |  |
|  |                              |                 |               |   |             |  |  |
| Lease Number                           | P9333                        |                 |               |   |             |  |  |
| Lessee Name                            | UAMS - Pharmacy              | and Central St  | terile Supply |   |             |  |  |
| Address                                | 1401 Murphy Drive            |                 |               |   |             |  |  |
| City                                   | Maumelle                     | Start Date      | 9/1/2010      | End Date                                | 8/31/2012   |  |  |
| County Name                            | Pulaski                      | Sq Ft           |               | RateSF                                  |             |  |  |
| Lessor Name                            | Vital Records Contr          | ol of AR, Inc.  |               | Annual Rent                             | \$5,200.00  |  |  |
| Comments:                              | Two (2) year renew           | al with approxi | mately a 15%  | increase in rat                         | e.          |  |  |
| •••••••••••••••••••••••••••••••••••••• |                              |                 |               | A-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |             |  |  |
| Lease Number                           | P9563                        |                 |               |   |             |  |  |
| Lessee Name                            | DHS - County Oper            | ations          |               |   |             |  |  |
| Address                                | 170 N Second St.             |                 |               |   |             |  |  |
| City                                   | Piggott                      | Start Date      | 9/1/2010      | End Date                                | 8/31/2014   |  |  |
| County Name                            | Clay                         | Sq Ft           | 8,854         | RateSF                                  | \$8.34      |  |  |
| Lessor Name                            | Donald T. Roeder &           | Janet N. Roed   | ler           | Annual Rent                             | \$73,831.50 |  |  |
| Comments:                              | Four (4) year renewa         | al with no chan | ges.          |   |             |  |  |
|  |                              |                 |               |   |             |  |  |

| Lease Number | P9700               |                        |          |             |            |  |  |  |  |
|--------------|---------------------|------------------------|----------|-------------|------------|--|--|--|--|
| Lessee Name  | DFA - Revenue Divi  | DFA - Revenue Division |          |             |            |  |  |  |  |
| Address      | 100 W. 1st          |                        |          |             |            |  |  |  |  |
| City         | Waldron             | Start Date             | 7/1/2010 | End Date    | 6/30/2012  |  |  |  |  |
| County Name  | Scott               | Sq Ft                  | 832      | RateSF      | \$10.10    |  |  |  |  |
| Lessor Name  | Scott County-Scott  | County Courtho         | use      | Annual Rent | \$8,400.00 |  |  |  |  |
| Comments:    | Two (2) year renewa | al with no chang       | jes.     |             |            |  |  |  |  |

| LEASE RENEWALS: |                     |                         |                |                  |             |  |  |
|-----------------|---------------------|-------------------------|----------------|------------------|-------------|--|--|
| Lease Number    | P9834               |                         |                |                  |             |  |  |
| Lessee Name     | DFA - Revenue Div   | DFA - Revenue Division  |                |                  |             |  |  |
| Address         | 1111 South Main     |                         |                |                  |             |  |  |
| City            | Норе                | Start Date              | 6/1/2009       | End Date         | 5/31/2011   |  |  |
| County Name     | Hempstead           | Sq Ft                   | 2,450          | RateSF           | \$6.59      |  |  |
| Lessor Name     | Michael Cox         |                         |                | Annual Rent      | \$16,143.05 |  |  |
| Comments:       | Two (2) year renewa | al with no char         | nges; lease re | etroactive to Ju | ne 1, 2009. |  |  |
|                 |                     |                         |                |                  |             |  |  |
| Lease Number    | P9932               | £                       |                |                  |             |  |  |
| Lessee Name     | DHS - County Opera  | DHS - County Operations |                |                  |             |  |  |
| Address         | 3737 Broad Street   |                         |                |                  |             |  |  |

| City        | Texarkana          | Start Date      | 8/1/2010 | End Date    | 7/31/2011    |
|-------------|--------------------|-----------------|----------|-------------|--------------|
| County Name | Miller             | Sq Ft           | 25,000   | RateSF      | \$8.72       |
| Lessor Name | Arkansas Teacher   | Retirement Sys  | tem      | Annual Rent | \$218,000.00 |
| Comments:   | Renewal for one ye | ar with no chan | ges.     |             |              |

| Lease Number | P9966                |                  |             |             |            |
|--------------|----------------------|------------------|-------------|-------------|------------|
| Lessee Name  | UAMS - Pulmonary     | and Critical Ca  | re Medicine |             |            |
| Address      | 4301 Murphy Drive    |                  |             |             |            |
| City         | Maumelle             | Start Date       | 9/1/2010    | End Date    | 8/31/2011  |
| County Name  | Pulaski              | Sq Ft            |             | RateSF      |            |
| Lessor Name  | Vital Records Contro | ol of AR, Inc.   |             | Annual Rent | \$1,100.00 |
| Comments:    | Renewal for one yea  | ar with no chang | ges.        |             |            |
|              |                      |                  |             |             |            |

| LEASE CHA    | NGES:  |   |                 |                                 |                 |  |  |
|--------------|--|---|-----------------|---------------------------------|-----------------|--|--|
| Lease Number | S8109  |   |                 |                                 |                 |  |  |
| Lessee Name  | State Board of Architects  |   |                 |                                 |                 |  |  |
| Address      | 101 E. Capitol, Su   | ite 110   |                 |                                 |                 |  |  |
| City         | Little Rock  | Start Date  | 7/1/2010        | End Date                        | 6/30/201        |  |  |
| County Name  | Pulaski  | Sq Ft   | 2284            | RateSF                          | \$12.54         |  |  |
| Lessor Name  | Arkansas Building  | Authority   |                 |                                 |                 |  |  |
| Comments:    | Amendment to reflect addition of 559 square feet of contiguous space located in suite 108; extended lease thru 06/30/13; Lessor providing standard finishes with any additonal improvements by Lessee. |   |                 |                                 |                 |  |  |
| Lease Number | S8390  |   |                 |                                 |                 |  |  |
| Lessee Name  | State Board of Private Career Education  |   |                 |                                 |                 |  |  |
| Address      | 501 Woodlane, Su   | ite 312S  |                 |                                 |                 |  |  |
| City         | Little Rock  | Start Date  | 7/1/2010        | End Date                        | 6/30/2012       |  |  |
| County Name  | Pulaski  | Sq Ft   | 2371            | RateSF                          | \$13.15         |  |  |
| Lessor Name  | Arkansas Building  | Authority   |                 |                                 |                 |  |  |
| Comments:    | Amendment to refleet extended lease three  | ect addition of suite 3<br>u 06/30/12.                                      | 813S, (1,028 sc | ft) to existing                 | g Premises;     |  |  |
| Lease Number | S8419  |   |                 |                                 |                 |  |  |
| Lessee Name  | Arkansas Department of Aeronautics   |   |                 |                                 |                 |  |  |
| Address      | 2225 Crisp Drive   |   |                 | 1                               |                 |  |  |
| City         | Little Rock  | Start Date  | 8/1/2010        | End Date                        | 6/30/2015       |  |  |
| County Name  | Pulaski  | Sq Ft   | 1778            | RateSF                          | \$10.05         |  |  |
| Lessor Name  | Arkansas State Pol   | ice   |                 |                                 |                 |  |  |
| Comments:    | Police Hangar at LF  | new five (5) year Lea<br>R Airport for relocation<br>ace also utilized by A | n of the Depart | pace within th<br>ment from the | e State<br>e LR |  |  |

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| LEASE CAN    | LEASE CANCELLATIONS:           |                    |             |  |  |  |
|--------------|--------------------------------|--------------------|-------------|--|--|--|
| Lease Number | <i>ber</i> P9917               |                    |             |  |  |  |
| Lessee Name  | UAMS - Dept of Pediatrics, Hea | ad Start           |             |  |  |  |
| Address      | 4208 Frazier Pike              |                    |             |  |  |  |
| City         | College Station                | County Name        | Pulaski     |  |  |  |
| Lessor Name  | Progressive League of College  | Station            |             |  |  |  |
| Comments:    | Lease canceled due to agency   | relocation to rent | free space. |  |  |  |

# **II.** Construction Section

### **Contracts:**

| Current Projects under Contract:  | 106 |                  |
|---|-----|------------------|
| Value of Current Projects:  |     | \$181,016,008.64 |
| New Contracts:<br>(See attached New Contract report)<br>Value of New Contracts:         | 10  | \$10,266,536.80  |
| Change orders approved:<br>(See attached Change Order report)<br>Change Order Increase: | 17  | \$306,522.55     |
| Change Order Decrease:  |     | -\$68,461.61     |
| Projects Completed:   | 11  |                  |
| Value of Completed Project  | s:  | \$50,433,173.71  |
| <b>Bid Process and Openings:</b>  |     |                  |
| Projects in the Bid Process   | 23  | ×                |
| Bid Openings:<br>(See attached Bid Opening Report)                                      | 7   |                  |
| Emergency Bid:  | 0   |                  |
| Rebid Projects:   | 1   |                  |
| Projects Within Budget:   | 7   |                  |
| Project Over Budget:  | 0   |                  |
| Project Observations:   |     |                  |
| Field Inspections Conducted:  | 137 |                  |
| Final Inspections Conducted:  | 4   |                  |

|   | New Contracts   |  |
|---|---|--|
| Agency Name<br>Project Numl<br>Date Approve | ber Design Professional Name  | Contract Amoun                         |
| N   | ilding Authority  | Contract Amoun                         |
| 3501006<br>8 /4 /2010                       | 2010 Spandrel Beam Repair<br>Tim A. Risley & Associates<br>RSR Design & Reconstruction, LLC   | \$65,779.00                            |
| Arkansas De                                 | partment of Correction  |  |
| 4801005<br>8 /20/2010                       | Tucker Chapel Roofing Replacement<br>Lockeby & Associates, Inc.<br>Key Construction, LLC  | \$94,400.00                            |
| Arkansas De                                 | partment of Veterans Affairs  |  |
| 3851001<br>8 /19/2010                       | Arkansas State Veterans Cemetery @ Birdeye<br>Ecological Design Group, Inc<br>Olympus Construction, Inc.  | \$5,725,000.00                         |
| Department                                  | of Human Services   | ······································ |
| 7101025<br>8 /17/2010                       | ARRA Re-Roofing of Various Bldgs @ Conway HDC<br>Morris and Associates Architects, Environmental Co<br>Reynolds Construction & Mechanical, Inc. | \$338,500.00                           |
| 7101027<br>8 /6 /2010                       | ARRA Processing Center<br>Stuck Associates Architects<br>Construction Network, Inc.   | \$2,858,860.00                         |
| 7101029<br>8 /4 /2010                       | ARRA Re-Roof Staff House, Admin., & Living Units<br>Morris and Associates Architects, Environmental Co<br>Jonesboro Roofing Company, Inc.       | \$295,773.00                           |
| 7101030<br>8 /10/2010                       | ARRA Re-Roof Jones Apartments @ Booneville HDC<br>Morris and Associates Architects, Environmental Co<br>Raintight Roofing, Inc.                 | \$46,450.00                            |
| Military Depa                               | ortment of Arkansas   |  |
| 9750913<br>8 /13/2010                       | Harrison Armory Re-Roof<br>Benchmark Group<br>Harness Roofing, Inc.   | \$65,080.00                            |

| Agency Nam<br>Project Num |  | <b>Contract</b> Amount |  |
|---------------------------|--|------------------------|--|
| <b>Date Approv</b>        | ed Contractor Name   |                        |  |
| 9751009<br>8 /11/2010     | RMTC Nebraska Avenue Resurface<br>Marlar Engineering Company, Inc. | \$313,223.80           |  |
|                           | Redstone Construction Group, Inc. & Division                       |                        |  |
| 9751031                   | PEC Roosevelt Hall Remodel   | \$463,471.00           |  |
| 8 /19/2010                | Stocks-Mann Architects, PLC  |                        |  |
|                           | K & E Construction, Inc.   |                        |  |

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|  |                   | Change Orde  | r Summary                             |  |           |  |
|--|-------------------|--|---------------------------------------|--|-----------|--|
|  | ncy Cente         | sas Building Authority<br>er (MAC) 5th Floor Renovation<br>ion Company | Williams & Dean Associated Architects |  |           |  |
| Date<br>8 /16/2010                           | <i>C/O</i> ;<br>4 | # Change Order Reason<br>Owner Requested                               | Amount Increase<br>\$132,978.00       | Amount Decrease<br>\$0.00              | Day       |  |
| 8 /16/2010                                   | 5                 | Owner Requested  | \$68,683.00                           | \$0.00                                 | 0         |  |
| <b>3500906</b><br>Replacement<br>Dunk Fire & | nt of Fire        | sas Building Authority<br>Alarm System at NRC<br>y, Inc.               | Henderson E                           | ngineers Inc.                          |           |  |
| Date<br>8 /26/2010                           | <i>C/O</i>        | # Change Order Reason<br>Owner Requested                               | Amount Increase<br>\$918.00           | Amount Decrease<br>\$0.00              | Days<br>0 |  |
| 7101002<br>ARRA Edu<br>Constructio           | cation Fa         | <b>ment of Human Services</b><br>cility @ Harrisburg & Colt<br>k, Inc. | Stuck Associa                         | ates Architects                        |           |  |
| Date<br>8 /19/2010                           | C/O #<br>4        | Change Order Reason<br>Item Not Shown Or Specified                     | Amount Increase<br>\$0.00             | Amount Decrease<br>(\$20,019.33)       | Days<br>0 |  |
| <b>7101004</b><br>HVAC Upg<br>CWR Const      | rades of I        | •  | Morris and As<br>Environmenta         | ssociates Architects,<br>l Consultants |           |  |
| Date<br>8 /23/2010                           | <i>C/O</i> #<br>4 | Change Order Reason<br>Owner Requested                                 | Amount Increase<br>\$23,938.00        | Amount Decrease<br>\$0.00              | Days<br>0 |  |
| 7101005<br>ARRA Educ<br>VCC, LLC             | -                 | <b>nent of Human Services</b><br>Sility                                | Stuck Associa                         | tes Architects                         |           |  |
| Date<br>3 /31/2010                           | <i>C/O</i> #<br>3 | Change Order Reason<br>Unforeseen Condition                            | Amount Increase<br>\$36,398.00        | Amount Decrease<br>\$0.00              | Days<br>0 |  |
| 3 /31/2010                                   | 4                 | Owner Requested  | \$792.00                              | \$0.00                                 | 0         |  |
| 7101006<br>ARRA Wate<br>H & H Excav          | r Line Ex         |  | Stuck Associat                        | es Architects                          |           |  |
| Date<br>3 /31/2010                           | C/O #             | Change Order Reason<br>Substitution / Alternative Method               | Amount Increase<br>\$2,230.25         | Amount Decrease<br>\$0.00              | Days<br>0 |  |

| 7101007      | -                 | ment of Human Services                 | Stuck Associa   | ates Architects       |          |
|--------------|-------------------|--|-----------------|-----------------------|----------|
|              | •                 | s / Classroom Renovations              |                 |                       |          |
| Coker Build  | ding Com          | pany, Inc.                             |                 |                       |          |
| Date         | C/O ‡             | Change Order Reason                    | Amount Increase | Amount Decrease       | Days     |
| 8/11/2010    | 1                 | Time Extension                         | \$0.00          | \$0.00                | 7        |
| 8/11/2010    | 1                 | Unforeseen Condition                   | \$0.00          | \$0.00                | 0        |
| 7101009      | Depart            | ment of Human Services                 | Taggart Foste   | r Currence Gray Arch  | nitects, |
| ARRA Mar     | nsfield Ju        | venile Treatment Facility              | Inc.            |                       |          |
| Hydco, Inc.  |                   |  |                 |                       |          |
| Date         | <i>C/O</i>        | Change Order Reason                    | Amount Increase | Amount Decrease       | Days     |
| 8/11/2010    | 2                 | Unforeseen Condition                   | \$1,113.00      | \$0.00                | 0        |
| 9000930      | Arkans            | as Department of Parks and Tourism     | McClelland C    | onsulting Engineers,I | nc.      |
|              | •                 | on of Campground                       |                 |                       |          |
| Henley Con   | struction         | Inc.                                   |                 |                       |          |
| Date         | C/O #             | Change Order Reason                    | Amount Increase | Amount Decrease       | Days     |
| 8 /2 /2010   | 4                 | Time Extension                         | \$0.00          | \$0.00                | 58       |
| 8 /2 /2010   | 4                 | Owner Requested                        | \$17,390.00     | \$0.00                | 0        |
| 9001008      | Arkans            | as Department of Parks and Tourism     | SCM Archited    | ts                    |          |
| Visitor Cent | ter at Cra        | ter of Diamonds State Park             |                 |                       |          |
| Goslee Cons  | struction         | Corp.                                  |                 |                       |          |
| Date         | C/O #             | Change Order Reason                    | Amount Increase | Amount Decrease       | Days     |
| 8 /17/2010   | 4                 | Owner Requested                        | \$1,404.60      | \$0.00                | 0        |
| 9301002      | Arkans            | as Department of Environmental Quality | -               | . of Environmental Q  | uality,  |
| Stephen-We   | indel Ab          | andoned Mine Land Reclamation          | In-House        |                       |          |
| Phelps Cons  | struction (       | Company, Inc.                          |                 |                       |          |
| Date         | C/O #             | Change Order Reason                    | Amount Increase | Amount Decrease       | Days     |
| 8 /5 /2010   | 2                 | Item Not Shown Or Specified            | \$4,110.70      | \$0.00                | 0        |
| 9301003      | Arkans            | as Department of Environmental Quality | FTN Associate   | es, Ldt.              |          |
| Remediation  | n of R&P          | Electroplating, Inc.                   |                 |                       |          |
| Southern En  | vironmen          | tal Management & Specialties           |                 |                       |          |
| boutien bi   |                   | Channes Onder Dessen                   | Amount Increase | Amount Decrease       | Days     |
| Date         | <i>C/O</i> #      | Change Order Reason                    |                 |                       |          |
|              | <i>C/O</i> #<br>1 | Time Extension                         | \$0.00          | \$0.00                | 33       |

| 9301004    | Arkans       | as Department of Environmental Quality | Arkansas Dept. of Environmental Qualit |                 |      |
|------------|--------------|--|--|-----------------|------|
| Highway 7  | 1 Subsider   | nce Prevention Project, Phase 2        | In-House                               |                 |      |
| Murdock E  | nterprises,  | , Inc.                                 |  |                 |      |
| Date       | C/O #        | Change Order Reason                    | Amount Increase                        | Amount Decrease | Days |
| 8 /5 /2010 | 2            | Item Not Shown Or Specified            | \$6,271.00                             | \$0.00          | 0    |
| 9750916    | Military     | y Department of Arkansas               | Stuck Associa                          | ates Architects |      |
| RMTC Bui   | lding 7100   | ) Re-Roof at Camp Robinson             |  |                 |      |
| NSC Inc.   |              |  |  |                 |      |
| Date       | <i>C/O</i> # | Change Order Reason                    | Amount Increase                        | Amount Decrease | Days |
| 8 /30/2010 | 2            | Substitution / Alternative Method      | \$0.00                                 | (\$951.62)      | 0    |
| 9750918    | Military     | Department of Arkansas                 | Stuck Associa                          | tes Architects  |      |
| Renovation | of PEC G     | 1 Complex                              |  |                 |      |
| Wilkins Co | nstruction,  | , Inc.                                 |  |                 |      |
| Date       | <i>C/O</i> # | Change Order Reason                    | Amount Increase                        | Amount Decrease | Days |
| 8 /30/2010 | 7            | Unforeseen Condition                   | \$10,296.00                            | \$0.00          | 0    |

|                 | Bid O                                    | penings               |
|-----------------|--|-----------------------|
| Project Nur     | nber / Name Agency Name                  | Certified Funds       |
| <b>Bid Date</b> | Design Professional Name                 | Bid Amount            |
| <b>Bid Time</b> | Contractor Name                          | Method of Contracting |
| 1921002         | <b>Rich Mountain Community College</b>   | \$405,843.00          |
| ARRA Upgra      | ade to Classroom HVAC System             | \$0.00                |
| 8 /25/2010      | The Benham Companies, LLC                | Design / Bid / Build  |
| 1:00:00 PM      | No Responsive Bid                        |                       |
| 1921003         | Rich Mountain Community College          | \$229,738.00          |
| ARRA Spend      | cer Bldg Greenhouse Addition             | \$207,579.00          |
| 8 /25/2010      | The Benham Companies, LLC                | Design / Bid / Build  |
| 1:30:00 PM      | Goodwin & Goodwin, Inc.                  | 2                     |
| 7101018         | Department of Human Services             | \$143,000.00          |
| SE Ark Huma     | an Development Center Pavilion & Parking | \$192,900.00          |
| 8 /18/2010      | Lockeby & Associates, Inc.               | Design / Bid / Build  |
| 1:00:00 PM      | Davis Development, LLC of Monticello     |                       |
| 9001011         | Arkansas Department of Parks and Tour    | ism \$515,670.00      |
| Sewer Improv    | vements                                  | \$540,000.00          |
| 8 /24/2010      | NRS Consulting Engineers                 | Design / Bid / Build  |
| 2:00:00 PM      | DCJ Construction, Inc.                   |                       |
| 9750915         | Military Department of Arkansas          | \$105,000.00          |
| RMTC Buildi     | ing 318 Re-Roof                          | \$74,949.00           |
| 8 /26/2010      | Stuck Associates Architects              | Design / Bid / Build  |
| 2:00:00 PM      | Corrugated Erectors, Inc.                |                       |
| 9751026         | Military Department of Arkansas          | \$200,000.00          |
| Frack Resurfa   | ce at Camp Robinson                      | \$248,113.00          |
| 8 /3 /2010      | Lewis Architects Engineers, Inc.         | Design / Bid / Build  |
| 2:00:00 PM      | K & E Construction, Inc.                 |                       |
| 9751030         | Military Department of Arkansas          | \$345,000.00          |
| MTC Storage     | Building @ Camp Robinson                 | \$348,398.00          |
| 8 /19/2010      | Stocks-Mann Architects, PLC              | Design / Bid / Build  |
| 2:00:00 PM      | Samco Construction Company, Inc.         |                       |

| I. Design Review Section              | Plan Reviews                       |                             |
|---------------------------------------|------------------------------------|-----------------------------|
| ABA Plan Review File #                | Agency Name                        | <b>Project Type</b>         |
| Project Title                         | Project Location                   | <b>Review Type</b>          |
| Date Received                         | Date Completed                     | Current Status              |
| Current Estimated Construction Cost   |                                    | <b>Cost Per Square Foot</b> |
| Design Firm Name                      | Floodplain Permit Required         | Date Permit Approved        |
| 3141102                               | Governor's Mansion                 | Public Bid                  |
| Arkansas Governor's Mansion Fountain  | 1800 Center Street, Little Rock    | Approval to Bid             |
| 8/12/2010                             | 8/25/2010                          | Closed                      |
| \$135,000.00                          | NA                                 | \$ NA                       |
| Landscape Architecture, Inc.          | No                                 |                             |
| 32-634-P2749                          | Arkansas Building Authority        | Leasing                     |
| Office of Child Support Enforcement   | 1602 Batesville Boulevard          | Plan Review Submittal       |
| 8/24/2010                             |                                    | <b>Open for Review</b>      |
| \$1,007,500.00                        | 8,750                              | \$ 15.90                    |
| MSDC Inc.                             |                                    |                             |
| 4801002                               | Department of Correction           | Public Bid                  |
| McPherson Women's Unit Addition       | Newport, AR                        | GMP Submittal               |
| 8/23/2010                             |                                    | <b>Open for Review</b>      |
| \$8,737,576.00                        | 40,030                             | \$ 218.28                   |
| Wittenburg, Delony & Davidson, Inc.   |                                    |                             |
| 4801003                               | Department of Correction           | Public Bid                  |
| Cummins and Tucker Energy Retrofit    | Cummins and Tuck Units             | 2nd Re-bid                  |
| 8/20/2010                             | 8/31/2010                          | Closed                      |
| \$4,974,704.90                        | 144,384                            | \$ 34.45                    |
| Wittenburg, Delony & Davidson, Inc.   | No                                 |                             |
| 4801101                               | Department of Correction           | In-House Labor              |
| Diagnostic Unit V-U-B Renovations-    | Pine Bluff                         | Approval to Proceed         |
| 7/16/2010                             | 8/3/2010                           | Closed                      |
| \$1,078,000.00                        | 17,067                             | \$ 63.16                    |
| Lockeby & Associates, Inc.            | Yes                                |                             |
| 4851101                               | Department of Community Correction | Public Bid                  |
| Cooling Tower Replacement and Repairs | Texarkana, AR                      | Plan Review Submittal       |
| 7/23/2010                             | 8/13/2010                          | Waiting for Responses       |
| \$160,892.00                          | NA                                 | \$NA                        |
| Clements and Associates Architecture, | NA                                 |                             |

| ABA Plan Review File #<br>Project Title<br>Date Received<br>Current Estimated Construction Cost<br>Design Firm Name | Agency Name<br>Project Location<br>Date Completed<br>Building Area (sq ft)<br>Floodplain Permit Required | Project Type<br>Review Type<br>Current Status<br>Cost Per Square Foot<br>Date Permit Approve |
|---|--|--|
| 5001101<br>Abatement of Asbestos Roofing  | Arkansas Department of Education<br>Four Capitol Mall  | Public Bid<br>Approval to Bid  |
| 8/31/2010   | 8/31/2010  | Closed   |
| \$150,000.00  | 31,000   | \$ 4.84  |
| EMTEC   | NA   |  |
| 5101101   | Arkansas School For the Blind  | Public Bid   |
| ARRA HVAC Upgrade to Vocational   | Little Rock  | Plan Review Submittal  |
| 7/28/2010   | 8/13/2010  | Waiting for Responses  |
| \$775,000.00  | 28,000   | \$ 27.67   |
| Pettit & Pettit Consulting Engineers, Inc.  | No   |  |
| 5131101   | Arkansas School for the Deaf   | Emergency Bid  |
| HVAC Replacement at McCoy Building  | 2400 W. Markahm, Little Rock   | Approval to Bid  |
| 8/11/2010   | 8/31/2010  | Closed   |
| \$35,000.00   | 2,853  | \$ 12.27   |
| Pettit & Pettit Consulting Engineers, Inc.  | No   |  |
| 6931101   | Pulaski Technical College  | Public Bid   |
| Business and Industry Center Chiller  | 3303 E. Roosevelt Road, LR   | Approval to Bid  |
| 8/25/2010   | 8/26/2010  | Closed   |
| \$80,000.00   | NA   | \$ NA  |
| Pack Engineering  | No   |  |
| 7101032   | Department of Human Services   | Public Bid   |
| Utilities Upgrade, Sanitary Sewer, Water,   | Benton, AR   | Approval to Bid  |
| 8/3/2010  |  | Open for Review  |
| \$959,907.00  | NA   | \$ NA  |
| Morris & Associates   | No   |  |
| 7101102   | Department of Human Services   | Public Bid   |
| Main Kitchen and Warehouse Renovation   | Saline County AHC  | Plan Review Submittal  |
| 8/1/2010  | 8/18/2010  | Waiting for Responses  |
| \$1,314,674   | 38,299   | \$ 34.32   |
| Morris & Associates   | No   |  |
| 9001013   | Parks & Tourism  | Public Bid   |
| Gravity Sewer Improvements  | Petit Jean State Park  | Approval to Bid  |
| 8/12/2010   |  | Open for Review  |
| \$54,256.00   | NA   | \$ NA  |
| Hanson and McLaughin LLC  | No   |  |

| ABA Plan Review File #<br>Project Title<br>Date Received<br>Current Estimated Construction Cost<br>Design Firm Name | Agency Name<br>Project Location<br>Date Completed<br>t Building Area (sq ft)<br>Floodplain Permit Required | Project Type<br>Review Type<br>Current Status<br>Cost Per Square Foot<br>Date Permit Approved |  |  |  |
|---|--|---|--|--|--|
| 9001015   | Parks & Tourism  | Public Bid  |  |  |  |
| Group Area Sewer Improvements 8/12/2010   | Crowley's Ridge State Park<br>8/19/2010  | Approval to Bid<br>Closed   |  |  |  |
| \$142,701.00<br>Hanson and McLaughin LLC  | NA<br>No   | \$ NA   |  |  |  |
| 9001016   |  |   |  |  |  |
| Replacement of Marina Dock "A"  | Parks & Tourism<br>Lake Ouachita State Park  | Public Bid<br>Approval to Bid   |  |  |  |
| 8/5/2010<br>\$186,768.00  | 8/30/2010<br>NA  | Closed<br>\$ NA   |  |  |  |
| McClelland Engineering  |  | <b>ð</b> INA  |  |  |  |
| 9001101   | Parks & Tourism  | Public Bid  |  |  |  |
| Construction of New Wastewater 8/9/2010   | DeRoche Ridge Campground   | Plan Review Submittal<br>Open for Review  |  |  |  |
| \$271,250.00  | NA   | \$ NA   |  |  |  |
| NRS Consulting Engineers  | Yes  |   |  |  |  |
| 9301005   | Arkansas Department of Environmental   | Public Bid  |  |  |  |
| Beaulah East Abandoned Mine Land 7/23/2010  | Highway 45 and Frasier Road,<br>8/9/2010   | Approval to Bid   |  |  |  |
| \$514,862.00  | NA   | Closed<br>\$ NA   |  |  |  |
| ADEQ In-house   | No   | Ψ 147 \$  |  |  |  |
| 9301101   | Arkansas Department of Environmental   | Public Bid  |  |  |  |
| Stephens-Weindel Phase 2 Abandoned  | Longridge Road, Jenny Lind, AR   | Approval to Bid   |  |  |  |
| 7/15/2010<br>\$333,590.00   | 8/6/2010<br>NA   | Closed  |  |  |  |
| ADEQ In-house   |  | \$ NA   |  |  |  |
| 9301102   | Arkansas Department of Environmental   | Public Bid  |  |  |  |
| Corrective Action-Former C&L Landfill   | Fayetteville, AR   | Plan Review Submittal   |  |  |  |
| 8/2/2010<br>\$1,800,000.00  | 8/31/2010<br>NA  | Waiting for Responses   |  |  |  |
| EnSafe, Inc.  | No   | \$ NA   |  |  |  |
| 9750915   | Military Department  | Public Bid  |  |  |  |
| RMTC Building 318 Re-Roof   | Camp Robinson  | Approval to Bid   |  |  |  |
|   | 8/4/2010   | Closed  |  |  |  |
| \$105,000.00<br>Stuck Associates  |  |   |  |  |  |

| ABA Plan Review File #<br>Project Title<br>Date Received<br>Current Estimated Construction Cost<br>Design Firm Name | Agency Name<br>Project Location<br>Date Completed<br>t Building Area (sq ft)<br>Floodplain Permit Required | Project Type<br>Review Type<br>Current Status<br>Cost Per Square Foot<br>Date Permit Approved |  |
|---|--|---|--|
| 9751003   | Military Department  | Public Bid  |  |
| CMTC A/T NOC  | Camp Robinson, NLR   | Plan Review Submittal   |  |
| 8/2/2010  | 8/18/2010  | Waiting for Responses   |  |
| \$854,051.00  | 3,852  | \$ 216.11   |  |
| Benchmark Group   | No   | <i>42</i> 10.11   |  |
| 9751007   | Military Department  | Public Bid  |  |
| RMTC Above Ground Fuel Tank   | Camp Robinson, NLR   | Plan Review Submittal   |  |
| 8/2/2010  | 8/31/2010  | Waiting for Responses   |  |
| \$725,000.00  | NA   | \$ NA   |  |
| Marlar Engineering  | No   | Ψ I VI X  |  |
| 9751010   | Military Department  | Public Bid  |  |
| <b>RMTC</b> Chlorine Booster Station  | Camp Robinson, North Little Rock,  | Approval to Bid   |  |
| 7/23/2010   | 8/17/2010  | Closed  |  |
| \$80,000.00   | NA   | \$ NA   |  |
| Marlar Engineering  | No   | ψHA   |  |
| 9751014   | Military Department  |   |  |
| RMTC Warehouse Building #328  | Camp Robinson, NLR   | Public Bid  |  |
| 8/6/2010  | 8/18/2010  | Approval to Bid<br>Closed   |  |
| \$687,000.00  | 11,900   | \$ 58.00  |  |
| Lockeby & Associates, Inc.  | No   | ¢ 38.00   |  |
| 9751016   | Military Department  | Public Bid  |  |
| RMTC Range 23 & 30 Range Operations   | Camp Robinson, NLR   | Plan Review Submittal   |  |
| 8/17/2010   | 8/31/2010  | Waiting for Responses   |  |
| \$1,000,000.00  | 3,170  | \$ 316.00   |  |
| Benham Companies, LLC   | -,   | φ 510.00  |  |
| 9751027   | Military Department  | Public Bid  |  |
| Renovation of Bldg 14311  | Camp Robinson  | Approval to Bid   |  |
| 8/12/2010   | 8/19/2010  | Closed  |  |
| \$680,761.00  | 8,600  | \$ 79.10  |  |
| Bond Consulting Engineers   | No   | <i>•••••••••••••••••••••••••••••••••••••</i>  |  |
| 9751029   | Military Department  | Public Bid  |  |
|   | Camp Robinson  | Approval to Bid   |  |
|   | 8/31/2010  | Closed  |  |
|   | 12,000   | \$ 57.00  |  |
|   | No   | $\Psi = r_{1} \overline{U} \overline{U}$  |  |

| ABA Plan Review File #   | Agency Name  | Project Type  |
|--|--|---|
| Project Title  | Project Location   | Review Type   |
| Date Received  | Date Completed   | Current Status  |
| Current Estimated Construction Cost  | Building Area (sq ft)  | Cost Per Square Foot  |
| Design Firm Name   | Floodplain Permit Required                                       | Date Permit Approved  |
| 9751103<br>RMTC Building 6200 Renovation<br>8/2/2010<br>\$725,000.00<br>Lockeby & Associates, Inc. | Military Department<br>Camp Robinson<br>8/30/2010<br>4,200<br>NA | Public Bid<br>Plan Review Submittal<br>Waiting for Responses<br>\$ 172.62 |

# Public School Accessibility Reviews August 2010

| Project # | Destant Pittle   | August 2010                     |                            |  |
|-----------|--|---------------------------------|----------------------------|--|
|           | Project Title<br>Review Type   | Date Received                   | Date Complete              | School District<br>Current Status                    |
| 50010107  | Classroom and Cafeteri<br>Approval to Proceed  | a Addition to Broy<br>8/17/2010 | wn Elementary<br>8/19/2010 | Star City School District<br>Closed                  |
| 5001068   | Bryant High School Car<br>Approval to Proceed  | npus<br>8/16/2010               | 8/19/2010                  | Bryant School District<br>Closed                     |
| 5001102   | Elementary School Add<br>Approval to Proceed   | ition<br>8/12/2010              | 8/19/2010                  | Sloan-Hendrix School District<br>Closed              |
| 5001105   | Special Education<br>Approval to Proceed   | 8/5/2010                        | 8/18/2010                  | White County Central District<br>Closed              |
| 5001106   | Multi-Purpose Facility<br>Plan Review Submittal                                      | 8/6/2010                        | 8/18/2010                  | Pea Ridge School District<br>Closed                  |
| 5001107   | Physical Education and Music Building, Phase 2Plan Review Submittal8/20/20109/2/2010 |                                 |                            | Viola School District<br>Waiting for Responses       |
| 5001108   | High School & Middle S<br>Plan Review Submittal                                      | chool Addition<br>8/18/2010     | 9/2/2010                   | Cedar Ridge School District<br>Waiting for Responses |

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