

**Arkansas Rural Medical Practice
Student Loan and Scholarship Board**

Annual Report to the Governor

2010

**Community Match
Student Loan & Scholarship Program**

**Community Match
Rural Physician Recruitment Program**

**Arkansas Rural Medical Practice
Student Loan and Scholarship Program**

**Prepared by Morgan Hogue, Administrator, Rural Practice Programs
UAMS College of Medicine, 4301 West Markham Street, # 709-1
Little Rock, Arkansas 72205**

Arkansas Rural
Medical Practice
Student Loan &
Scholarship Board

March 22, 2011

4301 West Markham, # 709
Little Rock, Arkansas 72205

501-526-4266
501-686-7264 (fax)
mahogue@uams.edu

Debra H. Fiser, M.D., Chair

Olan Nugent, Secretary

Morgan Hogue, Administrator

The Honorable Mike Beebe
Office of the Governor
State Capitol
Little Rock, Arkansas 72201

Dear Governor Beebe:

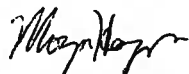
Arkansas Code 6-81-711 stipulates that

- (a) the Arkansas Rural Medical Practice Student Loan and Scholarship Board shall make an annual report to the Governor concerning the activities of the board and shall file a copy of its report with the Legislative Council.
- (b) (1) This report shall include:
 - (A) The names of the recipients of the loans;
 - (B) The amount of each loan;
 - (C) The accounting of the funds granted, on hand, and expended for necessary expenses
 - (D) The total amount of funds received during the year from gifts, federal grants, bequests, and devises; and
 - (E) The amount of loans which, during the year, become scholarships through compliance with the conditions of the loan contracts.
- (2) This report shall include the names and addresses, and amount of loans to each person, of those recipients who are in default of repayment obligations.

I have prepared the information regarding Part (a) of the Report to the Governor. Part (b), sections (A) through (2) was researched and provided by Ms. Gloria Kemp, Student Financial Services, UAMS Treasurer's Office. The annual report contains "education records" which are subject to the Family Education Rights and Privacy Act (FERPA).

A copy of this annual report has been forwarded to the Legislative Council.

Sincerely,



Morgan Hogue, Administrator
Rural Practice Programs
Slot 709-1

ANNUAL REPORT TO THE GOVERNOR **2010**

Copy to be filed with Legislative Council
(Pursuant to Arkansas Code 6-81-711)

1. List your Board or Commission's name, address, phone number, fax number, email address and contact person:

NAME: Arkansas Rural Medical Practice Student Loan and Scholarship Board

ADDRESS: University of Arkansas for Medical Sciences College of Medicine
4301 West Markham Street, # 709-1
Little Rock, Arkansas 72205

PHONE NUMBER: 501-526-4266

FAX Number: 501-686-5873

Email: mahogue@uams.edu

Contact Person: Morgan Hogue, Administrator
Rural Practice Programs

2. Attach your mission statement. When did you last revise your mission statement?

The General Assembly of the State of Arkansas enacted Act 131 of 1949 creating a Student Financing Board to "provide a loan fund for the aid of medical students in the University of Arkansas School of Medicine needing financial aid to complete their education". The purpose of the program was stated as follows:

"Whereas, the number of doctors within the State of Arkansas are not adequate enough to meet the constant demand of the people of this state,
and;

Whereas, there are many rural communities within the State of Arkansas without medical care, it is the purpose of this Act to increase the number of doctors by financing those medical students who need such aid in order to complete their education"

The year 2010 marked the 61th anniversary of the Arkansas State Legislature's commitment to increasing the number of physicians in rural communities in Arkansas. Over the years, the methods may have changed from decade to decade, but the mission has remained the same.

3. List the dates of your meetings held during the 12 month period covered by this annual report and indicate whether a quorum was present. Below include the names of the members of the commissioners who were not present at the meetings. Attach a list of the names of your current board or commission members.

Board Members for 2009-10:

Debra H. Fiser, M.D., Dean, UAMS College of Medicine, Chair
Daniel Rahn, M.D., Chancellor, UAMS.
Olan Nugent, Executive Associate Dean for Finance and Administration,
College of Medicine
Steven Strode, M.D., President, Arkansas Medical Society
David Jacks, M.D., Past President Arkansas Medical Society
Dwight Williams, M.D., Past President, Arkansas Medical Society
John Heard, CEO, McGehee Desha Hospital, McGehee, Arkansas Hospital Association
Christy Hockaday, CEO, St. Anthony's Medical Center, Morrilton,
Arkansas Hospital Association

1. **Date:** **January 4, 2010** **Quorum Present?** **Yes**

Members Absent: Dr. Dwight Williams

2. **Date:** **March 16, 2010** **Quorum Present?** **Yes**

Members Absent: Mr. Olan Nugent

3. **Date:** **June 8, 2010** **Quorum Present?** **Yes**

Members Absent: Mr. Olan Nugent, Mr. John Heard

The Arkansas Medical Society is required to annually appoint three physicians to the Board. Dr. William Galloway, President of the Arkansas Medical Society, was appointed and replaced Dr. David Jacks. Dr. David Jacks and Dr. Dwight Williams were reappointed. The Arkansas Hospital Association is also required to annually appoint two members. Ms. Christy Hockaday was reappointed and Mr. John Heard were reappointed.

Board Members for 2010-11:

Debra H. Fiser, M.D., Dean, UAMS College of Medicine, Chair
Daniel Rahn, Chancellor, UAMS
Olan Nugent, Executive Associate Dean for Finance and Administration,
College of Medicine

William Galloway, M.D., President, Arkansas Medical Society
Steven Strode, M.D., Past President, Arkansas Medical Society
Dwight Williams, M.D., Past President, Arkansas Medical Society
John Heard, CEO, McGehee Desha Hospital, McGehee, Arkansas Hospital Association
Christy Hockaday, CEO, St. Anthony's Medical Center, Morrilton,
Arkansas Hospital Association

5. **Date:** **September 13, 2010** **Quorum Present?** **Yes**

Members Absent: Dr. Daniel Rahn

9. **Are minutes / records kept of each meeting?** **Yes**

10. **Is your annual report attached?** **Yes**

11. **Are your commissioners paid a stipend or salary. Please list the stipend amount paid to attend a meeting. If paid a salary, please list each commissioner's salary.**

Pursuant to Act 1114 of 1995: (c) (1) The members of the Board shall be reimbursed their necessary travel expenses when in attendance at meetings of the board or otherwise incurred in the execution of their duties, pursuant to state travel regulations. (2) In addition, those members of the Board who are not state employees shall receive per diem of sixty dollars (\$60.00) for each day engaged in duties as Board members".

Board members do not receive a salary.

6. **Is your board or commission a cash fund agency and/or do you receive general revenues?**

Act 287 of 2010, an Act for the University of Arkansas for Medical Sciences Appropriation for 2010 authorized \$450,000 for the Community Match and Rural Practice programs. The funds were appropriated from the Miscellaneous Agencies Fund Account and the programs received \$325,076 for 2010.

Please return form to:

**Mr. David Ferguson, Director
Attention: Vicki Freeburn
Arkansas Legislative Council
Room 315, State Capitol
Little Rock, Arkansas 72201**

**ARKANSAS RURAL MEDICAL PRACTICE
COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM**

LOANS 7/01/09 - 06-30-10

FY10

Fund/Center 412-104250-3001878

RURAL PRACTICE	
RECIPIENT	AMOUNT
JAMES ATKINS	\$ 12,000.00
RONALD BARNETT	\$ 12,000.00
WILLIAM BENNETT	\$ 12,000.00
GARY BERNER	\$ 12,000.00
TERESA COTHERN	\$ 12,000.00
MARIE DALBY	\$ 12,000.00
WILLIAM DUNN	\$ 12,000.00
PATRICK FLEEMAN	\$ 12,000.00
JAMES FULMER	\$ 12,000.00
STACY GIBSON	\$ 12,000.00
KONSTANTIN GUBRU	\$ 12,000.00
JOSUE GUTIERREZ	\$ 12,000.00
YOLANDA HARRISON	\$ 12,000.00
HEATHER HARTLERODE	\$ 12,000.00
KELLEY HUFF	\$ 12,000.00
TYLER KING	\$ 12,000.00
THANH LE	\$ 12,000.00
MEGHAN LYERLY	\$ 12,000.00
MICHAEL LYERLY	\$ 12,000.00
NDEGA GUY NJEWEL	\$ 6,000.00
AUSTIN PLUMLEE	\$ 12,000.00
ELIZABETH RIGSBY	\$ 12,000.00
CHRISTIN L. SIDEROFF	\$ 12,000.00
JOSHUA SMITH	\$ 12,000.00
KENDRICK SPARKS	\$ 12,000.00
CYRSTAL SULLIVAN	\$ 12,000.00
JONATHAN TREECE	\$ 12,000.00
NISHA VISWANATHAN	\$ 12,000.00
ANDREW WALTERS	\$ 12,000.00
HAILEY WILBANKS	\$ 12,000.00
ANNETTE WILKINS	\$ 12,000.00
NGOZIDILENNA WILKINS	\$ 12,000.00

SUB-TOTAL LOANS RPL

\$ 378,000.00

COMMUNITY MATCH	
RECIPIENT	AMOUNT
MARCUS CHU	\$ 8,250.00
TRACE GARNER	\$ 8,250.00
ROSS HALSTED	\$ 8,250.00
PAIGE LAWSON	\$ 8,250.00
AARON MITCHELL	\$ 8,250.00

SUB-TOTAL LOANS COMMUNITY MATCH

\$ 41,250.00

TOTAL LOANS RURAL PRACTICE/COMMUNITY MATCH

\$ 419,250.00

RECRUITMENT PROGRAM	
RECIPIENT	AMOUNT
SHANNON CASE	\$ 2,500.00
ERIN GOSS	\$ 7,500.00
MICHAEL FAKOURI	\$ 10,000.00
LINDSEY WALLEY	\$ 7,500.00
BUDDY WILLIAMS	\$ 7,500.00

TOTAL RECRUITMENT PROGRAM

\$ 35,000.00

ARKANSAS RURAL MEDICAL PRACTICE COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM

ACCOUNTING OF FUNDS GRANTED, ON HAND, AND EXPENDED

AS OF JUNE 30, 2010

FUND 412 CENTER 3001878

SAP Beginning Balance 6-30-09

INCOME: Current Year Activity July 09 - June 10

Loan Repayments, Collections - Principal
Loan Repayments, Collections - Interest Income
Late Fees/Liquidated Damages/Penalties
Investment Income
State Contribution

TOTAL INCOME

EXPENSE: Current Year Activity July 09 - June 10

Loan Advances to Students (Notes Receivables)
Bad Debt Expense
Accounting fee Svs, reimb
* Monies Paid Communities - Non Compliance
Other Services/Refund overpayment
Rural Physician Recruitment Program
Miscellaneous deductions

TOTAL EXPENSE

\$818,102.42

\$5,211.86
\$6,467.10
\$4.37
\$0.00
\$325,076.00

\$336,759.33

-\$419,250.00
\$0.00
\$0.00
-\$150.00
-\$8,000.00
-\$35,000.00
\$0.00

-\$462,400.00

FUNDS AVAILABLE

\$692,461.75

Footnote:

* Monies Paid Communities - Non Compliance
\$150.00 Pottsville - Pugh

FY10 Cancellations - Principal **\$399,750.00**

ARKANSAS RURAL MEDICAL PRACTICE
COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM
ACCOUNTING OF FUNDS GRANTED, ON HAND, AND EXPENDED
AS OF JUNE 30, 2010

FUND 900	CENTER 3006142	
SAP Beginning Balance 6-30-09		<u>\$221,531.00</u>
INCOME:	Current Year Activity July 09 - June 10	
	Income	\$0.00
EXPENSE:	Current Year Activity July 09 - June 10	<u>\$0.00</u>
	Salaries/Wages	-\$44,553.60
	Fringe	-\$13,121.61
	Travel	-\$86.80
	Printing	-\$762.59
	Postage	-\$17.30
	Telecommunications	-\$508.94
	Legal Fees	-\$1,145.00
	Professional Fees (Board Member Stipends and Mileage)	-\$1,366.32
	Service/Fees (UPS, Courtesy Parking, GR)	-\$50.28
	Supplies	-\$617.36
	Food	-\$765.38
TOTAL EXPENSE		<u>-\$62,995.18</u>
Monies Transferred from 900 Agency Fund for Operating Expenses		\$62,995.18
	FUNDS AVAILABLE	\$158,575.82

ARKANSAS RURAL MEDICAL PRACTICE COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM

CANCELLATIONS 7/01/09 - 6/30/10

Fund/Center 412-3001878

RURAL PRACTICE - RECIPIENT	AMOUNT	
HOLLI BANKS-GILES	\$	8,000.00
JENNIFER CRAIG	\$	8,000.00
ALYSON FISH	\$	8,500.00
PATRICK FOX	\$	8,000.00
MELANIE JONES	\$	8,000.00
JENNIFER MCCALLUM	\$	5,000.00
TWYLA NORSWORTHY	\$	8,000.00
JOHN THOMPSON JR	\$	8,000.00
SUB-TOTAL CANCELLATIONS RPL	\$	61,500.00

COMMUNITY MATCH - RECIPIENT		
DARRIN ASHBROOKS	\$	8,250.00
MATTHEW BARNETT	\$	8,250.00
VERNON BOWMAN	\$	8,250.00
BRADLEY BIBB	\$	8,250.00
JAMES CHAMBLISS	\$	8,250.00
WILLIAM COBB	\$	8,250.00
SIDNEY COLLINS	\$	8,250.00
AMY DARWIN	\$	8,250.00
KED DAVIS	\$	8,250.00
KENNETH DILL	\$	8,250.00
KEVIN EARL	\$	8,250.00
CANDACE FRANKS	\$	8,250.00
JEFFERY GRAHAM	\$	8,250.00
BLAIR GREENWOOD	\$	8,250.00
WILLIAM HAYES	\$	8,250.00
JASON HURT	\$	8,250.00
CHARLES JONES	\$	8,250.00
NICOLE LAWSON	\$	8,250.00
JASON LOFTON	\$	8,250.00
BRIAN LINN	\$	8,250.00
ALLAN MCKENZIE	\$	8,250.00
JONATHAN NORCROSS	\$	8,250.00
JONATHAN PARKER	\$	8,250.00
DAWN PHELPS	\$	8,250.00
ED PILLOW	\$	8,250.00
JOSHUA RANKIN	\$	8,250.00
ERIK SHULTZ	\$	8,250.00
JOHN SCRIBNER	\$	8,250.00
MATTHEW SELF	\$	8,250.00
HEATH SHOWLATER	\$	8,250.00
STEVEN SHRUM	\$	8,250.00
MATT STEED	\$	8,250.00
BRANNON TREECE	\$	16,500.00
EDWARD VANDERBURG	\$	8,250.00
JASON VICKERY	\$	8,250.00
TOMMY WAGNER	\$	8,250.00
STACI WILBANKS	\$	8,250.00
SHERITA WILLIS	\$	8,250.00
BRENT WITHERINGTON	\$	8,250.00
JESSICA BEARD YOUNG	\$	8,250.00

SUB-TOTAL CANCELLATIONS COMMUNITY MATCH

\$ 338,250.00

TOTAL CANCELLATIONS

\$ 399,750.00

**ARKANSAS RURAL MEDICAL PRACTICE
COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM
COMPLIANCE STATUS - FY10 Fund/Center 412-3001878**

RURAL PRACTICE - RECIPIENT	AMOUNT	
SHAWN CONES	\$ 34,000.00	
JUANITA FLEMING	\$ 36,000.00	
SUB-TOTAL COMPLIANCE RPL		\$ 70,000.00

COMMUNITY MATCH - RECIPIENT	AMOUNT	
MELINDA CHADSEY	\$ 33,000.00	
DAVID GEIDL	\$ 33,000.00	
RACHEL HOWELL	\$ 33,000.00	
SARA MARTIN	\$ 33,000.00	
BRIAN MCGEE	\$ 33,000.00	
MICHAEL OLTMANN	\$ 33,000.00	
DHAVAL PATEL	\$ 33,000.00	
JOSHUA RANKIN	\$ 33,000.00	
GARRETT SANFORD	\$ 33,000.00	
BRENT SCROGGINS	\$ 33,000.00	
GIRIPRAKASH SRIKANTHAN	\$ 33,000.00	
LAUREN TURNBOW	\$ 33,000.00	
ALAN VON GREMP	\$ 33,000.00	
HENRY WALLACE	\$ 33,000.00	
LESLIE WARD	\$ 33,000.00	
SUB-TOTAL COMPLIANCE COMMUNITY MATCH		\$ 495,000.00

TOTAL COMPLIANCE STATUS	\$ 565,000.00
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**ARKANSAS RURAL MEDICAL PRACTICE
COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM**

RECIPIENTS IN DEFAULT

RECIPIENT	ADDRESS	Principal Amount Awarded	Principal Amount as of 06/30/2010	Submitted for Abatement	Legal Council	Outside Collection Agency	Payment Schedule/ Debt Setoff
Act 131 of 1949 & Amendments prior to Acts 1114 and 1257 of 1995							
BARNES, ROY	217 CREEKLINE DRIVE, MADISON, MS 39110	\$ 8,000.00	\$ 1,275.00	X			X
HENDERSON, ERIC	9 FAWNS POINT COVE, LITTLE ROCK, AR 72209	\$ 18,000.00	\$ 18,000.00			X	X
LEWIS, BRUCE	16000 TERRACE AVENUE #2011, CLEVELAND, OH 44112	\$ 32,000.00	\$ 32,000.00				X
PETTY, JAY	333 WAYSIDE DRIVE, WIMBERLEY, TX 78676	\$ 22,000.00	\$ 19,776.78	X			X
THOMPSON-CALHOUN, ALICE	PO BOX 721, SAINT MICHAELS, MD 21663	\$ 34,000.00	\$ 33,713.27			X	X
Acts 1114 and 1257 of 1995							
COUNTS, BRIAN	105 SUMMITT VALLEY CIRCLE, MAUMELLE, AR 72113	\$ 8,250.00	\$ 7,561.62			X	
GALLAHER, LORI MCDANIEL	4494 HIGHWAY 8, BENTLEY, LA 71407	\$ 32,000.00	\$ 32,000.00		X		
GO, JEAN	P.O. BOX 1157, MCGEEHEE, AR 71654	\$ 33,000.00	\$ 33,000.00		X		
HART, DORNICE	5668 NE 42ND AVENUE, PORTLAND, OR 97218	\$ 8,000.00	\$ 8,000.00				X
HUBBARD-PUGH, ANNETTE	830 COUNTRY CLUB ROAD, GREENWOOD, AR 72936	\$ 15,333.00	\$ 15,333.00				X
LIPSMAYER, CHRISTOPHER	8300 DELMAR BLVD. APT. 403, ST. LOUIS, MO 63124	\$ 33,000.00	\$ 33,000.00		X		
MCKINDRA, FATIMA	2514 SOUTH IZARD, LITTLE ROCK, AR 72206	\$ 22,000.00	\$ 22,000.00				X
NELSON, BRETT	523 DIXIE STREET, SUITE 5, CARROLLTON, GA 30117	\$ 33,000.00	\$ 24,750.00		X		
NJEWEL, NDEGA	2507 COFFEEPOT LANE, MAGNOLIA, AR 71753	\$ 40,000.00	\$ 40,000.00			X	
PITTMAN, DALANA	251 INDEPENDENCE, HOT SPRINGS, AR 71913	\$ 8,250.00	\$ 5,253.62			X	
ROBERTS, GRETCHEN	528 FARMHOUSE LANE, PALMYRA, PA 17078	\$ 24,000.00	\$ 24,000.00		X		
SLOAN, ANTHONY	1007 ADA STREET, CORNING, AR 72122	\$ 24,750.00	\$ 24,750.00		X		
SLOAN, VALERIE	1007 ADA STREET, CORNING, AR 72122	\$ 33,000.00	\$ 33,000.00		X		
TAYLOR, JOHN	26591 EAST STATE, DELAWARE, AR 72835	\$ 33,000.00	\$ 33,000.00		X		

\$ 461,583.00 \$ 440,413.29

TOTAL

Footnote:

The following participants did not complete medical school:

Brian Counts
Dorrice Hart
Annette Hubbard-Pugh
Fatima McKindra
Ndega Njewel
Dalana Pittman
John Taylor