

# **MEMO**

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**To:** Legislative Council  
**From:** Butch Calhoun, Director  
**Date:** September 16, 2011  
**Re:** FY12 Cycle I RCGP Funded Communities

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The Fiscal Year 2012 Cycle I funding recommendations are enclosed for the Arkansas Rural Community Grant Program. By the August 19<sup>th</sup> deadline, 29 complete and eligible applications were received with over \$291,000.00 in requests. Funds available this cycle for distribution in the areas of fire protection and community development totaled \$165,502.85.

Thanks!

Butch Calhoun, Director  
Department of Rural Services

Enclosures

## Arkansas Rural Community Grant Programs

Contact: Butch Calhoun, 682-6013

### Programs:

The Arkansas Rural Community Grants are made up of the following programs with examples of eligible projects noted:

#### Arkansas Rural Community Development Grant

- ☐ Construction or renovations to publicly owned buildings (civic, community, recycling, senior and youth centers, libraries, museums, etc.);
- ☐ Parks and other recreational facilities (baseball and softball fields, landscape/beautification projects, picnic areas, jogging/walking trails, etc.).

#### Arkansas Rural Community Fire Protection Grant

- ☐ Construction of new fire facilities;
- ☐ Purchase of fire protection equipment and/or vehicles;
- ☐ Rehabilitation/Retrofitting of newly acquired equipment and vehicles;
- ☐ Renovation of existing facilities

### Grant Review Process:

Each grant application is date stamped and assigned a control number upon receipt to the Department of Rural Services (DRS). The grants are then reviewed in the order they are received. The reviewer uses a standard checklist to review each application. Applicants submitting their applications prior to the application deadline are notified of application deficiencies and are given the opportunity to submit additional materials prior the application deadline. Applicants postmarking their application on the date of the deadline are eligible and are reviewed by the same process, but are not allowed to submit material to eliminate any deficiencies. All complete applications as of the application deadline are then checked against the previous grant awards database to determine if the community currently has an active grant. Applications are then entered into a database to generate lists and total requests. Copies of complete and eligible applications with a computerized listing are then forwarded to a six-person review committee made up of members of the Arkansas Rural Development Commission (ARDC) appointed by the ARDC Chairperson. The ARDC Grants Review Committee meets and reviews the grants with staff members with their recommendations. Recommendations are entered into the grant database and a listing of all complete and eligible grant applications with funding recommendations is forwarded to all members of the ARDC. The ARDC then meets, discusses the recommendations, and approves final funding recommendations that are forwarded to the Governor for approval.

### Cycle I FY12 Information:

Amount Available for Distribution for Community Development and Fire Protection Grants: \$165,502.85  
Total Dollars Requested from Complete and Eligible Applicants: \$291,857.65  
Amount Requested under the Community Development Program: \$98,694.92  
Amount Available for Distribution under the Community Development Program: \$32,744.42  
Amount Requested under the Fire Protection Program: \$193,162.73  
Amount Available for Distribution under the Fire Protection Program: \$132,758.43

**Rural Community Grant Program  
Funding Recommendations for Cycle I of Fiscal Year 2012**

**APPLICANT:** Arkana  
**PROGRAM:** Community Development  
**MAYOR/COUNTY JUDGE:** Baxter / Hon. Joe Bodenhamer  
**PROJECT NARRATIVE:** The Arkana Community is requesting \$15,000 to insulate the ceiling and walls, put in storm windows, replace floor, repair ceiling, and paint their community center.  
**TOTAL PROJECT COST:** \$31,161.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$15,000.00  
**REPRESENTATIVE/SENATOR:** Hon. Lori Benedict / Hon. Johnny Key

**APPLICANT:** Capps Batavia  
**PROGRAM:** Fire Protection  
**MAYOR/COUNTY JUDGE:** Boone / Hon. James Norton  
**PROJECT NARRATIVE:** The Capps Batavia Fire Protection Association is requesting \$15,000 to construct a new 4 bay fire station.  
**TOTAL PROJECT COST:** \$30,933.20  
**AMOUNT RECOMMENDED FOR FUNDING:** \$15,000.00  
**REPRESENTATIVE/SENATOR:** Hon. John Burris / Hon. Randy Lavery

**APPLICANT:** Decatur  
**PROGRAM:** Community Development  
**MAYOR/COUNTY JUDGE:** Benton / Hon. Charles Linam  
**PROJECT NARRATIVE:** The City of Decatur is requesting \$3,369.42 to purchase shelving, 2 computers, and a cordless book scanner for their library.  
**TOTAL PROJECT COST:** \$6,738.84  
**AMOUNT RECOMMENDED FOR FUNDING:** \$3,369.42  
**REPRESENTATIVE/SENATOR:** Hon. Mary L. Slinkard / Hon. Kim Hendren

**APPLICANT:** Diaz  
**PROGRAM:** Fire Protection  
**MAYOR/COUNTY JUDGE:** Jackson / Hon. Dwight Davis  
**PROJECT NARRATIVE:** The Diaz Volunteer Fire Dept is requesting \$4,350 to construct a building to house their tanker truck.  
**TOTAL PROJECT COST:** \$8,700.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$4,350.00  
**REPRESENTATIVE/SENATOR:** Hon. Jody Dickinson / Hon. David Wyatt

**Rural Community Grant Program  
Funding Recommendations for Cycle I of Fiscal Year 2012**

**APPLICANT:** Floral  
**PROGRAM:** Fire Protection  
**MAYOR/COUNTY JUDGE:** Cleburne / Hon. Claude Dill  
**PROJECT NARRATIVE:** The Floral Volunteer Fire Dept is requesting \$15,000 to construct a two-bay substation.  
**TOTAL PROJECT COST:** \$39,343.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$15,000.00  
**REPRESENTATIVE/SENATOR:** Hon. Josh Johnston / Hon. Jason Rapert  
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**APPLICANT:** Horseshoe Bend  
**PROGRAM:** Fire Protection  
**MAYOR/COUNTY JUDGE:** Izard / Hon. Bob Barnes  
**PROJECT NARRATIVE:** The Horseshoe Bend Fire Dept is requesting \$1,550.00 to insulate the ceiling in their fire bays.  
**TOTAL PROJECT COST:** \$3,100.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$1,550.00  
**REPRESENTATIVE/SENATOR:** Hon. Tommy Wren / Hon. Missy Irvin  
Hon. Lori Benedict /

**APPLICANT:** Murfreesboro  
**PROGRAM:** Fire Protection  
**MAYOR/COUNTY JUDGE:** Pike / Hon. Travis Branch  
**PROJECT NARRATIVE:** The Murfreesboro Volunteer Fire Dept is requesting \$8,560 to purchase fire hose.  
**TOTAL PROJECT COST:** \$17,120.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$8,560.00  
**REPRESENTATIVE/SENATOR:** Hon. Randy Stewart / Hon. Larry Teague  
/

**APPLICANT:** Peel  
**PROGRAM:** Fire Protection  
**MAYOR/COUNTY JUDGE:** Marion / Hon. James "Pete" Giles  
**PROJECT NARRATIVE:** The Peel Volunteer Fire Dept is requesting \$15,000 to purchase a used pumper truck and a used tanker truck.  
**TOTAL PROJECT COST:** \$55,000.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$15,000.00  
**REPRESENTATIVE/SENATOR:** Hon. Kelley Linck / Hon. Johnny Key  
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**Rural Community Grant Program  
Funding Recommendations for Cycle I of Fiscal Year 2012**

**APPLICANT:** Pettigrew  
**PROGRAM:** Community Development  
**MAYOR/COUNTY JUDGE:** Madison / Hon. Frank Weaver  
**PROJECT NARRATIVE:** The Pettigrew Community is requesting \$14,375 to restore and preserve their community center.  
**TOTAL PROJECT COST:** \$28,750.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$14,375.00  
**REPRESENTATIVE/SENATOR:** Hon. David L. Branscum / Hon. Randy Laverty

**APPLICANT:** Sturkie  
**PROGRAM:** Fire Protection  
**MAYOR/COUNTY JUDGE:** Fulton / Hon. Charles Willett  
**PROJECT NARRATIVE:** The Sturkie Volunteer Fire Dept is requesting \$10,463.47 to purchase equipment to for their tanker truck.  
**TOTAL PROJECT COST:** \$20,926.95  
**AMOUNT RECOMMENDED FOR FUNDING:** \$10,463.47  
**REPRESENTATIVE/SENATOR:** Hon. Lori Benedict / Hon. Missy Irvin

**APPLICANT:** Taylor  
**PROGRAM:** Fire Protection  
**MAYOR/COUNTY JUDGE:** Columbia / Hon. Charles Matlock  
**PROJECT NARRATIVE:** The Taylor Volunteer Fire Dept is requesting \$3,337.40 to purchase various fire equipment.  
**TOTAL PROJECT COST:** \$6,674.81  
**AMOUNT RECOMMENDED FOR FUNDING:** \$3,337.40  
**REPRESENTATIVE/SENATOR:** Hon. Lane Jean / Hon. Steve Harrelson  
/ Hon. Percy Malone

**APPLICANT:** Tontitown  
**PROGRAM:** Fire Protection  
**MAYOR/COUNTY JUDGE:** Washington / Hon. Tommy Granata  
**PROJECT NARRATIVE:** The Tontitown Area VFD is requesting \$11,041.56 to purchase 3 radio repeaters and a Mobil Date Terminal.  
**TOTAL PROJECT COST:** \$22,083.12  
**AMOUNT RECOMMENDED FOR FUNDING:** \$11,041.56  
**REPRESENTATIVE/SENATOR:** Hon. Jonathan Barnett / Hon. Bill Pritchard

**Rural Community Grant Program  
Funding Recommendations for Cycle I of Fiscal Year 2012**

**APPLICANT:** Tulip-Princeton

**PROGRAM:** Fire Protection

**MAYOR/COUNTY JUDGE:** Dallas /

Hon. Jimmy Jones

**PROJECT NARRATIVE:** The Tulip-Princeton Volunteer Fire Dept is requesting \$15,000 to complete Phase 2 of their expansion plans for their station.

**TOTAL PROJECT COST:** \$30,537.80

**AMOUNT RECOMMENDED FOR FUNDING:** \$15,000.00

**REPRESENTATIVE/SENATOR:** Hon. Bobby J. Pierce

/ Hon. Percy Malone

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**APPLICANT:** Ward

**PROGRAM:** Fire Protection

**MAYOR/COUNTY JUDGE:** Lonoke / Hon. Art Brooke

**PROJECT NARRATIVE:** The Ward Fire Dept is requesting \$15,000 to purchase and install 10 fire hydrants throughout their city.

**TOTAL PROJECT COST:** \$33,514.00

**AMOUNT RECOMMENDED FOR FUNDING:** \$15,000.00

**REPRESENTATIVE/SENATOR:** Hon. Davy Carter

/ Hon. Eddie Joe Williams

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**APPLICANT:** Western Greene County

**PROGRAM:** Fire Protection

**MAYOR/COUNTY JUDGE:** Greene /

Hon. Jerry Shipman

**PROJECT NARRATIVE:** The Western Greene County Fire District is requesting \$15,000 to construct a four-bay insulated fire station.

**TOTAL PROJECT COST:** \$58,335.00

**AMOUNT RECOMMENDED FOR FUNDING:** \$15,000.00

**REPRESENTATIVE/SENATOR:** Hon. Mike Patterson

/ Hon. Robert Thompson

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**APPLICANT:** Wooster

**PROGRAM:** Fire Protection

**MAYOR/COUNTY JUDGE:** Faulkner / Hon. Terry Don Robinson

**PROJECT NARRATIVE:** The Wooster Volunteer Fire Dept is requesting \$3,456 to purchase 2 twist-lock vehicle stabilization kits.

**TOTAL PROJECT COST:** \$6,912.00

**AMOUNT RECOMMENDED FOR FUNDING:** \$3,456.00

**REPRESENTATIVE/SENATOR:** Hon. David Meeks

/ Hon. Gilbert Baker

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**Rural Community Grant Programs  
Unfunded Recommendations for Cycle I of Fiscal Year  
2012**

**APPLICANT:** Clarkridge  
**PROGRAM:** Fire Protection  
**COUNTY/JUDGE/MAYOR:** Baxter / Hon. Joe Bodenhamer /  
**PROJECT NARRATIVE:** The Clarkridge Volunteer Fire Dept is requesting \$15,000 to purchase a newer truck chassis for their tanker.  
**TOTAL PROJECT COST:** \$32,500.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**REPRESENTATIVE/SENATOR:** Hon. Lori Benedict / Hon. Johnny Key

**APPLICANT:** Concord  
**PROGRAM:** Community Development  
**COUNTY/JUDGE/MAYOR:** Cleburne / Hon. Warren Rone  
**PROJECT NARRATIVE:** The City of Concord is requesting \$9,724.00 to renovate their community center.  
**TOTAL PROJECT COST:** \$19,466.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**REPRESENTATIVE/SENATOR:** Hon. Josh Johnston / Hon. David Wyatt

**APPLICANT:** Cotter  
**PROGRAM:** Fire Protection  
**COUNTY/JUDGE/MAYOR:** Baxter / Hon. Peggy Hammack  
**PROJECT NARRATIVE:** The Cotter Fire Dept is requesting \$12,217.30 to purchase a skid unit, a SKED rescue system, a rope rescue system, radios, and other equipment.  
**TOTAL PROJECT COST:** \$24,434.60  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**REPRESENTATIVE/SENATOR:** Hon. Karen S. Hopper / Hon. Johnny Key

**Rural Community Grant Programs  
Unfunded Recommendations for Cycle I of Fiscal Year  
2012**

**APPLICANT:** Dell  
**PROGRAM:** Fire Protection  
**COUNTY/JUDGE/MAYOR:** Mississippi / / Hon. Kenneth Jackson  
**PROJECT NARRATIVE:** The Dell Fire Dept is requesting \$15,000 to purchase a pumper truck.  
**TOTAL PROJECT COST:** \$52,400.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**REPRESENTATIVE/SENATOR:** Hon. Charolette Wagner / Hon. David Burnett

**APPLICANT:** Gravette  
**PROGRAM:** Community Development  
**COUNTY/JUDGE/MAYOR:** Benton / / Hon. Byron Warren  
**PROJECT NARRATIVE:** The City of Gravette is requesting \$15,000 to complete renovations to their city pool.  
**TOTAL PROJECT COST:** \$35,782.11  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**REPRESENTATIVE/SENATOR:** Hon. Mary L. Slinkard / Hon. Kim Hendren

**APPLICANT:** Greers Ferry  
**PROGRAM:** Community Development  
**COUNTY/JUDGE/MAYOR:** Cleburne / / Hon. Don Ware  
**PROJECT NARRATIVE:** The City of Greers Ferry is requesting \$2,255 to replace the bleachers in the city baseball park.  
**TOTAL PROJECT COST:** \$4,510.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**REPRESENTATIVE/SENATOR:** Hon. Josh Johnston / Hon. Jason Rapert



**Rural Community Grant Programs  
Unfunded Recommendations for Cycle I of Fiscal Year  
2012**

**APPLICANT:** Lincoln  
**PROGRAM:** Fire Protection  
**COUNTY/JUDGE/MAYOR:** Washington / / Hon. Rob Hulse  
**PROJECT NARRATIVE:** The Lincoln Fire Dept is requesting \$14,237 to purchase a search and rescue boat.  
**TOTAL PROJECT COST:** \$28,475.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**REPRESENTATIVE/SENATOR:** Hon. Justin Harris / Hon. Bill Pritchard

**APPLICANT:** Marmaduke  
**PROGRAM:** Community Development  
**COUNTY/JUDGE/MAYOR:** Greene / / Hon. Steve Dixon  
**PROJECT NARRATIVE:** The City of Marmaduke is requesting \$4,250 to purchase batting cages.  
**TOTAL PROJECT COST:** \$8,500.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**REPRESENTATIVE/SENATOR:** Hon. Mike Patterson / Hon. Robert Thompson

**APPLICANT:** Mt. Judea  
**PROGRAM:** Fire Protection  
**COUNTY/JUDGE/MAYOR:** Newton / Hon. Warren Campbell /  
**PROJECT NARRATIVE:** The Mt. Judea Fire Dept is requesting \$3,950 to purchase 5 sets of turnout gear.  
**TOTAL PROJECT COST:** \$3,950.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**REPRESENTATIVE/SENATOR:** Hon. David L. Branscum / Hon. Randy Lavery

**Rural Community Grant Programs  
Unfunded Recommendations for Cycle I of Fiscal Year  
2012**

**APPLICANT:** Oxford  
**PROGRAM:** Community Development  
**COUNTY/JUDGE/MAYOR:** Izard / Hon. Mike Warden  
**PROJECT NARRATIVE:** The City of Oxford is requesting \$11,217 to purchase playground equipment for their city park.  
**TOTAL PROJECT COST:** \$22,434.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**REPRESENTATIVE/SENATOR:** Hon. Tommy Wren / Hon. Missy Irvin

**APPLICANT:** Prim  
**PROGRAM:** Community Development  
**COUNTY/JUDGE/MAYOR:** Cleburne / Hon. Brenda Hunt  
**PROJECT NARRATIVE:** The Prim Community is requesting \$4,504.50 to add a porch onto their community center and purchase swings and basketball backboards.  
**TOTAL PROJECT COST:** \$9,009.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**REPRESENTATIVE/SENATOR:** Hon. Josh Johnston / Hon. Jason Rapert

**APPLICANT:** Woodlawn  
**PROGRAM:** Community Development  
**COUNTY/JUDGE/MAYOR:** Cleveland / Hon. Gary Spears  
**PROJECT NARRATIVE:** The Woodlawn Community is requesting \$15,000 to complete a second field at their baseball complex.  
**TOTAL PROJECT COST:** \$30,000.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**REPRESENTATIVE/SENATOR:** Hon. Sheilla E. Lampkin / Hon. Jerry Taylor

**Rural Community Grant Programs  
Unfunded Recommendations for Cycle I of Fiscal Year  
2012**

**APPLICANT:** Woodlawn

**PROGRAM:** Community Development

**COUNTY/JUDGE/MAYOR:** Lonoke / Hon. Doug Erwin /

**PROJECT NARRATIVE:** The Woodlawn Community is requesting \$4,000 to upgrade the heating, ventilation, and air conditioning at their community center.

**TOTAL PROJECT COST:** \$8,400.00

**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00

**REPRESENTATIVE/SENATOR:** Hon. Walls McCrary / Hon. Eddie Joe Williams

# **MEMO**

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**To:** Legislative Council  
**From:** Butch Calhoun, Director  
**Date:** September 9, 2011  
**Re:** FY12 County Fair Building Grant

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The funding recommendations are enclosed for the Arkansas County Fair Building Grant. By the August 19th deadline, 7 complete and eligible applications were received with \$28,000.00 in requests. Funds available this cycle for distribution totaled \$16,000.00.

Enclosed you will find the County Fair Funded Report and County Fair Unfunded Report.

Thanks,

Butch Calhoun, Director  
Department of Rural Services

Enclosures

Arkansas County Fair Building Grant Program  
Fiscal Year 2012  
Contact: Butch Calhoun, 682-6013

Program:

Grant awards are available to county fairs located in counties with a population of less than 55,000. Applications for this program are accepted on an annual basis. Eligible projects for this fiscal year include construction, renovation or general improvements of county fair buildings and grounds, or the purchase of items shown to directly improve the buildings, grounds or the services that the county fair association may provide. Maximum grant awards for this fiscal year is \$4,000.

Grant Review Process:

Each grant application is date stamped and assigned a control number upon receipt to the Department of Rural Services (DRS). The grants are then reviewed in the order they are received. The reviewer uses a standard checklist to review each application. Applicants submitting their applications prior to the application deadline are notified of application deficiencies and are given the opportunity to submit additional materials prior the application deadline. Applicants postmarking their application on the date of the deadline are eligible and are reviewed by the same process, but are not allowed to submit material to eliminate any deficiencies. All complete applications as of the application deadline are then checked against the awards history to determine if the county has any open grants in the program. Applications are then entered into a database to generate lists and total requests. Copies of complete and eligible applications with a computerized listing are then forwarded to a three-person review committee made up of members of the Arkansas Rural Development Commission (ARDC) appointed by the ARDC Chairperson. The ARDC Grants Review Committee meets and reviews the grants with staff members with their recommendations. Recommendations are entered into the grant database and a listing of all complete and eligible grant applications with funding recommendations is forwarded to all members of the ARDC. The ARDC then meets, discusses the recommendations, and approves final funding recommendations that are forwarded to the Legislative Council and the Governor for approval. The grants are awarded at a special awards ceremony scheduled by the department.

FY12 Information:

Amount Available for Distribution: \$16,000.00

Total Dollars Requested from Complete and Eligible Applicants: \$28,000.00

Amount Recommended for Distribution under the County Fair Building Grant Program:

**\$16,000.00**

**Arkansas County Fair Building Grant  
FY 2012 Funding Recommendations**

**APPLICANT:** Poinsett County  
**PROGRAM:** County Fair Building Grant  
**COUNTY/JUDGE** Poinsett / Honorable Charles Nix  
**PROJECT NARRATIVE:** The Poinsett County Fair is requesting \$4,000 to build a 14x24 metal building to be used mainly for a beauty pageant dressing room.  
**TOTAL PROJECT COST:** \$8,000.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$4,000.00  
**SENATOR/REPRESENTATIVE:** Burnett / Lovell  
/

**APPLICANT:** Sevier County  
**PROGRAM:** County Fair Building Grant  
**COUNTY/JUDGE** Sevier / Honorable Greg Ray  
**PROJECT NARRATIVE:** The Sevier County Fair is requesting \$4,000 to tear down and replace 135 feet of chain link fence.  
**TOTAL PROJECT COST:** \$8,000.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$4,000.00  
**SENATOR/REPRESENTATIVE:** Teague / Steel  
Harrelson /

**APPLICANT:** Sharp County  
**PROGRAM:** County Fair Building Grant  
**COUNTY/JUDGE** Sharp / Honorable Larry Brown  
**PROJECT NARRATIVE:** The Sharp County Fair is requesting \$4,000 to construct a covered pavillion to be used primarily for the Ash Flat Eagle Fest each year, amongst other activities.  
**TOTAL PROJECT COST:** \$8,000.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$4,000.00  
**SENATOR/REPRESENTATIVE:** Irvin / Benedict  
/ Collins-Smith

**APPLICANT:** Yell County  
**PROGRAM:** County Fair Building Grant  
**COUNTY/JUDGE** Yell / Honorable Mark Thone  
**PROJECT NARRATIVE:** The Yell County Fair is requesting \$4,000 to construct an open-air ampitheatre on the fairgrounds for concerts, etc.  
**TOTAL PROJECT COST:** \$8,612.90  
**AMOUNT RECOMMENDED FOR FUNDING:** \$4,000.00  
**SENATOR/REPRESENTATIVE:** Lamoureux / Catlett  
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**Arkansas County Fair Building Grant  
FY 2012 Unfunded Recommendations**

**APPLICANT:** Johnson County  
**PROGRAM:** County Fair Building Grant  
**COUNTY/JUDGE** Johnson / Honorable Mike Jacobs  
**PROJECT NARRATIVE:** The Johnson County Fair is requesting \$4,000 to expand their poultry/rabbit exhibit at the Johnson County Fair  
**TOTAL PROJECT COST:** \$10,700.00  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**SENATOR/REPRESENTATIVE:** Lavery / Overbey  
/

**APPLICANT:** Lawrence County  
**PROGRAM:** County Fair Building Grant  
**COUNTY/JUDGE** Lawrence / Honorable Dale Freeman  
**PROJECT NARRATIVE:** The Lawrence County Fair is requesting \$4,000 to install a new roof on the fair's exhibit building.  
**TOTAL PROJECT COST:** \$8,419.90  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**SENATOR/REPRESENTATIVE:** Thompson / Ratliff  
/

**APPLICANT:** Searcy County  
**PROGRAM:** County Fair Building Grant  
**COUNTY/JUDGE** Searcy / Honorable Johnny Hinchey  
**PROJECT NARRATIVE:** The Searcy County is requesting \$4,000 to add heating and air and exhaust fans to their EH building, and ceiling fans in the livestock barn.  
**TOTAL PROJECT COST:** \$8,128.73  
**AMOUNT RECOMMENDED FOR FUNDING:** \$0.00  
**SENATOR/REPRESENTATIVE:** Lavery / Branscum  
/