

# ARKANSAS STATE HIGHWAY COMMISSION

R. MADISON MURPHY  
CHAIRMAN  
EL DORADO

JOHN ED REGENOLD  
VICE CHAIRMAN  
ARMOREL

JOHN BURKHALTER, P.E.  
LITTLE ROCK



P.O. Box 2261

LITTLE ROCK, ARKANSAS 72203-2261

PHONE (501) 569-2000 • VOICE/TTY 711 • FAX (501) 569-2400

WWW.ARKANSASHIGHWAYS.COM

DICK TRAMMEL  
ROGERS

THOMAS B. SCHUECK  
LITTLE ROCK

DAN FLOWERS  
DIRECTOR OF  
HIGHWAYS AND TRANSPORTATION

July 19, 2011

Mr. David Ferguson, Director  
Bureau of Legislative Research  
Arkansas Legislative Council  
State Capitol Building, Room 315  
Little Rock, AR 72201

Dear Mr. Ferguson:

As required by Act 1315 of 1997, the enclosed report on land conveyances for April 1, 2011 through June 30, 2011 is submitted.

If you need additional information, please contact Perry Johnston, Division Head of Right of Way, at (501) 569-2311.

Sincerely,

Dan Flowers  
Director of Highways  
and Transportation

Enclosure

c: Deputy Director and Chief Engineer  
Assistant to the Director  
Assistant Chief Engineer-Design  
Right of Way



**INTEROFFICE MEMORANDUM**

**TO:** Perry M. Johnston, Division Head, Right of Way Division

**THRU:** Sherry Pratt, Section Head Acquisitions, Right of Way Division

**FROM:** Robert Pooler, Property Manager, Right of Way Division *RP* *SP*

**DATE:** July 18, 2011

**SUBJECT:** 2011 Second Quarter Report of Surplus Property Sales

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Attached is the Second Quarter Report of Surplus Property Sales.



*K*

### Interoffice Memorandum

**To:** Phil McConnell, Assistant Chief Engineer – Design  
**From:** Perry M. Johnston, Division Head, Right of Way Division  
**Date:** July 18, 2011  
**Subject:** Quarterly Surplus Properties Report – April 1, 2011 thru June 30, 2011

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Transmitted herewith are the properties transferred in the Second Quarter of 2011.

| <u>Job</u> | <u>Tract</u> | <u>M.O.<br/>Date</u> | <u>Deed<br/>Filed</u> | <u>Grantee</u>                    |
|------------|--------------|----------------------|-----------------------|-----------------------------------|
| 020239     | 3R           | 4/13/2011            | 6/16/2011             | Wilburn & Dessie Bowman           |
| 020239     | Part of 16X  | 4/13/2011            | 5/6/2011              | John Howell & Cecille Perry Green |
| 020239     | Part of 18X  | 4/13/2011            | 5/6/2011              | John Howell & Cecille Perry Green |



**ARKANSAS HIGHWAY COMMISSION**

**COMMISSION MINUTE ORDER: 2011-045**

**DISTRICT:** District Two  
**COUNTY:** Chicot County

ARKANSAS STATE HIGHWAY COMMISSION

MINUTE ORDER

District: Two

Page 1 of 2 Pages

County: Chicot

Category: Surplus Property

**WHEREAS**, the Arkansas State Highway Commission (Commission) acquired in fee property known as Tract No. 3R from R. H. Dennington, Holder of a Life Estate; Janet Dennington Moss and Swan B. Moss, Jr., Trustees of the Anita L. Dennington Trust No. 2, for Job No. 020239, South C. L. McGhee-Black Pond Slough, Highway 65, Sections 19 and 20, Chicot County, Arkansas, by Warranty Deed dated October 13, 2000, and filed for record on October 30, 2000, in Deed Record Book No. P 21 at page 87, of the Deed Records of Chicot County, Arkansas; and

**WHEREAS**, Wilburn Bowman and Dessie Bowman, husband and wife, have asked to repurchase Tract No. 3R (0.35 acre  $\pm$ ); and

**WHEREAS**, R. H. Dennington's life estate is now extinguished due to his death on January 23, 2001, and Janet Dennington Moss and Swan B. Moss, Jr., Trustees of the Anita L. Dennington Trust No. 2, have assigned the Trust's right to reacquire Tract No. 3R to Wilburn Bowman and Dessie Bowman, husband and wife, which the District Engineer for District Two has determined is not now, nor in the foreseeable future will be, needed for highway purposes; and

**WHEREAS**, Tract No. 3R to be transferred to Wilburn Bowman and Dessie Bowman, husband and wife, is more particularly described as follows:

Part of the Southeast Quarter of the Northeast Quarter of Section 35, Township 13 South, Range 3 West, Chicot County, Arkansas, more particularly described as follows:

ARKANSAS STATE HIGHWAY COMMISSION

MINUTE ORDER

District: Two

Page 2 of 2 Pages

County: Chicot

Category: Surplus Property

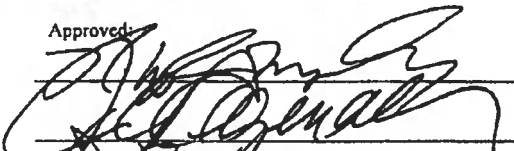

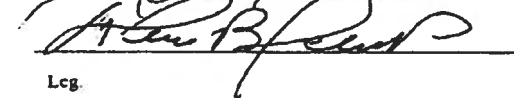
Beginning at the Southwest Corner of the Southeast Quarter of the Northeast Quarter of Section 35; thence North 01° 02' 31" East along the West line thereof a distance of 245.05 feet to a point on the Southwesterly right of way line of U.S. Highway 65 as established by AHTD Job 020239; thence South 26° 49' 03" East along said right of way line a distance of 27.25 feet to a point; thence South 25° 58' 14" East along said right of way line a distance of 244.62 feet to a point on the South line of the Southeast Quarter of the Northeast Quarter of Section 35; thence South 89° 38' 16" West along said South line a distance of 123.87 feet to the point of beginning and containing 0.35 acre, more or less.

DH 12/14/10

**WHEREAS**, Tract No. 3R was acquired by the Commission for SIX HUNDRED AND NO/100 DOLLARS (\$600.00).

**NOW THEREFORE**, the above described property (Tract No. 3R) is declared surplus; upon receipt of the sum of SIX HUNDRED AND NO/100 DOLLARS (\$600.00), the Chairman of the Commission is authorized and directed to execute and deliver a quitclaim deed conveying the interest of the Commission in and to the above described property to Wilburn Bowman and Dessie Bowman, husband and wife; a copy of the Quitclaim Deed and this Minute Order shall be recorded in Chicot County, Arkansas, and if necessary, the right of way shall be remonumented. Any Federal Aid Funds from this disposal shall be credited to Federal Funds.

Approved:

Chairman

Vice-Chairman

Member

Member

Member

Lcg.

Form 19-456  
 Rev. 05/11/2010

Submitted By:

  
 Assistant Chief Engineer - Design

Approved:

  
 Director

Minute Order No.

2011 045

Date Passed

APR 13 2011


STATE OF ARKANSAS)

)ss

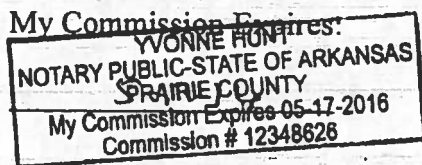
CERTIFICATE

COUNTY OF PULASKI)

I, Lindy H. Williams, Secretary and Custodian of the Records of Proceedings of the Arkansas State Highway Commission, do hereby certify, and state under oath, that the foregoing written matter contains a true, complete and perfect transcript of Minute Order No. 2011-045 adopted by the Commission on the 13<sup>th</sup> day of April, 2011, as set forth therein, and as the same appears in the records of the Arkansas State Highway Commission.

  
Lindy H. Williams  
Lindy H. Williams, Commission Secretary  
Arkansas State Highway Commission

Subscribed and sworn to before me this 13<sup>th</sup> day of April, 2011.



Lynne Hunt  
Notary Public

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS  
FILED ON THIS 15<sup>th</sup> DAY OF June  
2011, AT 10:20 am AND RECORDED ON THE  
110th DAY OF June, 2011 IN  
RECORD BOOK 2011, PAGE 1085.

JOSEPHINE GRIFFIN, CIRCUIT CLERK  
CHICOT COUNTY, ARKANSAS

BY Barquisha White D.C.  
\$30.00 pd Auditor of State / AR Hwy Commis

Job No. 020239  
Tract No. 3R

**QUITCLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS:**

I, R. Madison Murphy, Chairman of the Arkansas State Highway Commission, for and in behalf of the Arkansas State Highway Commission, in consideration of the sum of SIX HUNDRED AND NO/100 DOLLARS, (\$600.00), paid to the **Arkansas State Highway Commission, Grantor**, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and by direction of the Resolution of the Arkansas State Highway Commission incorporated in Minute Order No. 2011-045 dated the 13<sup>th</sup> day of April, 2011, authorizing and directing the execution of this instrument as an act of the Commission, do hereby grant, sell, convey, quitclaim, and relinquish unto **Wilburn Bowman and Dessie Bowman, husband and wife, Grantees**, and unto their heirs and assigns forever, all right, title, interest or equity of the Arkansas State Highway Commission in the following land, lying and being situated in Chicot County, Arkansas, to-wit:


**Job No. 020239**


**Tract No. 3R:**

Part of the Southeast Quarter of the Northeast Quarter of Section 35, Township 13 South, Range 3 West, Chicot County, Arkansas, more particularly described as follows:

Beginning at the Southwest Corner of the Southeast Quarter of the Northeast Quarter of Section 35; thence North 01° 02' 31" East along the West line thereof a distance of 245.05 feet to a point on the Southwesterly right of way line of U.S. Highway 65 as established by AHTD Job 020239;

certify under penalty of false  
swearing that at least the legally  
correct amount of documentary stamps  
have been placed on this instrument.

  
**Arkansas State Highway Commission**  
**Post Office Box 2261**  
**Little Rock, Arkansas 72203**

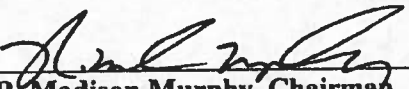
 This instrument was prepared by  
J. Ted Blagg, Title Attorney  
Arkansas State Highway and Transportation Dept.  
P.O. Box 2261, Little Rock, Arkansas 72203



thence South 26° 49' 03" East along said right of way line a distance of 27.25 feet to a point;  
thence South 25° 58' 14" East along said right of way line a distance of 244.62 feet to a point on  
the South line of the Southeast Quarter of the Northeast Quarter of Section 35; thence South 89°  
38' 16" West along said South line a distance of 123.87 feet to the point of beginning and  
containing 0.35 acre, more or less.  
DH 12/14/10

TO HAVE AND TO HOLD the same unto the said Grantees and unto their heirs, personal  
representatives and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand as Chairman of the Commission on this 13<sup>th</sup>  
day of April, 2011.

By:   
R. Madison Murphy, Chairman  
Arkansas State Highway Commission

STATE OF ARKANSAS) ) SS  
COUNTY OF PULASKI)

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 13<sup>th</sup> day of April, 2011.

CHICOT COUNTY, ARKANSAS

BY LaQuenda White D.C.  
\$25.00 pd Aud. of State AR  
Highway Commission

# **ARKANSAS HIGHWAY COMMISSION**

## **COMMISSION MINUTE ORDER: 2011-046**

**DISTRICT:** District Two  
**COUNTY:** Chicot County

ARKANSAS STATE HIGHWAY COMMISSION

MINUTE ORDER

District: Two

Page 1 of 2 Pages

County: Chicot

Category: Surplus Property

**WHEREAS,** the Arkansas State Highway Commission (Commission) acquired property known as Tract No. 16X in fee from John Green and Cecille Green, husband and wife, Grantors, for Job No. 020239, FAP Number NH-0921(1) South C. L. McGhee – Black Pond Slough, Highway 65, Sections 19 and 20, Chicot County, Arkansas, by Warranty Deed dated November 15, 2000, filed for record on December 11, 2000, in Deed Record Book P 21 at page 677, in the Circuit Clerk's office of Chicot County, Arkansas; and

**WHEREAS,** John Howell Green and Cecille Perry Green, husband and wife, have asked to repurchase a portion of Tract No. 16X which the District Engineer for District Two has determined is not now, nor in the foreseeable future will be, needed for highway purposes; and

**WHEREAS,** the Commission acquired Tract No. 16X for THIRTY-ONE THOUSAND SIX HUNDRED FIFTY AND NO/100 DOLLARS, (\$31,650.00); and

**WHEREAS,** the portion of Tract No. 16X which Grantors have asked to repurchase is described as follows:

Part of the Northwest Quarter of the Southwest Quarter of Section 23, Township 13 South, Range 3 West, Chicot County, Arkansas, more particularly described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of the Southwest Quarter of Section 23; thence North 89° 05' 48" East along the South line thereof a distance of 125.66 feet to a point on the Easterly right of way line of U.S. Highway 65 as established by AHTD Job 020239; thence North 00° 44' 01" East along said right of way line a distance of 391.81 feet to the POINT OF BEGINNING; thence continue North 00° 44' 01" East along said right of way

ARKANSAS STATE HIGHWAY COMMISSION

MINUTE ORDER

Page 2 of 2 Pages

District: Two

County: Chicot

Category: Surplus Property

line a distance of 276.97 feet to a point; thence North 89° 12' 22" East a distance of 36.57 feet to a point; thence South 01° 59' 18" East a distance of 280.08 feet to a point; thence North 87° 10' 56" West along said right of way line a distance of 49.89 feet to the point of beginning and containing 0.28 acres, or 12,025 square feet, more or less, as shown on plans prepared by the AHTD referenced as Job 020239.

11/01/10 jt

**WHEREAS,** three (3) qualified appraisers have, in accordance with the requirements of Arkansas Code Annotated § 27-67-322, opined that the current fair market value of that portion of Tract No. 16X being offered for sale is NINE HUNDRED SEVENTY-FIVE AND NO/100 DOLLARS (\$975.00).

**NOW THEREFORE,** the above described property (0.28 acres) is declared surplus and upon receipt of NINE HUNDRED SEVENTY-FIVE AND NO/100 DOLLARS (\$975.00), the Chairman of the Commission is authorized and directed to execute a quitclaim deed conveying the above described property to John Howell Green and Cecille Perry Green, husband and wife; the deed and a copy of this Minute Order shall be recorded in Chicot County, Arkansas, and if necessary, the right of way shall be remonumented. Any Federal-aid funds from this disposal shall be credited as permitted by law.

Approved:

 Chairman


Chairman

 Vice-Chairman

Vice-Chairman

 Member

Member

 Member

Member

 Member

Member

Leg.

Form 19-456


Rev. 05/11/2010

Submitted By:

 Assistant Chief Engineer - Design

Assistant Chief Engineer - Design

Approved:

 Director

Director

Minute Order No.

2011 04624

Date Passed

APR 13 2011

STATE OF ARKANSAS)

)ss

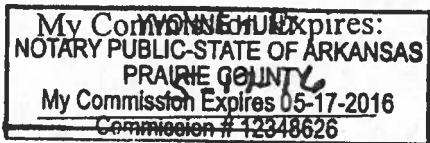
CERTIFICATE

COUNTY OF PULASKI)

I, Lindy H. Williams, Secretary and Custodian of the Records of Proceedings of the Arkansas State Highway Commission, do hereby certify, and state under oath, that the foregoing written matter contains a true, complete and perfect transcript of Minute Order No. 2011-046 adopted by the Commission on the 13<sup>th</sup> day of April, 2011, as set forth therein, and as the same appears in the records of the Arkansas State Highway Commission.

Lindy H. Williams  
Lindy H. Williams, Commission Secretary  
Arkansas State Highway Commission

Subscribed and sworn to before me this 13<sup>th</sup> day of April, 2011.



Yvonne Hunt  
Notary Public

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS  
FILED ON THIS 5<sup>th</sup> DAY OF May,  
2011, AT 9:45 am AND RECORDED ON THE  
10<sup>th</sup> DAY OF May, 2011 IN  
RECORD BOOK 2011 PAGE 229.

JOSEPHINE GRIFFIN, CIRCUIT CLERK  
CHICOT COUNTY, ARKANSAS

BY LaQuisha White, D.C.

\$30.00 pd AR State Hwy + Trans Dept

Job No. 020239  
Part of Tract No. 16X

### QUITCLAIM DEED

#### KNOW ALL MEN BY THESE PRESENTS:

I, R. Madison Murphy, Chairman of the Arkansas State Highway Commission, for and in behalf of the Arkansas State Highway Commission, in consideration of the sum of NINE HUNDRED SEVENTY-FIVE AND NO/100 DOLLARS, (\$975.00), paid to the **Arkansas State Highway Commission, Grantor**, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and by direction of a Resolution of the Arkansas State Highway Commission incorporated in Minute Order No. 2011-046 dated the 13<sup>th</sup> day of April, 2011, authorizing and directing the execution of this instrument as an act of the Commission, do hereby grant, sell, convey, quitclaim, and relinquish unto **John Howell Green and Cecille Perry Green, husband and wife, Grantees**, and unto their heirs and assigns forever, all of the right, title, interest or equity of the Arkansas State Highway Commission in the following lands, lying and being situated in Chicot County, Arkansas, to-wit:


**Job No. 020239**


**Tract No. 16X:**

Part of the Northwest Quarter of the Southwest Quarter of Section 23, Township 13 South, Range 3 West, Chicot County, Arkansas, more particularly described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of the Southwest Quarter of Section 23; thence North 89° 05' 48" East along the South line thereof a distance of 125.66 feet

certify under penalty of false  
swearing that at least the legally  
correct amount of documentary stamps  
have been placed on this instrument.

  
**Arkansas State Highway Commission**  
**Post Office Box 2261**  
**Little Rock, Arkansas 72203**

 This instrument was prepared by  
**J. Ted Blagg, Title Attorney**  
**Arkansas State Highway and Transportation Dept.**  
**P.O. Box 2261, Little Rock, Arkansas 72203**

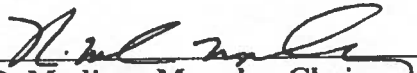
to a point on the Easterly right of way line of U.S. Highway 65 as established by AHTD Job 020239; thence North 00° 44' 01" East along said right of way line a distance of 391.81 feet to the POINT OF BEGINNING; thence continue North 00° 44' 01" East along said right of way line a distance of 276.97 feet to a point; thence North 89° 12' 22" East a distance of 36.57 feet to a point; thence South 01° 59' 18" East a distance of 280.08 feet to a point; thence North 87° 10' 56" West along said right of way line a distance of 49.89 feet to the point of beginning and containing 0.28 acres, or 12,025 square feet, more or less, as shown on plans prepared by the AHTD referenced as Job 020239.

11/01/10 jt

TO HAVE AND TO HOLD the same unto the said Grantees and unto their heirs, personal representatives and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand as Chairman of the Commission on this 13<sup>th</sup> day of April, 2011.

By:

  
R. Madison Murphy, Chairman  
Arkansas State Highway Commission



STATE OF ARKANSAS)  
 ) SS  
COUNTY OF PULASKI)

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 13<sup>th</sup> day of April, 2011.

A circular notary seal for Linda H. Williams, a Notary Public in Pulaski County, Arkansas. The seal features her name 'LINDY H. WILLIAMS' at the top, 'COM. EXP.' in the center, 'NOTARY PUBLIC' below that, and 'PULASKI COUNTY, AR' at the bottom. The expiration date '12-16-2012' is also present.

BY Raquelina White, D.C.  
\$25.00 pd AR Hwy + Trans Dept

# **ARKANSAS HIGHWAY COMMISSION**

**COMMISSION MINUTE ORDER: 2011-047**

**DISTRICT: District Two**  
**COUNTY: Chicot County**

ARKANSAS STATE HIGHWAY COMMISSION

MINUTE ORDER

District: Two

Page 1 of 3 Pages

County: Chicot

Category: Surplus Property

**WHEREAS**, the Arkansas State Highway Commission (Commission) acquired property known as Tract No. 18X in fee from John Green and Cecille Green, husband and wife, and Joan Green Brandt, a single person, Grantors, for Job No. 020239, FAP Number NH-0921(1) South C. L. McGhee – Black Pond Slough, Highway 65, Sections 19 and 20, Chicot County, Arkansas, by Warranty Deed dated October 2, 2000, filed for record on October 30, 2000, in Deed Record Book P 21 at page 103, in the Circuit Clerk's office of Chicot County, Arkansas; and

**WHEREAS**, Joan Green Brandt is deceased and her only heir at law, Wilson David Brandt, of lawful age and unmarried, has by quitclaim deed, dated June 4, 2008, filed for record June 9, 2008, in Book L125 at page 641, in the office of the Circuit Clerk of Chicot County, Arkansas, conveyed all of his right, title and interest in and to the hereinafter described lands to John H. Green and Cecille P. Green, husband and wife; and

**WHEREAS**, John Howell Green and Cecille Perry Green, husband and wife, have asked to repurchase a portion of Tract No. 18X which the District Engineer for District Two has determined is not now, nor in the foreseeable future will be, needed for highway purposes; and

**WHEREAS**, the Commission acquired Tract No. 18X for FORTY-FOUR THOUSAND TWO HUNDRED AND NO/100 DOLLARS, (\$44,200.00); and

**WHEREAS**, the portion of Tract No. 18X which Grantors have asked to repurchase is described as follows:

ARKANSAS STATE HIGHWAY COMMISSION

MINUTE ORDER

District: Two

Page 2 of 3 Pages

County: Chicot

Category: Surplus Property

Part of the Northwest Quarter of the Southwest Quarter of Section 23, Township 13 South, Range 3 West, Chicot County, Arkansas, more particularly described as follows:

Commencing at the Northwest Corner of the Northwest Quarter of the Southwest Quarter of Section 23; thence North 88° 56' 18" East along the North line thereof a distance of 115.96 feet to the POINT OF BEGINNING; thence continue North 88° 56' 18" East along the North line of the Northwest Quarter of the Southwest Quarter of Section 23 a distance of 35.78 feet to a point on the Easterly right of way line of U.S. Highway 65 as established by AHTD Job 020239; thence South 00° 58' 40" West along said right of way line a distance of 441.63 feet to a point; thence South 00° 03' 35" West along said right of way line a distance of 227.60 feet to a point; thence South 89° 12' 22" West a distance of 36.57 feet to a point; thence North 00° 44' 01" East a distance of 669.06 feet to the point of beginning and containing 0.54 acres, or 23,392 square feet, more or less, as shown on plans prepared by the AHTD referenced as Job 020239.

9/09/10 djh

**WHEREAS,** three (3) qualified appraisers have, in accordance with the requirements of Arkansas Code Annotated § 27-67-322, opined that the current fair market value of that portion of Tract No. 18X being offered for sale is ONE THOUSAND EIGHT HUNDRED SEVENTY-FIVE AND NO/100 DOLLARS (\$1,875.00).

**NOW THEREFORE,** the above described property (0.54 acre) is declared surplus and upon receipt of ONE THOUSAND EIGHT HUNDRED SEVENTY-FIVE AND

ARKANSAS STATE HIGHWAY COMMISSION

MINUTE ORDER

Page 3 of 3 Pages

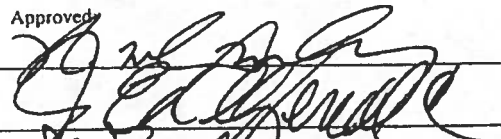
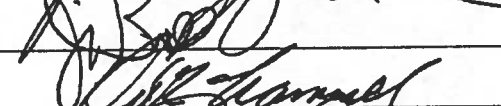
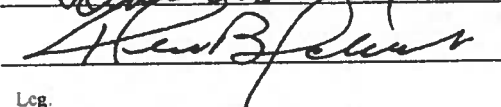
District: Two

County: Chicot

Category: Surplus Property

NO/100 DOLLARS (\$1,875.00), the Chairman of the Commission is authorized and directed to execute a quitclaim deed conveying the above described property to John Howell Green and Cecille Perry Green, husband and wife; the deed and a copy of this Minute Order shall be recorded in Chicot County, Arkansas, and if necessary, the right of way shall be remonumented. Any Federal-aid funds from this disposal shall be credited as permitted by law.

Approved:

Chairman

Vice-Chairman

Member

Member

Member

Leg.


Form 19-456

Rev. 05/11/2010

Submitted By:

  
 Assistant Chief Engineer - Design

Approved:

  
 Director

Minute Order No.

2011 047 RH

Date Passed

APR 13 2011

STATE OF ARKANSAS)

)ss

CERTIFICATE

COUNTY OF PULASKI)

I, Lindy H. Williams, Secretary and Custodian of the Records of Proceedings of the Arkansas State Highway Commission, do hereby certify, and state under oath, that the foregoing written matter contains a true, complete and perfect transcript of Minute Order No. 2011-047 adopted by the Commission on the 13<sup>th</sup> day of April, 2011, as set forth therein, and as the same appears in the records of the Arkansas State Highway Commission.

Lindy H. Williams  
Lindy H. Williams, Commission Secretary  
Arkansas State Highway Commission

Subscribed and sworn to before me this 13<sup>th</sup> day of April, 2011.

My Comm. Expires. 5-17-2016  
NOTARY PUBLIC-STATE OF ARKANSAS  
PRAIRIE COUNTY  
My Commission Expires 05-17-2016  
Commission # 12348626

Yvonne Hunt  
Notary Public

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS  
FILED ON THIS 5<sup>th</sup> DAY OF May,  
2011, AT 9:35am AND RECORDED ON THE  
10<sup>th</sup> DAY OF May, 2011 IN  
RECORD BOOK 2011, PAGE 827.

JOSEPHINE GRIFFIN, CIRCUIT CLERK  
CHICOT COUNTY, ARKANSAS

BY LaQuisha White, D.C.  
\$35.00 pd AR State Hwy + Trans De

Job No. 020239  
Part of Tract No. 18X

### QUITCLAIM DEED

#### KNOW ALL MEN BY THESE PRESENTS:

I, R. Madison Murphy, Chairman of the Arkansas State Highway Commission, for and in behalf of the Arkansas State Highway Commission, in consideration of the sum of ONE THOUSAND EIGHT HUNDRED SEVENTY-FIVE AND NO/100 DOLLARS (\$1,875.00), paid to the **Arkansas State Highway Commission, Grantor**, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and by direction of a Resolution of the Arkansas State Highway Commission incorporated in Minute Order No. 2011-047 dated the 13<sup>th</sup> day of April, 2011, authorizing and directing the execution of this instrument as an act of the Commission, do hereby grant, sell, convey, quitclaim, and relinquish unto **John Howell Green and Cecille Perry Green, husband and wife, Grantees**, and unto their heirs and assigns forever, all of the right, title, interest or equity of the Arkansas State Highway Commission in the following land, lying and being situated in Chicot County, Arkansas, to-wit:

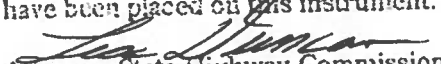
**Job No. 020239**

**Tract No. 18X:**

Part of the Northwest Quarter of the Southwest Quarter of Section 23, Township 13 South, Range 3 West, Chicot County, Arkansas, more particularly described as follows:

Commencing at the Northwest Corner of the Northwest Quarter of the Southwest Quarter of Section 23; thence North 88° 56' 18" East along the North line thereof a distance of 115.96 feet to the POINT OF BEGINNING; thence continue North 88° 56' 18" East along the North line of

certify under penalty of false  
swearing that at least the legally  
correct amount of documentary stamps  
have been placed on this instrument.

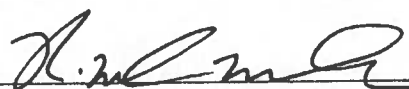
  
Arkansas State Highway Commission  
Post Office Box 2261  
Little Rock, Arkansas 72203

This instrument was prepared by  
J. Ted Blagg, Title Attorney  
Arkansas State Highway and Transportation Dep  
P.O. Box 2261, Little Rock, Arkansas 72203

the Northwest Quarter of the Southwest Quarter of Section 23 a distance of 35.78 feet to a point on the Easterly right of way line of U.S. Highway 65 as established by AHTD Job 020239; thence South 00° 58' 40" West along said right of way line a distance of 441.63 feet to a point; thence South 00° 03' 35" West along said right of way line a distance of 227.60 feet to a point; thence South 89° 12' 22" West a distance of 36.57 feet to a point; thence North 00° 44' 01" East a distance of 669.06 feet to the point of beginning and containing 0.54 acres, or 23,392 square feet, more or less, as shown on plans prepared by the AHTD referenced as Job 020239.  
9/09/10 djh

TO HAVE AND TO HOLD the same unto the said Grantees and unto their heirs, personal representatives and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand as Chairman of the Commission on this 13<sup>th</sup> day of April, 2011.

By:   
**R. Madison Murphy, Chairman**  
**Arkansas State Highway Commission**



STATE OF ARKANSAS) ) SS  
COUNTY OF PULASKI)

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 13<sup>th</sup> day of April, 2011.

JOSEPHINE GRIFFIN, CIRCUIT CLERK  
CHICOT COUNTY, ARKANSAS

By Jaqueline White D.C.  
\$20.00 pd AR State Hwy Transf