REPORT OF THE SPECIAL LANGUAGE SUBCOMMITTEE OF THE JOINT BUDGET COMMITTEE

Thursday, February 21, 2019

Chairmen:

Your Special Language Subcommittee met on Tuesday, February 19, 2019 and makes the following recommendations listed below to the Joint Budget Committee.

The following amendments are recommended for approval and the amendments and bills are RELEASED from the Subcommittee:

- *1. HB1130 Arkansas State Police (Attachment 1 WKT053)
- *2. HB1144 State Military Department (Attachment 2 KCS041)

*Items Deferred in the Joint Budget Committee on February 21, 2019 for further discussion.

DRAFT

ARKANSAS SENATE

92nd General Assembly - Regular Session, 2019

Amendment Form

Subtitle of House Bill No. 1130

AN ACT FOR THE DEPARTMENT OF ARKANSAS STATE POLICE APPROPRIATION FOR THE 2019-2020 FISCAL YEAR.

Amendment No. ___ to House Bill No. 1130

Amend House Bill No. 1130 as originally introduced:

Page 4, line 27, delete "\$52,530,856" and substitute "\$54,154,551"

AND

Page 4, line 29, delete "28,917,389" and substitute "29,393,694"

AND

Page 5, line 2, delete "\$ 96.249.087" and substitute "\$ 98.349.087"

AND

Page 12, immediately following Section 19, insert the following:

"SECTION 20. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SALARY INCREASES FOR CURRENT EMPLOYEES. Should additional General Revenue funds become available to the Department of Arkansas State Police, the department shall provide employees in positions authorized with the classifications listed below a 5% salary increase, effective July 1, 2019. This salary increase shall be in addition to any cost of living adjustment or performance based increase that may be provided during the 2020 Fiscal Year. If providing this salary increase to current employees would have the effect of exceeding the maximum pay level for the grade assigned to the employees classification, the additional compensation shall not be considered as exceeding the maximum allowable rate for the grade.

Class Code Grade Title ASP Major T001C GS14 T003C ASP Captain GS13

| T007C | ASP Lieutenant | GS12 |
|-------|----------------------|------|
| T011C | ASP Sergeant | GS11 |
| T022C | ASP Corporal | GS09 |
| T035C | ASP Trooper 1" Class | GS08 |
| T100C | ASP Trooper | GS07 |

The provisions of this section shall be in effect only from July 1, 2019 through June 30, 2020.

SECTION 21. SPECIAL LANGUAGE — CODE AMENDMENT. Arkansas Code Title 12, Chapter 8, Subchapter 2, is amended to add an additional section to read as follows:

12-8-216. Salary administration grid.

(a) The Department of Arkansas State Police shall implement a salary administration grid for the following uniformed commissioned officer classifications:

| Class Code | <u>Title</u> | Grade |
|------------|-----------------------|-------|
| T001C | ASP Major | GS14 |
| T003C | ASP Captain | GS13 |
| T007C | ASP Lieutenant | GS12 |
| T011C | ASP Sergeant | GS11 |
| T022C | ASP Corporal | GS09 |
| T035C | ASP Trooper 1st Class | GS08 |
| T100C | ASP Trooper | GS07 |

(b) The salary administration grid established under this section shall set the entry pay level for each of the classifications listed in subsection (a) of this section at five percent (5%) above the entry pay level of the assigned grade under the Uniform Classification and Compensation Act, § 21-5-201 et seq."

AND

appropriately renumber subsequent sections of the bill.

| The Amendment was read the first time, rules suspended and read the second time and | |
|---|-----------|
| By: Joint Budget Committee | |
| By: Senator K. Ingram | |
| WKT/KCS - 02-18-2019 14:58:02 | |
| WKT053 | Secretary |

Hall of the House of Representatives

92nd General Assembly - Regular Session, 2019 Amendment Form

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| Subtitle of House Bill No. 1144 | | | |
|---|--|--|--|
| AN ACT FOR THE STATE MILITARY DEPARTMENT APPROPRIATION FOR THE 2019-2020 FISCAL | | | |
| YEAR. | | | |
| | | | |
| | | | |

Amendment No. to House Bill No. 1144

Amend House Bill No. 1144 as engrossed, H2/5/19 (version: 02/05/2019 02:51:57 PM)

Insert an additional SECTION immediately following SECTION 18 to read as follows:

"SECTION 19. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY FORWARD OF FUNDS.

- (a) The Chief Fiscal Officer of the State shall cause to be transferred on his or her books and those of the State Treasurer and Auditor of State the balance of funds remaining in the State Military Department Fund Account on June 30, 2020 into a sub-fund created within the State Military Department Fund to be used exclusively for construction, maintenance and operating expenses or for future construction projects of the State Military Department.
- (b) Any carry forward of unexpended balance of funding as authorized herein, may be carried forward under the following conditions:
- (1) The Office of Budget of the Department of Finance and Administration shall report to the Legislative Council all amounts carried forward by the September meeting of the Legislative Council or the Joint Budget Committee meeting which report shall include the name of the agency, board, commission, or institution and the amount of funding carried forward, the program name or line item and the funding source; and
- (2) The State Military Department shall provide a written report to the Legislative Council or Joint Budget Committee containing all information set forth in subdivision (b)(1) of this section no later than thirty (30) days prior to the time the Department presents its budget request to the Legislative Council or Joint Budget Committee, or both; and
- (3) Thereupon, the Department of Finance and Administration shall include all information obtained in subdivision (b)(2) of this section in the budget manuals.

The provisions of this section shall be in effect only from July 1, 2019 through June 30, 2020."

Appropriately renumber the subsequent SECTION numbers of the bill.

| The Amendment was read | |
|--|-------------|
| By: Representative Cavenaugh By: Senator B. Johnson | |
| KCS/KCS - 02-07-2019 10:30:20 | |
| KCS041 | Chief Clerk |