

**REPORT OF THE SPECIAL LANGUAGE SUBCOMMITTEE  
OF THE  
JOINT BUDGET COMMITTEE**

---

Thursday, February 28, 2019

Chairmen:

Your Special Language Subcommittee met on Tuesday, February 26, 2019 and makes the following recommendations listed below to the Joint Budget Committee.

**A. The special language in the following bill is recommended for approval and the bill is RELEASED from the Subcommittee:**

1. SB99 - Department of Human Services - Section 9

**B. The following amendments are recommended for approval and the amendments and bills are RELEASED from the Subcommittee:**

1. HB1061 - Oil and Gas Commission (Attachment 1 - WFP047)
2. HB1053 - State Board of Collection Agencies (Attachment 2 - MAH061)
3. SB101 - DHS - Developmental Disabilities Services (Attachment 3 - LCW052)

Respectfully submitted by Subcommittee Co-Chairs Senator Missy Irvin and Representative Douglas House

# Hall of the House of Representatives

92nd General Assembly - Regular Session, 2019

Amendment Form

**DRAFT**

---

Subtitle of House Bill No. 1061

AN ACT FOR THE OIL AND GAS COMMISSION APPROPRIATION FOR THE 2019-2020 FISCAL YEAR.

---

Amendment No. \_\_\_ to House Bill No. 1061

Amend House Bill No. 1061 as originally introduced:

Page 4, line 1, immediately following the word "and" insert "reporting to".

**DRAFT**

The Amendment was read

By: Joint Budget Committee

By: Representative Jean

WFP/WFP - 02-21-2019 10:45:28

WFP047

---

Chief Clerk

**ARKANSAS SENATE**  
92nd General Assembly - Regular Session, 2019  
**Amendment Form**

**DRAFT**


---

Subtitle of House Bill No. 1053

AN ACT FOR THE STATE BOARD OF COLLECTION AGENCIES APPROPRIATION FOR THE 2019-2020  
FISCAL YEAR.

---

**Amendment No. \_\_\_ to House Bill No. 1053**

Amend House Bill No. 1053 as originally introduced:

Page 2, delete lines 25 and 26 in their entirety and substitute the following:

"(05) DHS/UAMS/ASU MOUNTAIN HOME/UCA/ SAU SYSTEM GRANTS/ HENDERSON STATE UNIVERSITY/ ARKANSAS TECH UNIVERSITY/ NORTHWEST ARKANSAS COMMUNITY COLLEGE	<u>1,450,000</u>
TOTAL AMOUNT APPROPRIATED	<u>\$1,829,676"</u>

AND

Page 2, insert an additional SECTION immediately following SECTION 3 to read as follows:

" SECTION 4. SPECIAL LANGUAGE. CODE AMENDMENT. Arkansas Code § 17-24-305 is amended to read as follows:

17-24-305. Fees – Disposition.

(a) The State Board of Collection Agencies may charge an annual license fee not to exceed one hundred twenty-five dollars (\$125) for licensing each collection agency and an annual fee of twenty dollars (\$20.00) effective September 1, 2013, for registering each employee of the licensed collection agency who as an employee solicits, collects, or attempts to collect any delinquent account or accounts by telephone, mail, personal contact, or otherwise.

(b)(1) All income from fees imposed under this section shall be distributed in the form of one (1) annual payment that is a percentage of the total funds available up to the maximum authorized under this subsection.

(2) However, if less than one hundred percent (100%) of the

total allocation is available for distribution, all allocations listed in subdivisions ~~(b)(3)(A)-(F)~~ (b)(3)(A)-(H) of this section shall be funded at a prorated percentage consistent with the available funds, not to exceed the maximum amounts listed in subdivisions ~~(b)(3)(A)-(F)~~ (b)(3)(A)-(H) of this section.

(3) Beginning July 1, 2013, and each fiscal year thereafter, the board shall remit to:

(A) The Treasurer of State for the Division of Medical Services of the Department of Human Services, an amount not to exceed one hundred fifteen thousand dollars (\$115,000) for deposit into a paying account as determined by the Chief Fiscal Officer of the State to be used in accordance with § 20-10-705;

(B) The University of Arkansas for Medical Sciences, an amount not to exceed six hundred thousand dollars (\$600,000) for deposit into a financial institution in accordance with the policies of the University of Arkansas for Medical Sciences to be expended for the College of Pharmacy of the University of Arkansas for Medical Sciences and the College of Nursing of the University of Arkansas for Medical Sciences in accordance with § 6-64-417;

(C) Arkansas State University-Mountain Home, an amount not to exceed two hundred fifty thousand dollars (\$250,000) for deposit into the Arkansas State University-Mountain Home Fund to be expended exclusively for the Arkansas State University-Mountain Home Practical Nursing Program;

(D) The University of Central Arkansas, an amount not to exceed one hundred thousand dollars (\$100,000) for deposit into the University of Central Arkansas Fund to be expended exclusively for the University of Central Arkansas School of Nursing;

(E) Southern Arkansas University, an amount not to exceed one hundred thousand dollars (\$100,000) for deposit into the Southern Arkansas University Fund to be expended exclusively for personal services and operating expenses of the Southern Arkansas University system; ~~and~~

(F) Henderson State University, an amount not to exceed one hundred thousand dollars (\$100,000) for deposit into the Henderson State University Fund;

(G) Arkansas Tech University, an amount not to exceed one hundred thousand dollars (\$100,000) for deposit into the Arkansas Tech

University Fund exclusively for nursing programs; and

(H) Northwest Arkansas Community College, an amount not to exceed fifty thousand dollars (\$50,000) for deposit into the Northwest Arkansas Community College Fund exclusively for nursing programs.

(4) Funds remaining after the distributions listed in subdivisions ~~(b)(3)(A)-(F)~~ (b)(3)(A)-(H) of this section shall be deposited into the State Board of Collection Agencies account ~~in~~ into a bank authorized to do business in this state."

AND

Appropriately renumber the subsequent SECTION numbers of the bill.

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Senator Hester

MAH/MAH - 02-26-2019 09:29:59

MAH061

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
92nd General Assembly - Regular Session, 2019  
**Amendment Form**

**DRAFT**

---

Subtitle of Senate Bill No. 101

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF DEVELOPMENTAL  
DISABILITIES SERVICES APPROPRIATION FOR THE 2019-2020 FISCAL YEAR

---

Amendment No. \_\_\_ to Senate Bill No. 101

Amend Senate Bill No. 101 as originally introduced:

On page 9, delete line 11 in its entirety and replace with the following  
"(DDS) or licensed or certified by a Provider-Led Arkansas"

AND

on page 9, line 13, delete "or a Provider-Led"

AND

on page 9, line 14, delete "Arkansas Shared Savings Entity"

AND

on page 9, line 22, delete "Program or under" and insert "Program, ~~or~~  
underincluding"

AND

on page 9, line 24, delete "model" and insert "model,".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Senator Irvin

LCW/LCW - 02-22-2019 09:37:26

LCW052

\_\_\_\_\_  
Secretary