

REPORT OF THE
UNIFORM PERSONNEL CLASSIFICATION AND COMPENSATION PLAN
SUBCOMMITTEE OF THE
JOINT BUDGET COMMITTEE

March 7, 2019

Co-Chairs:

The Uniform Personnel Classification and Compensation Plan Subcommittee of the Joint Budget Committee met on Wednesday, March 6, 2019 at 8:00 a.m. in Room B of the MAC Building. The Subcommittee reviewed the following personnel-related items and makes the following recommendations to the Joint Budget Committee:

1. Report from the Arkansas Department of Higher Education that provides the special entry rate and shift differentials for institutions of higher education that were approved in accordance with A.C.A § 21-5-1410 and 21-5-1411.
2. Department of Higher Education – Provisional Positions Report for new positions. Seven (7) new positions are approved for two (2) Four-Year Institutions of higher education; Nine (9) new positions are approved for four (4) Two-Year Institution of higher education.
3. Request for the following classification titles for use of a new Miscellaneous Federal Grant Program Appropriation Position (A.C.A. §19-7-501 et.seq.) for Fiscal Year 2018-2019.

Agency: Arkansas Community Correction

<u>Title</u>	<u>Class</u>	<u>Grade</u>	<u>Salary Range</u>
Substance Abuse Program Leader	M048C	GS06	\$36,155-\$52,424
ADC/DCC Advisor (2 positions)	M059C	GS05	\$32,405-\$46,987
Behavioral Health Aide	M084C	GS03	\$26,034-\$37,749

4. Request to establish positions from Department of Higher Education Central Pool established by Section 4 of Act 599 of 2017.

Establishment of two (2) non-classified positions from the Higher Education Central Pool for University of Central Arkansas.

Requested

Title: Director of Computer Services
LIM-FY19: \$148,507
Salary-FY19: \$70,000-\$90,000
Number of Positions: 2

Recommended

Title: Director of Computer Services
LIM-FY19: \$148,507
Salary-FY19: \$70,000-\$90,000
Number of Positions: 2

5. SB162-Arkansas Agriculture Department- Amendment KCS057-Representative Bentley-***(The amendment (KCS057) is released to the Joint Budget Committee as amended and recommended by the committee. Attachment 1)***

6. SB62-Auditor of State-Deputy Prosecuting Attorneys-Amendment JAR082-Senator Hester-***(The amendment (JAR082) is released to the Joint Budget Committee as recommended by the committee. Attachment 2)***

Respectfully submitted by Subcommittee Co-Chairs Senator John Cooper and Representative Les Eaves

ARKANSAS SENATE
92nd General Assembly - Regular Session, 2019
Amendment Form

DRAFT

Subtitle of Senate Bill No. 162

AN ACT FOR THE ARKANSAS AGRICULTURE DEPARTMENT APPROPRIATION FOR THE 2019-2020
FISCAL YEAR.

Amendment No. ___ to Senate Bill No. 162

Amend Senate Bill No. 162 as originally introduced:

Page 2, immediately following line 15 insert a new item number to read as follows:

" (22.1) B144C FARM SCHOOL COORDINATOR 1 GRADE GS10"

AND

Page 4, line 3 delete "573" and substitute "574"

AND

Page 4, line 22, delete "\$10,589,611" and substitute "\$10,666,211"

AND

Page 4, line 24, delete "3,762,963" and substitute "3,784,411"

AND

Page 4, line 35, delete "\$17,716,231" and substitute "\$17,814,279"

DRAFT

The Amendment was read the first time, rules suspended and read the second time and _____

By: Joint Budget Committee

By: Representative Bentley

KCS/KCS - 03-06-2019 08:43:42

KCS057

Secretary

ARKANSAS SENATE
92nd General Assembly - Regular Session, 2019
Amendment Form

DRAFT

Subtitle of Senate Bill No. 62

AN ACT FOR THE AUDITOR OF STATE - DEPUTY PROSECUTING ATTORNEYS APPROPRIATION FOR
THE 2019-2020 FISCAL YEAR.

Amendment No. ____ to Senate Bill No. 62

Amend Senate Bill No. 62 as originally introduced:

Page 1, line 33, delete "39" and insert "40"

AND

Page 1, line 35, delete "33" and insert "34"

AND

Page 2, Line 4, delete "256" and insert "258"

AND

Page 2, line 14, delete "\$19,000,000" and insert "\$19,150,000"

AND

Page 2, line 15, delete "5,671,641" and insert "5,713,641"

AND

Page 2, line 17, delete "\$24,676,441" and insert "\$24,868,441".

DRAFT

The Amendment was read the first time, rules suspended and read the second time and _____

By: Senator Hester

JAR/JAR - 03-05-2019 11:10:29

JAR082

Secretary