

AGENDA
Joint Budget Committee

Thursday, April 11, 2024
9:00 AM
Room A, MAC
Little Rock, Arkansas

Sen. Jonathan Dismang, Co-Chair
Sen. Ricky Hill, Vice-Chair
Sen. Linda Chesterfield
Sen. Stephanie Flowers
Sen. Missy Irvin
Sen. Jane English
Sen. Gary Stubblefield
Sen. Jimmy Hickey, Jr
Sen. Bart Hester
Sen. Scott Flippo
Sen. Blake Johnson
Sen. Breanne Davis
Sen. Mark Johnson
Sen. Greg Leding
Sen. Kim Hammer
Sen. Dan Sullivan
Sen. Clarke Tucker
Sen. Ben Gilmore
Sen. Bryan King
Sen. Reginald Murdock
Sen. Clint Penzo
Sen. Justin Boyd
Sen. Jim Petty
Sen. John Payton
Sen. Ronald Caldwell, ex officio
Sen. Terry Rice, ex officio
Sen. David Wallace, ex officio
Sen. Steve Crowell, ex officio

Rep. Lane Jean, Co-Chair
Rep. Frances Cavenaugh, Vice-Chair
Rep. Matthew J. Shepherd
Rep. Jon S. Eubanks
Rep. Stephen Magie
Rep. Mike Holcomb
Rep. Dwight Tosh
Rep. Vivian Flowers
Rep. Marcus E. Richmond
Rep. Roger D. Lynch
Rep. Jim Wooten
Rep. Mark Perry
Rep. Jamie Scott
Rep. Denise Garner

Rep. Lee Johnson
Rep. Nicole Clowney
Rep. Jay Richardson
Rep. Andrew Collins
Rep. Brian S. Evans
Rep. Mark D. McElroy
Rep. Jon Milligan
Rep. Delia J. Haak
Rep. Ryan A. Rose
Rep. Tara Shephard
Rep. Jeff Wardlaw, ex officio
Rep. Richard Womack, ex officio
Rep. Les D. Eaves, ex officio
Rep. Jimmy Gazaway, ex officio

A. Call to Order

B. Reports and Communications

1. JBC Administrative Rules Subcommittee Report dated April 11, 2024
Senator Flippo or Representative Eaves
2. SB010 Administrative Office of the Courts – Court Personnel - Letter 1 dated February 28, 2024
3. SB028 Administrative Office of the Courts – Letter 2 dated February 28, 2024 from Mr. Marty Sullivan
4. HB1037 Attorney General – Letter Dated March 26, 2024 from General Tim Griffin
5. SB029 Auditor of State – Letter dated March 15, 2024 from Mr. Dennis Milligan
6. HB1036 Commission of State Lands – Letter dated March 27, 2024 from Mr. Tommy Land
7. SB003 Lieutenant Governor – Letter dated March 27, 2024 from Lieutenant Governor Leslie Rutledge
8. HB1035 Secretary of State – Letter 1 dated March 13, 2024 from Mr. John Thurston
9. HB1035 Secretary of State – Letter 2 dated March 18, 2024
10. HB1035 Secretary of State – Letter 3 dated April 5, 2024
11. SB011 Supreme Court – Letter dated February 21, 2024 from Chief Justice John Dan Kemp
12. HB1033 Treasurer of State – Letter dated February 21, 2024 from Mr. Larry Walther

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.

C. Governor's Letters

1. **GL#1** – Supplemental Appropriation Requests for Fiscal Year 2024
2. **GL#2** – Reappropriation of Various Infrastructure Projects for Fiscal Year 2025
3. **GL#3 - SB23** Department of Commerce – State Insurance Department
4. **GL#4 – SB24** Department of Commerce
5. **GL#5 – HB1078** Department of Health
6. **GL#6 – HB1051** State Board of Election Commissioners
7. **GL#7 – SB13** Department of Veterans Affairs
8. **GL#8 – SB9** Office of Prosecutor Coordinator
9. **GL#9 – HB1023** Treasurer of State – State Turnback for Counties and Municipalities
10. **GL#10 – HB1045** Department of Labor and Licensing – Boards and Commissions
11. **GL#11 – SB63** Department of Agriculture
12. **GL#12 – SB47** Department of Inspector General
13. **GL#13 – HB1014** Department of Corrections – Division of Community Correction
14. **GL#14 – HB1013** Department of Corrections – Division of Correction
15. **GL#15 – SB58** Department of Education – Division of Higher Education
16. **GL#16 – SB33** Department of Education – Division of Career and Technical Education
17. **GL#17 – HB1068** Department of Education – Office of Early Childhood
18. **GL#18 – HB1041** Department of Education – Division of Elementary and Secondary Education-Public School Fund
19. **GL#19 – SB60** Department of Education
20. **GL#20 – HB1012** Department of Public Safety
21. **GL#21 – SB17** Department of Human Services – Division of Aging, Adult, and Behavioral Health Services
22. **GL#22 – SB16** Department of Human Services – Division of Children and Family Services
23. **GL#23 – HB1077** Department of Human Services – Division of County Operations
24. **GL#24 – SB43** Department of Human Services – Division of Developmental Disabilities Services
25. **GL#25 – SB19** Department of Human Services – Division of Medical Services
26. **GL#26 – SB45** Department of Human Services – Division of Youth Services
27. **GL#27 – HB1074** Department of Human Services – Secretary's Office
28. **GL#28 – SB46** Department of Commerce – Division of Aeronautics
29. **GL#29 – HB1011** Department of Public Safety – Division of Emergency Management

D. Consideration of New Bills Referred to Joint Budget Committee – House and Senate Captions

E. Other Business

F. Adjournment