



# GL #13

## HB1014

STATE OF ARKANSAS  
SARAH HUCKABEE SANDERS  
GOVERNOR

April 3, 2024

Senator Jonathan Dismang, Co-Chair  
Representative Lane Jean, Co-Chair  
Joint Budget Committee  
Arkansas General Assembly  
State Capitol Building  
Little Rock, AR 72201

Dear Co-Chairs:

I respectfully request the following amendments to the 2024-2025 Operations Appropriation Bill for the Department of Corrections - Division of Community Correction.

Please amend SECTION 3. APPROPRIATION - STATE OPERATIONS as follows:

Item No.		Fiscal Year 2024-2025
(05) (D) CAP. OUTLAY	-90,000	212,160
TOTAL AMOUNT APPROPRIATED	<u>\$119,273,706</u>	<u>\$119,395,866</u>

This request will provide an additional \$122,160 in Capital Outlay appropriation for washers, dryers and kitchen equipment.

Please amend SECTION 4. APPROPRIATION - OPERATIONS - SPECIAL REVENUE as follows:

Item No.		Fiscal Year 2024-2025
(04) TRANSITIONAL HOUSING	-2,000,000	2,500,000
TOTAL AMOUNT APPROPRIATED	<u>\$14,362,870</u>	<u>\$14,862,870</u>

Senator Jonathan Dismang, Co-Chair  
Representative Lane Jean, Co-Chair  
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This request will provide an additional \$500,000 in appropriation for transitional housing due to an increase in the number of beds in transitional houses.

I appreciate your consideration of this matter.

Sincerely,



Sarah Huckabee Sanders

# Hall of the House of Representatives

94th General Assembly - Fiscal Session, 2024

## Amendment Form

**DRAFT**

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### Subtitle of House Bill No. 1014

AN ACT FOR THE DEPARTMENT OF CORRECTIONS - DIVISION OF COMMUNITY CORRECTION  
APPROPRIATION FOR THE 2024-2025 FISCAL YEAR.

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### Amendment No. \_\_\_ to House Bill No. 1014

Amend House Bill No. 1014 as originally introduced:

Page 3, line 33, delete "90,000" and substitute "212,160"

AND

Page 3, line 36, delete "\$119,273,706" and substitute "\$119,395,866"

AND

Page 4, line 18, delete "2,000,000" and substitute "2,500,000"

AND

Page 4, line 19, delete "\$14,362,870" and substitute "\$14,862,870".

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
DJC/CD - 04-05-2024 12:53:51  
DJC036

\_\_\_\_\_  
Chief Clerk