GL \#29
HB1011

STATE OF ARKANSAS
SARAH HUCKABEE SANDERS GOVERNOR

April 3, 2024

Senator Jonathan Dismang, Co-Chair
Representative Lane Jean, Co-Chair
Joint Budget Committee
Arkansas General Assembly
State Capitol Building
Little Rock, AR 72201
Dear Co-Chairs:
I respectfully request the following amendments to the 2024-2025 Operations Appropriation Bill for the Department of Public Safety - Division of Emergency Management.

Please amend SECTION 1. REGULAR SALARIES as follows and renumber accordingly:

|  | Maximum Annual |  |
| :---: | :---: | :---: |
| Item Class | aximum <br> No. of | Salary Rate Fiscal Year |
| No. Code Title | Employee | 2024-2025 |
| (X) XXXX ADEM SENIOR DEPUTY DIRECTOR | $\underline{1}$ | GRADE GS13 |
| (9) G055C ADEM DEPUTY DIRECTOR | 3 n | GRADE GS12 |
| (12) G076C ADMINISTRATIVE SERVICES |  |  |
| MANAGER | 12 | GRADE GS10 |
| $(\mathrm{XX}) \mathrm{C108C}$ ADEM DVISION DIRECTOR | $\underline{4}$ | GRADE GS09 |
| (XX) E022C EDUCATION \& INSTRUCTION |  |  |
| MANAGER | 1 | GRADE GS09 |
| (XX) G109C GRANTS MANAGER | $\underline{3}$ | GRADE GS09 |
| (14) G140C ADEM PROGRAM MANAGER | 10 - | GRADE GS08 |
| (XX) E026C EDUCATION \& INSTRUCTION |  |  |
| COORDINATOR | 2 | GRADE GS08 |

Senator Jonathan Dismang, Co-Chair Representative Lane Jean, Co-Chair Page 2

| (19) G157C ADEM AREA COORDINATOR | 4 | $\underline{7}$ | GRADE GS07 |
| :---: | :---: | :---: | :---: |
| (23) G147C GRANTS COORDINATOR | 1 | $\underline{3}$ | GRADE GS07 |
| (25) G175C ADEM PROGRAM COORDINATOR | 8 | $\underline{7}$ | GRADE GS06 |
| (28) G180C GRANTS ANALYST | 6 | $\underline{4}$ | GRADE GS06 |
| (31) T061C SENIOR IA | $z$ | 1 | GRADE GS06 |
| (33) E046C TRAINING INSTRUCTOR | 3 | $\underline{1}$ | GRADE GS06 |
| (XX) XXXX ADEM SENIOR EMERGENCY |  |  |  |
| MANAGEMENT DUTY OFFICER |  | 8 | GRADE GS06 |
| (34) C038C ADEM EMERGENCY MANAGEMENT |  |  |  |
| DUTY OFFICER | 9 | 1 | GRADE GS05 |
| (XX) (S025C) BUILDING \& GROUNDS |  |  |  |
| COORDINATOR |  | $\underline{2}$ | GRADE GS05 |
| (36) V012C FEDERALSURPLUS PROPRETY |  |  |  |
| SUPERVISOR | 7 |  | GRADEGSO5 |
| (43) SO46E MAINTENANCETECHNICIAN | $z$ |  | GRADEGSO4 |
| MAX. NO. OF EMPLOYEES | 110 | $\underline{112}$ |  |

Please amend SECTION 3. APPROPRIATION - STATE OPERATIONS as follows:

| Item |  | Fiscal Year <br> 2024-2025 |
| :--- | ---: | ---: |
| No. |  | $\underline{\$ 3,076,521}$ |
| (01) REGULAR SALARIES | $\$ 2,914,521$ | $\underline{1,199,117}$ |
| (02) PERSONAL SERVICES MATCHING | $1,161,117$ | $\underline{\$ 4,775,944}$ |
|  |  |  |

Please amend SECTION 4. APPROPRIATION - FEDERAL OPERATIONS as follow:

| Item |  | Fiscal Year <br> 2024-2025 |
| :--- | ---: | ---: |
| No. |  | $\underline{\$ 465,662}$ |
| (01) REGULAR SALARIES | $\$ 449,662$ | $\underline{192,014}$ |
| (02) PERSONAL SERVICES MATCHING | 188,214 | $\underline{\$ 13,221,321}$ |

Please amend SECTION 5. APPROPRIATION - DISASTER RELIEF GRANTS as follows:

| Item | Fiscal Year <br> 2024-2025 |  |
| :--- | ---: | ---: |
| No. |  | $\underline{\$ 459,764}$ |

Senator Jonathan Dismang, Co-Chair
Representative Lane Jean, Co-Chair
Page 3
(02) PERSONAL SERVICES MATCHING

> 262,812
> $102,347,245$
> $\mathbf{1 0 1 0 4 , 2 4 1 , 9 2 2}$

265,312
(06) GRANTS/AID DISASTER RELIEF TOTAL AMOUNT APPROPRIATED

252,347,245

## $\$ 254,258,422$

Please amend SECTION 6. APPROPRIATION - HAZARDOUS MATERIALS as follows:

| Item |  | Fiscal Year <br> $2024-2025$ |
| :--- | ---: | ---: |
| No. |  | $\underline{\$ 159,420}$ |
| $(01)$ REGULAR SALARIES | $\$ 150,320$ | $\underline{67,639}$ |
| (02) PERSONAL SERVICES MATCHING | $\underline{65,439}$ | $\underline{\$ 792,465}$ |

Please amend SECTION 10. APPROPRIATION - FEDERAL SURPLUS PROPERTY PROGRAM as follows:

| Item | Fiscal Year <br> $2024-2025$ |  |
| :--- | ---: | ---: |
| No. |  | $\underline{\$ 674,839}$ |
| (01) REGULAR SALARIES | $\$ 663,739$ | 291,570 |
| (02) PERSONALSERVICES MATCHING | $\underline{294,170}$ |  |
| TOTAL AMOUNT APPROPRIATED | $\$ 3,122,603$ | $\underline{\$ 3,126,303}$ |

This request reclasses positions and increases Regular Salaries and Personal Services Matching appropriation for retention and recruitment and will increase Grants/ AID Disaster Relief appropriation by $\$ 150,000,000$ to support disasters cost.

I appreciate your consideration of this matter.


State Capitol Building • Little Rock, AR 72201
Telephone: (501) 682-2345
www.governor.arkansas.gov

## Hall of the House of Representatives

## 94th General Assembly - Fiscal Session, 2024

Amendment Form
DRAFT

Subtitle of House Bill No. 1011
AN ACT FOR THE DEPARTMENT OF PUBLIC SAFETY - DIVISION OF EMERGENCY MANAGEMENT APPROPRIATION FOR THE 2024-2025 FISCAL YEAR.

Amendment No. $\qquad$ to House Bill No. 1011

Amend House Bill No. 1011 as originally introduced:
Page 2, immediately following line 2, insert a new line that reads as follows:
"(8.1) G350C ADEM SENIOR DEPUTY DIRECTOR 1 GRADE GS13"
AND

Page 2, line 3, delete "3" and substitute "2"

AND

Page 2, line 6, delete "1" and substitute "2"
AND


AND

Page 2, line 8, delete "10" and substitute "3"

AND

Page 2, immediately following line 11 , insert a new line that reads as follows:
"(17.1) E026C EDUCATION \& INSTRUCTION COORDINATOR 2 GRADE GS08"

## AND

Page 2, line 13, delete "4" and substitute "7" AND

Page 2, line 17 , delete "1" and substitute "3" AND

Page 2, line 19, delete "8" and substitute "7" AND

Page 2, line 22, delete "6" and substitute "4" AND

Page 2, line 25 , delete "2" and substitute "1" AND

Page 2, line 27 , delete "3" and substitute "1" AND

Page 2, immediately following line 27 , insert a new line that reads as follows:
"(33.1) C120C ADEM SR EMERGENCY MGMT DUTY OFFICER 8 GRADE GS06" AND

Page 2, line 28, delete "9" and substitute "1"

AND

Page 2, delete line 30 and insert a new line that reads as follows:
"(36) VO12C FEDERAL SURPLUS PROPERTY SUPERVISOR 1 GRADE GS05"

AND
Page 2, immediately following line 32 , insert a new line that reads as follows:
"(38.1) S025C BUILDING \& GROUNDS COORDINATOR
GRADE GS05"

AND

Page 3, delete line 1 and insert a new line that reads as follows:
"(43) S046C MAINTENANCE TECHNICIAN 2 GRADE GS04"

AND

Page 3, line 6, delete "110" and substitute "l12"

AND

Page 3, line 26, delete "\$2,914,521" and substitute "\$3,076,521"

AND

Page 3, line 27, delete "l,161,117" and substitute "l,199,117"

AND
Page 3, line 35, delete " \$4,575,944" and substitute " \$4,775,944"
AND

Page 4, line 11 , delete "\$449,662" and substitute "\$465,662"
AND
Page 4, line 13, delete "188,214" and substitute "192,014"
AND

Page 4, line 23, delete " \$13,201,521" and substitute " \$13,221,321"
AND

Page 4, line 34, delete "\$448,764" and substitute "\$459,764"
AND

Page 4, line 36 , delete "262,812" and substitute "265,312"

AND

Page 5, line 8, delete " 102,347,245" and substitute "_252,347,245"
AND
Page 5, line 9, delete " \$104,244,922" and substitute "\$254,258,422"
AND
Page 5, line 21 , delete " $\$ 150,320$ " and substitute "\$159,420"

AND

Page 5, line 23, delete "65,439" and substitute "67,639"

AND

Page 5, line 33, delete " \$781,165" and substitute " \$792,465" AND

Page 7, line 12, delete "\$663,739" and substitute "\$674,839"

AND

Page 7, line 14, delete "291,570" and substitute "294,170"

AND

Page 7, line 22, delete " ${ }^{\$ 3,112,603} "$ and substitute " $\$ 3,126,303 "$.

The Amendment was read By: Joint Budget Committee DJC/CD - 04-05-2024 11:47:49 DJC034

