



# GL #5 HB1078

STATE OF ARKANSAS  
SARAH HUCKABEE SANDERS  
GOVERNOR

April 3, 2024

Senator Jonathan Dismang, Co-Chair  
Representative Lane Jean, Co-Chair  
Joint Budget Committee  
Arkansas General Assembly  
State Capitol Building  
Little Rock, AR 72201

Dear Co-Chairs:

I respectfully request the following amendments to the 2024-2025 Operations Appropriation Bill for the Department of Health.

Please amend SECTION 3. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

Item Class	Maximum	Maximum Annual
No. Code Title	No. of	Salary Rate
	Employees	Fiscal Year
		2024-2025
(91) B044C	ADH HEALTH PHYSICIST SUPERVISOR	2 1 GRADE GS09
(107) B063C	ADH HEALTH PHYSICIST	12 8 GRADE GS08
(X) L114C	<u>ADH RADIOACTIVE MATERIALS PROGRAM SUPERVISOR</u>	1 <u>GRADE GS10</u>
(X) L115C	<u>ADH RADIOACTIVE MATERIALS PROGRAM SPECIALIST</u>	4 <u>GRADE GS09</u>

This request surrenders five positions for five higher graded positions to better align the position grades with the scope of work performed in the Radioactive Materials

Senator Jonathan Dismang, Co-Chair  
Representative Lane Jean, Co-Chair  
Page 2

program of the Radiation Control section.

I appreciate your consideration of this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Sarah Sanders". The signature is fluid and cursive, with the first name "Sarah" and the last name "Sanders" clearly distinguishable.

Sarah Huckabee Sanders

# Hall of the House of Representatives

94th General Assembly - Fiscal Session, 2024

## Amendment Form

**DRAFT**

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### Subtitle of House Bill No. 1078

AN ACT FOR THE DEPARTMENT OF HEALTH APPROPRIATION FOR THE 2024-2025 FISCAL YEAR.

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### Amendment No. \_\_\_\_ to House Bill No. 1078

Amend House Bill No. 1078 as originally introduced:

Page 5, insert additional lines immediately after line 2 to read as follows:

"(88.1) L114C ADH RADIOACTIVE MATERIALS PROGRAM SUPERVISOR 1 GRADE GS10  
(88.2) L115C ADH RADIOACTIVE MATERIALS PROGRAM SPECIALIST 4 GRADE GS09"

AND

Page 5, line 5, delete "2" and substitute "1"

AND

Page 5, line 21, delete "12" and substitute "8".

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
MAH/HM - 04-04-2024 12:28:09  
MAH079

\_\_\_\_\_  
Chief Clerk