

**REPORT OF THE SPECIAL LANGUAGE SUBCOMMITTEE  
OF THE  
JOINT BUDGET COMMITTEE**

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Thursday, March 6, 2025

Co-Chairs:

Your Special Language Subcommittee met on Wednesday February 26, 2025 and makes the following recommendations listed below to the Joint Budget Committee.

**A. The following amendments are recommended for approval and the amendments are RELEASED from the Subcommittee:**

1. SB38 - Department of Health - Licensing and Regulation Boards  
(Attachment 1 - MAH021)
2. SB92 - Department of Transformation and Shared Services (Attachment 2 - JAP015)
3. HB1102 - Treasurer of State - State Turnback for Counties and Municipalities  
(Attachment 3 - JAR044)
4. HB1202 - Department of Finance and Administration - Disbursing Officer  
(Attachment 4 - JAP013)
5. HB1147 - Secretary of State (Attachment 5 - JAR047)

Respectfully submitted by Subcommittee Co-Chairs Senator Matt McKee and Representative Lee Johnson

**ARKANSAS SENATE**  
95th General Assembly - Regular Session, 2025  
**Amendment Form**

**DRAFT**

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Subtitle of Senate Bill 38

AN ACT FOR THE DEPARTMENT OF HEALTH -LICENSING AND REGULATION BOARDS  
APPROPRIATION FOR THE 2025-2026 FISCAL YEAR.

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**Amendment No. \_\_\_\_ to Senate Bill 38**

Amend Senate Bill 38 as originally introduced:

Page 25, immediately following SECTION 55, insert the following:

" SECTION 56. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER OF FUNDS. Immediately upon the effective date of this act, the Arkansas State Medical Board shall transfer annually the sum of five hundred thousand dollars (\$500,000), or so much as is available, from the unobligated and unallocated monies remaining in the Arkansas State Medical Board's cash funds, to the Department of Education - Division of Higher Education's Graduate Medical Education Fund to be used exclusively for the Graduate Medical Education Residency Expansion Board appropriation."

and

Appropriately renumber the subsequent SECTION numbers of the bill.

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_  
By: JOINT BUDGET COMMITTEE  
By: Representative L. Johnson  
MAH/MAH - 02-11-2025 08:41:35  
MAH021

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
95th General Assembly - Regular Session, 2025  
**Amendment Form**

**DRAFT**

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Subtitle of Senate Bill 92

AN ACT FOR THE DEPARTMENT OF TRANSFORMATION AND SHARED SERVICES  
APPROPRIATION FOR THE 2025-2026 FISCAL YEAR.

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**Amendment No. \_\_\_\_ to Senate Bill 92**

Amend Senate Bill 92 as originally introduced:

Page 24, delete SECTION 39 in its entirety

AND

Appropriately renumber all subsequent Sections of the bill.

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Senator Gilmore

JAP/JAP - 02-04-2025 08:51:38

JAP015

\_\_\_\_\_  
Secretary

# Hall of the House of Representatives

95th General Assembly - Regular Session, 2025

Amendment Form

DRAFT

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Subtitle of House Bill 1102

AN ACT TO MAKE AN APPROPRIATION FOR STATE TURNBACK FOR COUNTIES AND  
MUNICIPALITIES BY THE OFFICE OF THE TREASURER OF STATE FOR THE FISCAL  
YEAR ENDING JUNE 30, 2026; AND FOR OTHER PURPOSES.

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Amendment No. \_\_\_\_ to House Bill 1102

Amend House Bill 1102 as originally introduced:

Page 6, lines 14 through 16 delete in their entirety and replace with the  
following:

~~"Effective July 1, 2024, each~~ Each county shall be responsible for paying  
twenty-five percent (25%) of the ~~prior year's~~ amount retained by the  
Treasurer of State for that county for the fiscal year ending June 30, 2024  
under this section."

DRAFT

The Amendment was read \_\_\_\_\_  
By: Representative Cavanaugh  
JAR/JAR - 02-13-2025 10:04:13  
JAR044

\_\_\_\_\_  
Chief Clerk

# Hall of the House of Representatives

95th General Assembly - Regular Session, 2025

Amendment Form

**DRAFT**

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Subtitle of House Bill 1202

AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING  
OFFICER APPROPRIATION FOR THE 2025-2026 FISCAL YEAR

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Amendment No. \_\_\_\_ to House Bill 1202

Amend House Bill 1202 as originally introduced:

Page 28, line 14, delete "\$2,687,619" and insert "~~\$2,687,619~~\$2,754,647"

AND

Page 29, delete lines 21 and 22 in their entirety and insert the following:

~~"(20) District Judges Association for the~~  
~~District Court Coordinator~~ 67,028".

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Representative Dalby  
JAP/JAP - 02-20-2025 11:40:43  
JAP013

\_\_\_\_\_  
Chief Clerk

# Hall of the House of Representatives

95th General Assembly - Regular Session, 2025

Amendment Form

**DRAFT**

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Subtitle of House Bill 1147

AN ACT FOR THE SECRETARY OF STATE APPROPRIATION FOR THE 2025-2026 FISCAL  
YEAR

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Amendment No. \_\_\_\_ to House Bill 1147

Amend House Bill 1147 as originally introduced:

Page 7, immediately following SECTION 14, insert the following:

" SECTION 15. APPROPRIATION - SECURITY. There is hereby appropriated to the Secretary of State, to be payable from the cash funds deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for security of the Arkansas State Capitol and grounds for the fiscal year ending June 30, 2025, the sum of.....\$3,100,000.

SECTION 16. APPROPRIATION - SECURITY. There is hereby appropriated to the Secretary of State, to be payable from the cash funds deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for security of the Arkansas State Capitol and grounds for the fiscal year ending June 30, 2026, the sum of.....\$3,100,000.

SECTION 17. APPROPRIATION - HVAC UPGRADE. There is hereby appropriated to the Secretary of State, to be payable from the cash funds deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for HVAC upgrade to North End of State Capitol building for the fiscal year ending June 30, 2026, the sum of.....\$9,100,000."

AND

**DRAFT**

JAR047 - 02-20-2025 10:30:19

Page 1 of 3

Page 7, immediately following SECTION 16, insert the following:

"SECTION 17. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUNDING TRANSFER - SECURITY. Immediately upon the effective date of this section, the Chief Fiscal Officer of the State shall transfer on his or her books and those of the State Treasurer and the Auditor of the State the sum of three million, one hundred thousand dollars (\$3,100,000) from the General Revenue Allotment Reserve Fund to the cash fund deposited in the State Treasury to provide funds for security of the Arkansas State Capitol and grounds.

The provisions for this section shall be in effect only from July 1, 2024 through June 30, 2025."

AND

Page 8, delete SECTION 19 in its entirety and insert the following:

" SECTION 19. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a one (1) year period; that the effectiveness of this Act on July 1, 2026 is essential to the operation of the agency for which the appropriations in this Act are provided; with the exception that Sections 15 and 20 in this Act shall be in full force and effect from and after the date of its passage and approval; and that in the event of an extension of the Session, the delay in the effective date of this Act beyond July 1, 2026, with the exception that Sections 15 and 20 in this Act shall be in full force and effect from and after the date of its passage and approval, could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2026; with the exception of Sections 15 and 20 in this Act shall be in full force and effect from and after the date of its passage and approval."

AND

Appropriately renumber all SECTION numbers of the bill.

The Amendment was read \_\_\_\_\_  
By: Representative L. Johnson  
JAR/JAR - 02-20-2025 10:30:20  
JAR047 \_\_\_\_\_ Chief Clerk