

## REPORT OF THE UNIFORM PERSONNEL CLASSIFICATION AND COMPENSATION PLAN SUBCOMMITTEE OF THE JOINT BUDGET COMMITTEE

April 16, 2026

Co-Chairs:

The Uniform Personnel Classification and Compensation Plan Subcommittee of the Joint Budget Committee met on Tuesday, April 14, 2026, and Wednesday, April 15, 2026, at 8:00 a.m. in Room A of the MAC Building. The Subcommittee reviewed items one through seventeen and released them back to the Joint Budget Committee as adopted with the exception of item three, amendment JAR134, which was not adopted.

1. SB55 Supreme Court- Letter dated February 1, 2026, from Chief Justice Karen Baker  
**Amendment JAR135 (Attachment 1)**
2. HB1041 Secretary of State- Letter dated February 12, 2026, from Secretary of State Cole Jester  
**Amendment JAR137 (Attachment 2)**
3. SB29 Lieutenant Governor- Letter dated February 20, 2026, from Lt. Governor Leslie Rutledge  
**Amendment JAR134 (Attachment 3)- DID NOT PASS**
4. SB51 Auditor of State- Revised Letter dated April 10, 2026, from Auditor Dennis Milligan  
**Revised Amendment JAR136 (Attachment 4)**
5. GL#4- SB59 Department of Education- Educational Television Division  
**Amendment KMW086 (Attachment 5)**
6. GL#8- HB1036 Department of Health  
**Amendment CJW031 (Attachment 6)**
7. GL#16- SB4 Department of Health- Licensing and Regulation Boards  
**Amendment CJW032 (Attachment 7)**
8. GL#9- SB21 Department of Human Services- Division of Aging, Adult, and Behavioral Health Services  
**Amendment LCW089 (Attachment 8)**
9. GL#10- HB1077 Department of Human Services- Division of County Operations  
**Amendment LCW090 (Attachment 9)**
10. GL#11- SB24 Department of Human Services- Division of Developmental Disabilities Services  
**Amendment LCW091 (Attachment 10)**
11. GL#12- SB23 Department of Human Services- Division of Youth Services  
**Amendment LCW092 (Attachment 11)**
12. GL#13- HB1023 Department of Human Services- Secretary's Office  
**Amendment LCW097 (Attachment 12)**
13. GL#15- HB1068 Department of Finance and Administration  
**Amendment JAP070 (Attachment 13)**
14. GL#20- HB1005 Department of Education  
**Amendment KMW082 (Attachment 14)**  
**AND**  
HB1055 Department of Education- Office of Early Childhood  
**Amendment KMW081 (Attachment 15)**
15. GL#21- SB36 Department of Agriculture  
**Amendment BSS056 (Attachment 16)**
16. GL#23- HB1009 Department of Public Safety  
**Amendment DJC038 (Attachment 17)**
17. HB1018- University of Arkansas East Arkansas Community College  
**HAR139 Senator Caldwell (Attachment 18)**

Respectfully submitted by Subcommittee Co-Chairs Senator Breanne Davis and Representative Jim Wooten.



**ARKANSAS SENATE**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill 55**

AN ACT FOR THE ARKANSAS SUPREME COURT APPROPRIATION FOR THE 2026-2027  
FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill 55**

Amend Senate Bill 55 as originally introduced:

Page 2, line 21, delete "  1  " and insert "  1  "

AND

Page 2, immediately following line 21 insert the following:

"(28) Q371C SUPREME COURT POLICE CHIEF   1   GRADE LES05"

AND

Page 2, line 22, delete "51" and insert "52".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

JAR/JAR - 04-06-2026 10:34:04

JAR135

\_\_\_\_\_  
Secretary

**Hall of the House of Representatives**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of House Bill 1041**

AN ACT FOR THE SECRETARY OF STATE APPROPRIATION FOR THE 2026-2027 FISCAL  
YEAR.

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**Amendment No. \_\_\_ to House Bill 1041**

Amend House Bill 1041 as originally introduced:

Page 1, delete SECTION 1 in its entirety and replace with:

" SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Secretary of State for the 2026-2027 fiscal year, the following maximum number of regular employees.

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual Salary Rate Fiscal Year 2026-2027
(1)	Q171U	SEC OF STATE CHIEF DEPUTY	1	\$160,067
(2)	Q172U	SEC OF STATE DEPUTY	2	\$143,440
(3)	Q580U	SEC OF STATE MANAGING DIRECTOR	1	\$132,095
(4)	Q173U	SEC OF STATE GENERAL COUNSEL	1	\$128,543
(5)	Q176U	SEC OF STATE DEPARTMENT DIRECTOR	8	\$115,196
(6)	Q178U	SEC OF STATE CAPITOL POLICE CHIEF	1	\$115,196
(7)	Q581U	SEC OF STATE DEPUTY GENERAL COUNSEL	1	\$106,659
(8)	Q177U	SEC OF STATE ASSOCIATE COUNSEL	1	\$95,356
(9)	Q181U	SEC OF STATE POLICE CAPTAIN	1	\$90,000
(10)	Q183U	SEC OF STATE DEPARTMENT MANAGER	7	\$86,050
(11)	Q440U	SEC OF STATE CAPITOL POLICE LIEUTENANT	1	\$84,000
(12)	Q441U	SEC OF STATE TRAINING SERGEANT	1	\$82,500
(13)	Q187U	SEC OF STATE POLICE SERGEANT	6	\$78,500
(14)	Q197U	SEC OF STATE PROJECT COORDINATOR II	4	\$78,227
(15)	Q198U	SEC OF STATE BUSINESS ACCOUNTANT	3	\$74,316
(16)	Q201U	SEC OF STATE CORPORAL	44	\$71,295

**DRAFT**

(17)	Q191U	SEC OF STATE ELECTION COORDINATOR	8	\$71,115
(18)	Q193U	SEC OF STATE MASTER TRADESPERSON	5	\$71,115
(19)	Q212U	SEC OF STATE BLDGS & GRND SUPERVISOR I	5	\$71,115
(20)	Q195U	SEC OF STATE INFO TECH ADMINISTRATOR	2	\$69,633
(21)	Q194U	SEC OF STATE CREATIVE SPECIALIST III	4	\$69,000
(22)	Q582U	SEC OF STATE OFFICE MANAGER	2	\$69,000
(23)	Q231U	SEC OF STATE PROJECT COORDINATOR I	3	\$67,560
(24)	Q209U	SEC OF STATE TRADESPERSON	4	\$66,607
(25)	Q200U	SEC OF STATE CUSTOMER SVCS COORD	1	\$66,607
(26)	Q210U	SEC OF STATE CORPORATIONS REP III	4	\$64,650
(27)	Q218U	SEC OF STATE BUSINESS ASSISTANT	5	\$62,500
(28)	Q203U	SEC OF STATE CREATIVE SPECIALIST II	4	\$61,500
(29)	Q208U	SEC OF STATE MAINTENANCE WORKER II	3	\$60,552
(30)	Q215U	SEC OF STATE ADMINISTRATIVE ASST III	9	\$58,773
(31)	Q219U	SEC OF STATE CORPORATIONS REP II	17	\$53,429
(32)	Q216U	SEC OF STATE ADMINISTRATIVE ASST II	7	\$48,645
(33)	Q221U	SEC OF STATE FACILITIES SVC REP	14	\$48,645
(34)	Q222U	SEC OF STATE MAINTENANCE WORKER I	3	\$48,645
(35)	Q225U	SEC OF STATE DISPATCHER	3	\$45,500
(36)	Q229U	SEC OF STATE MAIL CLERK	<u>1</u>	\$45,000
		MAX. NO. OF EMPLOYEES	187"	

AND

Page 3, line 34, delete "\$11,883,606" and replace with "\$12,239,181"

AND

Page 3, line 36, delete "4,264,439" and replace with "4,406,669"

AND

Page 4, line 11, delete "\$25,201,841" and replace with "\$25,699,646".

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

JAR/JAR - 04-02-2026 02:26:13

JAR137

\_\_\_\_\_  
Chief Clerk

**ARKANSAS SENATE**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill 29**

AN ACT FOR THE OFFICE OF THE LIEUTENANT GOVERNOR APPROPRIATION FOR  
THE 2026-2027 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill 29**

Amend Senate Bill 29 as originally introduced:

Page 1, line 31, delete "\$104,500" and replace with "GRADE EXE01"

AND

Page 1, line 32, delete "\$77,000" and replace with "GRADE SPC06"

AND

Page 1, line 33, delete "\$75,000" and replace with "GRADE LES07"

AND

Page 1, line 34, delete "\$44,000" and replace with "GRADE SGS07"

AND

Page 2, line 9, delete "\$379,600" and replace with "\$663,210"

AND

Page 2, line 10, delete "129,773" and replace with "195,003"

AND

Page 2, line 17, delete "\$572,911" and replace with "\$921,751".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee  
JAR/JAR - 04-02-2026 01:57:37  
JAR134

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill 51**

AN ACT FOR THE AUDITOR OF STATE - OPERATIONS AND UNCLAIMED PROPERTY  
PROGRAM APPROPRIATION FOR THE 2026-2027 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill 51**

Amend Senate Bill 51 as originally introduced:

Page 1, delete SECTION 1 in its entirety and replace with the following:

" SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Auditor of State for the 2026-2027 fiscal year, the following maximum number of regular employees.

Item No.	Title	Maximum	Maximum Annual
		No. of Employees	Salary Rate Fiscal Year 2026-2027
(1)	DEPUTY AUDITOR	1	\$183,185
(2)	CHIEF OF STAFF	1	\$183,185
(3)	CHIEF LEGAL COUNSEL	1	\$171,630
(4)	DEPUTY CHIEF OF STAFF	1	\$166,525
(5)	IT ADMINISTRATOR	1	\$154,915
(6)	INTERNAL AUDITOR/CPA	1	\$141,845
(7)	CHIEF OF COMMUNICATIONS	1	\$128,950
(8)	PUBLIC INFORMATION MANAGER	1	\$106,570
(9)	HR ADMIN	2	\$96,880
(10)	EXECUTIVE ASSISTANT	1	\$96,880
(11)	ACCOUNTANT II	2	\$88,075
(12)	MEDIA SPECIALIST	1	\$88,075
(13)	PUBLIC INFORMATION SPECIALIST	1	\$80,065
(14)	DATABASE SPECIALIST	2	\$79,495
(15)	ACCOUNTANT I	1	\$72,790
(16)	ADMINISTRATIVE SPECIALIST	<u>2</u>	\$48,575

**DRAFT**

MAX. NO. OF EMPLOYEES

20"

AND

Page 2, line 30, delete "\$1,753,495" and replace with "\$1,944,200"

AND

Page 2, line 32, delete "701,398" and replace with "777,685"

AND

Page 3, line 3, delete "\$3,193,343" and replace with "\$3,460,335"

AND

Page 3, delete SECTION 4 in its entirety and replace with the following:

" SECTION 4. REGULAR SALARIES - UNCLAIMED PROPERTY PROGRAM. There is hereby established for the Auditor of State - Unclaimed Property Program for the 2026-2027 fiscal year, the following maximum number of regular employees.

Item No.	Title	Maximum	Maximum Annual
		No. of Employees	Salary Rate Fiscal Year 2026-2027
(1)	DEPUTY CHIEF OF STAFF	1	\$166,525
(2)	UCP COMPLIANCE MANAGER	1	\$117,226
(3)	UCP CLAIMS MANAGER II	1	\$117,226
(4)	UCP CLAIMS MANAGER I	2	\$106,569
(5)	UCP COMPLIANCE AGENT II	1	\$80,067
(6)	UCP CLAIMS EXAMINER II	2	\$80,067
(7)	UCP COMPLIANCE AGENT I	1	\$72,788
(8)	UCP CLAIMS EXAMINER I	3	\$72,788
	MAX. NO. OF EMPLOYEES	12"	

AND

Page 3, immediately following SECTION 4, add the following SECTION:

" SECTION 5. EXTRA HELP - UNCLAIMED PROPERTY PROGRAM. There is hereby authorized for the Auditor of State - Unclaimed Property Program for the 2026-2027 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: three (3) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform

Classification and Compensation Act, or its successor, or this act for the appropriate classification."

AND

Appropriately renumber all subsequent SECTION numbers of the bill

AND

Page 3, line 31, delete "\$783,635" and replace with "\$1,006,835"

AND

Page 3, immediately following line 31, insert the following line:  
"(02)           EXTRA HELP                           30,000"

AND

Page 3, line 32, delete "313,454" and replace with "402,730"

AND

Page 4, line 3, delete "1,000,000" and replace with "650,000"

AND

Page 4, line 4, delete "\$3,985,089" and replace with "\$3,977,565"

AND

Page 4, line 15, delete "35,000,000" and replace with "50,000,000"

AND

Page 4, line 16, delete "\$35,002,500" and replace with "\$50,002,500"

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

JAR/JAR - 04-13-2026 01:20:49

JAR136

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill 59**

AN ACT FOR THE DEPARTMENT OF EDUCATION - EDUCATIONAL TELEVISION  
DIVISION APPROPRIATION FOR THE 2026-2027 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill 59**

Amend Senate Bill 59 as originally introduced:

Page 1, delete line 34 in its entirety and substitute the following:

" ~~(2) PPB01C AR PBS DEPUTY DIRECTOR~~ 1 ~~GRADE SPC09~~"

AND

Page 2, line 28, delete "93" and substitute "92"

AND

Page 3, line 17, delete "\$4,083,287" and substitute "\$4,029,233"

AND

Page 3, line 19, delete "1,477,948" and substitute "1,461,745"

AND

Page 3, line 26, delete "\$7,205,143" and substitute "\$7,134,886"

**DRAFT**

AND

Page 4, line 16, delete "\$1,309,610" and substitute "\$1,255,554"

AND

Page 4, line 18, delete "491,791" and substitute "475,587"

AND

Page 4, line 28, delete "\$11,095,336" and substitute "\$11,025,076".

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

KMW/KMW - 04-06-2026 10:54:09

KMW086

\_\_\_\_\_  
Secretary

**Hall of the House of Representatives**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of House Bill 1036**

AN ACT FOR THE DEPARTMENT OF HEALTH APPROPRIATION FOR THE 2026-2027  
FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill 1036**

Amend House Bill 1036 as originally introduced:

Page 5, line 36, delete "33" and substitute "32"

AND

Page 6, line 7, delete "319" and substitute "317"

AND

Page 6, line 31, delete "2,206" and substitute "2,203"

AND

Page 8, line 10, delete "\$122,237,595" and substitute "\$121,993,010"

AND

Page 8, line 12, delete "44,587,461" and substitute "44,531,278"

AND

Page 8, line 25, delete "\$329,417,489" and substitute "\$329,116,721"

**DRAFT**

AND

Page 9, line 23, delete "\$1,950,000" and substitute "\$1,950,000"

AND

Page 9, line 23, insert a new line item immediately following line item (01) to read as follows:

"(02) CONSTRUCTION	<u>7,000,000</u>
TOTAL AMOUNT APPROPRIATED	<u>\$8,950,000".</u>

The Amendment was read  
By: Joint Budget Committee  
CJW/CJW - 04-02-2026 12:04:45  
CJW031

\_\_\_\_\_  
Chief Clerk

**ARKANSAS SENATE**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill 4**

AN ACT FOR THE DEPARTMENT OF HEALTH - LICENSING AND REGULATION  
BOARDS APPROPRIATION FOR THE 2026-2027 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill 4**

Amend Senate Bill 4 as originally introduced:

Page 6, line 19, delete "    1" and substitute "1"

AND

Page 6, immediately following line 19 insert an additional item to read as follows:

"(2) PAS02P ADMINISTRATIVE COORDINATOR     1 GRADE SGS04"

AND

Page 6, line 20, delete "1" and substitute "2"

AND

Page 6, line 31, delete "\$47,260" and substitute "\$90,348"

AND

Page 6, line 32, delete "18,775" and substitute "28,672"

AND

**DRAFT**

CJW032 - 04-02-2026 12:23:32

Page 1 of 2

Page 7, line 3, delete "\$71,035" and substitute "\$124,020"

AND

Page 11, line 7, delete "1" and substitute "2"

AND

Page 11, line 9, delete "3" and substitute "5"

AND

Page 11, line 12, delete "30" and substitute "33"

AND

Page 11, line 31, delete "\$1,983,688" and substitute "\$2,228,273"

AND

Page 11, line 33, delete "689,959" and substitute "746,142"

AND

Page 12, line 5, delete "\$3,766,009" and substitute "\$4,066,777".

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

CJW/CJW - 04-02-2026 12:23:33

CJW032

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill 21**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING, ADULT,  
AND BEHAVIORAL HEALTH SERVICES APPROPRIATION FOR THE 2026-2027 FISCAL  
YEAR.

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**Amendment No. \_\_\_ to Senate Bill 21**

Amend Senate Bill 21 as originally introduced:

On page 1, line 35, delete "2" and substitute "3"

AND

On page 3, line 9, delete "7" and substitute "8"

AND

On page 4, line 21, delete "1,179" and substitute "1,181"

AND

On page 5, line 6, delete "\$58,500,595" and substitute "\$58,680,049"

AND

On page 5, line 8, delete "24,693,332" and substitute "24,750,860"

**DRAFT**

AND

On page 5, line 16, delete "\$148,545,191" and substitute "\$148,782,173".

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

LCW/LCW - 04-02-2026 11:07:35

LCW089

\_\_\_\_\_  
Secretary

**Hall of the House of Representatives**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of House Bill 1077**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF COUNTY  
OPERATIONS APPROPRIATION FOR THE 2026-2027 FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill 1077**

Amend House Bill 1077 as originally introduced:

On page 2, delete line 9 in its entirety and substitute the following:

~~"(13) SSP17P SOCIAL SERVICES SUPERVISOR/EXPERT 1 GRADE SCS08"~~

AND

On page 2, line 22, delete "978" and substitute "977"

AND

On page 2, line 31, delete line 31 in its entirety and substitute the following:

~~"(35) PPR02P PROCUREMENT COORDINATOR 1 GRADE SCS07"~~

AND

On page 2, line 32, delete "2,013" and substitute "2,010"

**DRAFT**

AND

On page 3, line 16, delete "\$90,104,361" and substitute "\$89,928,947"

AND

On page 3, line 18, delete "36,936,004" and substitute "36,871,495"

AND

On page 3, line 27, delete "\$194,661,761" and substitute "\$194,421,838"

AND

On page 4, delete SECTION 6 in its entirety

AND

Appropriately renumber subsequent SECTION numbers of the bill.

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
LCW/LCW - 04-02-2026 11:19:27  
LCW090

\_\_\_\_\_  
Chief Clerk

**ARKANSAS SENATE**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill 24**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF  
DEVELOPMENTAL DISABILITIES SERVICES APPROPRIATION FOR THE 2026-2027  
FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill 24**

Amend Senate Bill 24 as originally introduced:

On page 1, line 35, delete "2" and substitute "1"

AND

On page 4, line 3, delete "2,490" and substitute "2,489"

AND

On page 4, line 23, delete "\$104,129,983" and substitute "\$103,987,884"

AND

On page 4, line 25, delete "45,142,858" and substitute "45,101,928"

AND

On page 5, line 2, delete "\$201,782,940" and substitute "\$201,599,911".

**DRAFT**

LCW091 - 04-02-2026 11:24:40

Page 1 of 2

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_  
By: Joint Budget Committee  
LCW/LCW - 04-02-2026 11:24:40  
LCW091

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill 23**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF YOUTH  
SERVICES APPROPRIATION FOR THE 2026-2027 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill 23**

Amend Senate Bill 23 as originally introduced:

On page 2, line 4, delete "17" and substitute "18"

AND

On page 2, line 21, delete "121" and substitute "122"

AND

On page 3, line 4, delete "\$6,012,863" and substitute "\$6,074,027"

AND

On page 3, line 6, delete "2,360,445" and substitute "2,382,574"

AND

On page 3, line 14, delete "\$14,450,459" and substitute "\$14,533,752".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

LCW/LCW - 04-02-2026 11:27:35

LCW092

\_\_\_\_\_  
Secretary

**Hall of the House of Representatives**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of House Bill 1023**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - SECRETARY'S OFFICE  
APPROPRIATION FOR THE 2026-2027 FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill 1023**

Amend House Bill 1023 as originally introduced:

On page 3, line 34, delete "9" and substitute "10"

AND

On page 5, line 23, delete "642" and substitute "643"

AND

On page 6, line 6, delete "\$38,468,882" and substitute "\$38,545,777"

AND

On page 6, line 8, delete "14,105,646" and substitute "14,131,429"

AND

On page 6, line 17, delete "\$69,791,283" and substitute "\$69,893,961".

**DRAFT**

LCW097 - 04-03-2026 08:48:44

Page 1 of 2

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
LCW/LCW - 04-03-2026 08:48:44  
LCW097

\_\_\_\_\_  
Chief Clerk

**Hall of the House of Representatives**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of House Bill 1068**

AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION  
APPROPRIATION FOR THE 2026-2027 FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill 1068**

Amend House Bill 1068 as originally introduced:

Page 1, line 34, delete "1" and insert "2"

AND

Page 2, line 16, delete "\_\_\_2" and insert "2"

AND

Page 2, delete line 17 and insert the following:

"(22) ISI03C STATE SYSTEMS EXPERT	1	GRADE IST11
(23) IIP03P IT SENIOR PROJECT MANAGER	1	GRADE IST10
(24) IIP02P IT PROJECT MANAGER	<u>1</u>	GRADE IST08
MAX. NO. OF EMPLOYEES	46"	

AND

Page 2, line 36, delete "\$3,007,494" and insert "\$3,481,161"

AND

Page 3, line 2, delete "1,049,303" and insert "1,189,784"

**DRAFT**

AND

Page 3, line 9, delete "\$4,730,615" and insert "\$5,344,763"

AND

Page 3, line 22, delete "2" and insert "1"

AND

Page 3, line 33, delete "1" and insert "13"

AND

Page 3, delete line 34 and insert the following:

"~~(15) FSA01P FINANCIAL ACCOUNTANT 12 GRADE SPC03~~"

AND

Page 4, line 9, delete "8" and insert "4"

Page 4, delete lines 15 through 17 and insert the following:

"~~(32) ISI03C STATE SYSTEMS EXPERT 1 GRADE IST11~~

~~(33) IIA06C IT MANAGER 1 GRADE IST10~~

~~(34) IIP03P IT SENIOR PROJECT MANAGER 1 GRADE IST10~~"

AND

Page 4, line 22, delete "2" and insert "1"

AND

Page 4, line 26, delete "5" and insert "9"

AND

Page 4, delete line 27 and insert the following:

"~~(44) IIS04P IT INFRASTRUCTURE ANALYST 4 GRADE IST06~~"

AND

Page 4, line 32, delete "10" and insert "8"

AND

Page 5, line 1, delete "\_\_\_\_3" and insert "3"

AND

Page 5, delete line 2 and insert the following:

"(55) EEX58A RURAL HEALTH DIRECTOR	1	GRADE EXE02
(56) FIN02P FINANCE COORDINATOR	1	GRADE SPC03
(57) IIE04C IT SECURITY EXPERT	<u>1</u>	GRADE IST10
MAX. NO. OF EMPLOYEES	182"	

AND

Page 5, line 22, delete "\$14,010,175" and insert "\$13,303,284"

AND

Page 5, line 24, delete "4,718,078" and insert "4,476,505"

AND

Page 5, line 32, delete "\$20,749,253" and insert "\$19,800,789"

AND

Page 11, immediately following SECTION 19, insert a new SECTION to read as follows:

" SECTION 20. APPROPRIATION - RURAL HEALTH TRANSFORMATION PROGRAM. There is hereby appropriated, to the Department of Finance and Administration, to be payable from the federal funds as designated by the Chief Fiscal Officer

of the State, for personal services and operating expenses related to the Rural Health Transformation Program of the Department of Finance and Administration - Budget and Management Services Division for the fiscal year ending June 30, 2027, the following:

ITEM NO.	FISCAL YEAR 2026-2027
(01) REGULAR SALARIES	\$237,488
(02) PERSONAL SERVICES MATCHING	70,391
(04) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	5,000
(B) CONF. & TRAVEL	0
(C) PROF. FEES	0
(D) CAP. OUTLAY	0
(E) DATA PROC.	0
(04) GRANTS AND AID	<u>499,687,121</u>
TOTAL AMOUNT APPROPRIATED	<u>\$500,000,000"</u>

AND

Page 16, delete lines 4 and 5 and insert the following:

" (E) DATA PROC.	0
(05) INFORMATION TECHNOLOGY AND SERVICES	<u>10,000,000</u>
TOTAL AMOUNT APPROPRIATED	<u>\$15,865,171"</u>

AND

Appropriately renumber all SECTION numbers of the bill.

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

JAP/JAP - 04-14-2026 04:02:23

JAP070

\_\_\_\_\_  
Chief Clerk

**Hall of the House of Representatives**

95th General Assembly - Fiscal Session, 2026

**Amendment Form**

**DRAFT**

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**Subtitle of House Bill 1005**

AN ACT FOR THE DEPARTMENT OF EDUCATION APPROPRIATION FOR THE 2026-2027  
FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill 1005**

Amend House Bill 1005 as originally introduced:

Page 4, delete lines 26 and 27 in their entirety and substitute:

" ~~(13) PQA04P QUALITY ASSURANCE SUPERVISOR/EXP 2 GRADE SCS08~~  
~~(14) FGM03C GRANTS MANAGER 1 GRADE SCS07~~"

AND

Page 4, line 29, delete "27" and substitute "26"

AND

Page 4, delete line 35 in its entirety and substitute:

" ~~(22) PQA01P QUALITY ASSURANCE COORDINATOR 9 GRADE SCS07~~"

AND

Page 5, delete line 2 in its entirety and substitute:

" ~~(25) EEP05P EDUCATION PROGRAM SPECIALIST 1 GRADE SCS06~~"

AND

Page 5, line 3, delete "12" and substitute "9"

AND

Page 5, line 8, delete "28" and substitute "23"

AND

**DRAFT**

Page 5, line 14, delete "24" and substitute "22"

AND

Page 5, delete line 23 in its entirety and substitute:

" ~~(46) EEP06P EDUCATION PROGRAM SUPERVISOR/EXPERT~~ ~~3~~ ~~GRADE SCS10~~"

AND

Page 5, line 27, delete "335" and substitute "308"

AND

Page 5, line 33, delete "eight (8)" and substitute "seven (7)"

AND

Page 6, line 11, delete "\$13,840,817" and substitute "\$13,520,917"

AND

Page 6, line 13, delete "4,879,844" and substitute "4,756,796"

AND

Page 6, line 15, delete "3,411,057" and substitute "3,399,057"

AND

Page 6, line 16, delete "60,000" and substitute "56,500"

AND

Page 6, line 20, delete "\$22,476,718" and substitute "\$22,018,270"

AND

Page 8, delete SECTION 10 in its entirety

AND

Page 14, line 30, delete "\$277,487,318" and substitute "\$309,487,318"

AND

Page 21, immediately following SECTION 31, insert the following:

" SECTION 32. SPECIAL LANGUAGE - CODE AMENDMENT. Arkansas Code § 6-18-722 is amended to read as follows:

6-18-722. Free and reduced-price meals – Definitions.

(a) Federal funds appropriated to the Department of ~~Education~~ Agriculture for a child nutrition program shall be used to provide school breakfasts and lunches at no cost to each qualifying student.

(b)(1) A public school that serves a school breakfast or a school lunch as part of a child nutrition program shall not charge a qualifying student a reduced-price copayment for a school breakfast or a school lunch.

(2)(A) If necessary to comply with the requirements of this section, the ~~department~~ Department of Agriculture shall provide funds that have been disbursed to the ~~department~~ Department of Agriculture from the United States Government for purposes of funding child nutrition programs to each public school that serves a school breakfast or a school lunch as part of a child nutrition program to cover the cost of eliminating reduced-price copayments as required by subdivision (b)(1) of this section.

(B) If federal funds appropriated to the ~~department~~ Department of Agriculture for a child nutrition program are insufficient to provide a school breakfast or a school lunch at no cost under subdivision (b)(2)(A) of this section, the ~~department~~ Department of Agriculture shall use funds as authorized by law to provide a school breakfast or a school lunch not initially covered by federal funds under subsection (a) of this section or other funds as authorized by law.

(c)(1) Annually by November 15, the Department of ~~Education~~ Agriculture shall report on and provide to the House Committee on Education and the Senate Committee on Education an overview of each child nutrition program offered in public schools.

(2) The report required under subdivision (c)(1) of this section shall include without limitation:

(A) The procedure for applying for free or reduced-price meals in public schools; and

(B) The number of students who:

(i) Apply for free or reduced-price meals;

(ii) Are accepted to receive free or reduced-price meals;

(iii) Are denied from receiving free or reduced-

price meals; and

(iv) Automatically qualify for free or reduced-price meals based on federal eligibility requirements.

(d)(1) Arkansas Legislative Audit shall audit the Department of Education Child Nutrition Unit by December 15, 2023, and report the audit findings to the House Committee on Education and the Senate Committee on Education.

(2) The audit required under subdivision (d)(1) of this section shall determine whether each public school's participation in a child nutrition program effectively:

(A) Serves the intent of the General Assembly to expand students' access to free meals in public schools; and

(B) Complies with federal and state law and rules.

(e) As used in this section:

(1) "Child nutrition program" includes the following as established under the Richard B. Russell National School Lunch Act, 42 U.S.C. § 1751 et seq., as it existed on January 1, 2023:

(A) The National School Lunch Program; or

(B) The School Breakfast Program; and

(2) "Qualifying student" means a kindergarten through grade twelve (K-12) student enrolled in a public school who is eligible for receipt of a reduced-price meal in a child nutrition program.

(f)(1) Beginning with the 2025-2026 school year and each school year thereafter, a public school student who is not a qualifying student under this section and does not receive a free breakfast through any local, state, or federal program shall be provided one (1) breakfast at no cost during each school day upon his or her request without consideration of his or her eligibility for a federally funded free or reduced-price meal.

(2)(A) If necessary to comply with the requirements of subdivision (f)(1) of this section, the ~~department~~ Department of Agriculture shall provide funds that have been disbursed to the ~~department~~ Department of Agriculture from the United States Government for purposes of funding child nutrition programs to each public school to cover the cost of providing one (1) breakfast at no cost during each school day to each public school student who is not a qualifying student under this section.

(B) If federal funds appropriated to the ~~department~~

Department of Agriculture for a child nutrition program are insufficient to cover the cost of providing one (1) breakfast at no cost during each school day to each public school student who is not a qualifying student, the ~~department~~ Department of Agriculture shall use funds as authorized by law to cover the cost of providing one (1) breakfast at no cost during each school day to each public school student who is not a qualifying student.

(C) The cost of providing one (1) breakfast shall not exceed the rate of reimbursement to public schools established by the Richard B. Russell National School Lunch Act, 42 U.S.C. § 1751 et seq., and the Child Nutrition Act of 1966, 42 U.S.C. § 1771 et seq., for a free school breakfast.

(g) The ~~department~~ Department of Agriculture may promulgate rules to implement this section.

SECTION 33. SPECIAL LANGUAGE - CODE AMENDMENT. Arkansas Code § 19-27-341(c)-(f), concerning the Food Insecurity Fund, are amended to read as follows:

(c)(1) By July 31 each fiscal year:

(A) The Department of ~~Education~~ Agriculture shall submit a certification to the Chief Fiscal Officer of the State of the amount expended by the Department of ~~Education~~ Agriculture the prior fiscal year to comply with § 6-18-722(b) to eliminate a charge to students for a reduced-price copayment for a school breakfast or a school lunch, which shall be reviewed by the Chief Fiscal Officer of the State; and

(B) The Department of Human Services shall submit a certification to the Chief Fiscal Officer of the State of the estimated amount required to fund the state matching funds requirement for the federal Summer Electronic Benefit Transfer Program for Children, commonly known as "Summer EBT", for the current fiscal year, which shall be reviewed by the Chief Fiscal Officer of the State.

(2) After reviewing the certifications submitted under subdivision (c)(1) of this section, the Chief Fiscal Officer of the State may deny, modify, or approve the certifications based on the:

- (A) Estimated amount of funding needed and available;
- (B) Purpose; and
- (C) Preferred spending priority.

(3) Based on the certifications from the Department of ~~Education~~ Agriculture

Agriculture and the Department of Human Services in subdivision (c)(1) of this section, the Chief Fiscal Officer of the State shall instruct the Treasurer of State to transfer those amounts on a pro rata basis to the fund or fund accounts designated by the Secretary of the Department of ~~Education~~ Agriculture and the Secretary of the Department of Human Services.

(d) Any unexpended balance of moneys in the fund accounts designated by the Department of ~~Education~~ Agriculture and the Department of Human Services to be allocated for the purposes under subsection (c) of this section that are remaining at the end of each fiscal year shall be designated and retained for the purposes under subsection (c) of this section for the following fiscal year, and certifications required under subdivision (c)(1) of this section shall be adjusted to reflect the remaining balances.

(e) After making the transfers under subdivision (c)(3) of this section, the Treasurer of State shall then transfer the remainder of the balance of the Food Insecurity Fund to the fund account designated by the Department of ~~Education~~ Agriculture to be used by the Department of ~~Education~~ Agriculture to comply with § 6-18-722(f).

(f) Any unexpended balance of moneys in the fund account designated by the Department of ~~Education~~ Agriculture allocated for the purposes under subsection (e) of this section that are remaining at the end of each fiscal year shall be designated and retained for the purposes outlined under subsection (e) of this section for the following fiscal year."

AND

Appropriately renumber all SECTION numbers of the bill.

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
KMW/KMW - 04-02-2026 01:34:06  
KMW082

\_\_\_\_\_  
Chief Clerk

Hall of the House of Representatives
95th General Assembly - Fiscal Session, 2026
Amendment Form

DRAFT

Subtitle of House Bill 1055

AN ACT FOR THE DEPARTMENT OF EDUCATION - OFFICE OF EARLY CHILDHOOD
APPROPRIATION FOR THE 2026-2027 FISCAL YEAR.

Amendment No. \_\_\_ to House Bill 1055

Amend House Bill 1055 as originally introduced:

Page 1, delete line 32 in its entirety and substitute:

" (2) ~~EEPO2C EDUCATION PROGRAM ADMINISTRATOR~~ 1 ~~GRADE SPC07~~"

AND

Page 1, delete line 34 in its entirety and substitute:

" (4) ~~FAC01P ACCOUNTANT I~~ 1 ~~GRADE SPC01~~"

AND

Page 2, delete line 1 in its entirety and substitute:

" (7) ~~PQA02C QUALITY ASSURANCE MANAGER~~ 3 ~~GRADE SGS09~~"

AND

Page 2, delete lines 4 and 5 in their entirety and substitute:

" (10) ~~PQA01P QUALITY ASSURANCE COORDINATOR~~ 5 ~~GRADE SGS07~~

(11) ~~CTR02P TRAINER~~ 1 ~~GRADE SGS07~~"

AND

Page 2, delete line 7 in its entirety and substitute:

" (13) ~~IIV04P INVESTIGATOR III~~ 5 ~~GRADE SCS06~~"

AND

Page 2, line 8, delete "7" and substitute "4"

AND

Page 2, delete line 10 in its entirety and substitute:

DRAFT

" ~~(16) IIV03P INVESTIGATOR II~~ ~~7~~ ~~GRADE SCS05~~"

AND

Page 2, delete line 12 in its entirety and substitute:

" ~~(18) PPE02P PROGRAM ELICIBILITY SPECIALIST I~~ ~~2~~ ~~GRADE SCS05~~"

AND

Page 2, line 13, delete "8" and substitute "5"

AND

Page 2, line 14, delete "83" and substitute "79"

AND

Page 2, delete lines 16 and 17 in their entirety and substitute:

" ~~(22) FGM01P GRANTS ANALYST~~ ~~1~~ ~~GRADE SCS04~~

~~(23) TIW01P INVENTORY COORDINATOR~~ ~~1~~ ~~GRADE SCS04~~"

AND

Page 2, line 21, delete "4" and substitute "3"

AND

Page 2, delete line 22 in its entirety and substitute:

" ~~(28) FFS02P FISCAL SUPPORT COORDINATOR~~ ~~1~~ ~~GRADE SCS06~~"

AND

Page 2, line 23, delete "177" and substitute "138"

AND

Page 3, line 7, delete "\$1,482,755" and substitute "\$969,539"

AND

Page 3, line 9, delete "668,714" and substitute "460,424"

AND

Page 3, line 12, delete "7,585,752" and substitute "7,577,752"

AND

Page 3, line 18, delete "\$15,365,314" and substitute "\$14,635,808"

AND

Page 3, line 29, delete "\$268,667,976" and substitute "\$188,667,976"

AND

Page 4, delete SECTION 7 in its entirety

AND

Appropriately renumber subsequent SECTION numbers of the bill.

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

KMW/KMW - 04-02-2026 01:27:20

KMW081

\_\_\_\_\_  
Chief Clerk

**ARKANSAS SENATE**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill 36**

AN ACT FOR THE DEPARTMENT OF AGRICULTURE APPROPRIATION FOR THE 2026-  
2027 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill 36**

Amend Senate Bill 36 as originally introduced:

Page 4, line 35, delete "2" and substitute "3"

AND

Page 5, line 4, delete "1" and substitute "5"

AND

Page 5, line 10, delete "29" and substitute "32"

AND

Page 5, line 17, delete "2" and substitute "10"

AND

Page 5, line 19, delete "1" and substitute "2"

AND

Page 5, line 23, delete "10" and substitute "12"

**DRAFT**

AND

Page 5, line 28, delete "\_\_\_\_1" and substitute " 1"

AND

Page 5, immediately following line 28 insert additional items to read as follows:

" (59)	EEP02C EDUCATION PROGRAM ADMINISTRATOR	1	GRADE SPC07
(60)	FAC01P ACCOUNTANT I	1	GRADE SPC01
(61)	EEP06P EDUCATION PROGRAM SUPERVISOR EXPERT	3	GRADE SGS10
(62)	PQA02C QUALITY ASSURANCE MANAGER	3	GRADE SGS09
(63)	PQA04P QUALITY ASSURANCE SUPERVISOR EXPERT	2	GRADE SGS08
(64)	EEP03P EDUCATION PROGRAM COORDINATOR	1	GRADE SGS07
(65)	FGM03C GRANTS MANAGER	1	GRADE SGS07
(66)	PQA01P QUALITY ASSURANCE COORDINATOR	14	GRADE SGS07
(67)	EEP05P EDUCATION PROGRAM SPECIALIST	1	GRADE SGS06
(68)	IIV04P INVESTIGATOR III	5	GRADE SGS06
(69)	IIV03P INVESTIGATOR II	7	GRADE SGS05
(70)	PPE02P PROGRAM ELIGIBILITY SPECIALIST I	2	GRADE SGS05
(71)	TIW01P INVENTORY COORDINATOR	1	GRADE SGS04
(72)	EEC04P EARLY CHILDHOOD PROGRAM SPECIALIST	4	GRADE SGS04
(73)	IUS04P USER SUPPORT SPECIALIST	<u>1</u>	GRADE IST02
	MAX. NO. OF EMPLOYEES	673"	

AND

Page 5, line 35, delete "hundred eighty-one (181)" and substitute "hundred eighty-two (182)"

AND

On page 21, immediately following SECTION 37, insert the following SECTIONS:

" SECTION 38. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION

PROGRAM - FEDERAL. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services, operating expenses, aid and reimbursement of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - Federal for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) REGULAR SALARIES	\$2,470,239
(02) PERSONAL SERVICES MATCHING	963,383
(03) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	1,172,100
(B) CONF. & TRAVEL	10,000
(C) PROF. FEES	100,000
(D) CAP. OUTLAY	50,000
(E) DATA PROC.	0
(04) SCHOOL FOOD SERVICE/NUTRITION ED	425,099,000
(05) REFUNDS/REIMBURSEMENTS	450,000
(06) FOOD AND NUTRITION FEDERAL EXPENSES	<u>78,087,515</u>
TOTAL AMOUNT APPROPRIATED	<u>\$508,402,237</u>

SECTION 39. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - STATE. There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for personal services and operating expenses of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - State for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) REGULAR SALARIES	\$833,116
(02) PERSONAL SERVICES MATCHING	331,339
(03) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	20,000
(B) CONF. & TRAVEL	3,500

(C) PROF. FEES	0
(D) CAP. OUTLAY	0
(E) DATA PROC.	0
TOTAL AMOUNT APPROPRIATED	<u>\$1,187,955</u>

SECTION 40. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - COMMODITY - DISTRIBUTION AND SALVAGE CONTAINER - CASH.

There is hereby appropriated, to the Department of Agriculture, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for operating expenses of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - Commodity Distribution and Salvage Container - Cash for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	\$130,186
(B) CONF. & TRAVEL	9,490
(C) PROF. FEES	0
(D) CAP. OUTLAY	0
(E) DATA PROC.	<u>0</u>
TOTAL AMOUNT APPROPRIATED	<u>\$139,676</u>

SECTION 41. APPROPRIATION - FOOD AND NUTRITION - GRANTS AND AID TO LOCAL SCHOOL DISTRICTS AND SPECIAL PROGRAMS. There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for grants and aid to local school districts and special programs of the Department of Agriculture - Food and Nutrition Division for the fiscal year ending June 30, 2027; the following:

Item No.	Fiscal Year 2026-2027
(01) FREE BREAKFAST PROGRAM	\$14,700,000
(02) SCHOOL FOOD SERVICES	7,650,000
(03) SCHOOL FOOD LEGISLATIVE AUDIT	75,000

(04) SURPLUS COMMODITIES	<u>1,125,065</u>
TOTAL AMOUNT APPROPRIATED	<u>\$23,550,065</u>

SECTION 42. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - CONFERENCES. There is hereby appropriated, to the Department of Agriculture, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - Conferences for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) FOOD AND NUTRITION CONFERENCE AND EXPENSES	<u>\$273,923</u>

SECTION 43. APPROPRIATION - FOOD AND NUTRITION - HUNGER COALITION. There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for grant payments of the Department of Agriculture - Food and Nutrition Division - Hunger Coalition for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) HUNGER COALITION GRANTS AND AID	<u>\$995,113"</u>

AND

Appropriately renumber subsequent SECTION numbers of the bill.

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_  
 By: Joint Budget Committee  
 BSS/BSS - 04-08-2026 12:22:41  
 BSS056

\_\_\_\_\_  
 Secretary

**Hall of the House of Representatives**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of House Bill 1009**

AN ACT FOR THE DEPARTMENT OF PUBLIC SAFETY APPROPRIATION FOR THE 2026-  
2027 FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill 1009**

Amend House Bill 1009 as originally introduced:

Page 2, line 31, delete "4" and substitute "3"

AND

Page 2, line 33, delete "\_\_\_\_1" and substitute " 1"

AND

Page 2, immediately following line 33, insert a new line that reads as follows:

"(40) IIE02P IT SECURITY ANALYST I \_\_\_\_\_1 GRADE IST06"

AND

Page 29, immediately following SECTION 59, insert a new section that reads as follows:

" SECTION 60. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SHARED SERVICES. FACILITY MAINTENANCE.(a) All revenues collected by any division within the Department of Public Safety for use of a facility owned or operated by the department at Camp Robinson shall:

**DRAFT**

(1) Be deposited into a fund;  
(2) Be uniquely identified; and  
(3) Only be used for the maintenance of facilities owned or operated by the department at Camp Robinson.

(b) The department shall work with the Chief Fiscal Officer of the State to determine the best method of recording the revenues referred to in subsection (a) of this section in the funds of the state.

(c) The provisions of this section shall be in effect only from July 1, 2026 through June 30, 2027."

AND

Appropriately renumber all subsequent section numbers of the bill.

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

DJC/DJC - 04-07-2026 08:31:16

DJC038

\_\_\_\_\_  
Chief Clerk

**Hall of the House of Representatives**  
95th General Assembly - Fiscal Session, 2026  
**Amendment Form**

**DRAFT**

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**Subtitle of House Bill 1018**

AN ACT FOR THE UNIVERSITY OF ARKANSAS EAST ARKANSAS COMMUNITY  
COLLEGE APPROPRIATION FOR THE 2026-2027 FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill 1018**

Amend House Bill 1018 as originally introduced:

Page 3, line 20, delete "President" and substitute "Chancellor".

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
By: Senator Caldwell  
HAR/HAR - 04-07-2026 03:49:39  
HAR139

\_\_\_\_\_  
Chief Clerk