REPORT OF THE UNIFORM PERSONNEL CLASSIFICATION AND COMPENSATION PLAN SUBCOMMITTEE OF THE JOINT BUDGET COMMITTEE

February 10, 2021

Co-Chairs:

The Uniform Personnel Classification and Compensation Plan Subcommittee of the Joint Budget Committee met on Tuesday, February 9, 2021 at 8:00 a.m. in Room A of the MAC Building. The Subcommittee reviewed and recommended the following personnel-related items and release them back to the Joint Budget Committee:

- 1. HB1187- Secretary of State- recommended as submitted
- 2. HB1125- Treasurer of State-Amendment JAR070 letter from Treasurer of the State- (Bill is released to the Joint Budget Committee with Adopted Amendment JAR070 (Attachment 1))
- 3. SB132- Department of Commerce- recommended as submitted
- 4. SB51- Department of Veterans' Affairs- recommended as submitted
- 5. SB95- Arkansas Public Defender Commission- recommended as submitted
- 6. HB1284- Northwest Arkansas Community College- recommended as submitted
- 7. HB1307- University of Arkansas Pulaski Technical College- recommended as submitted
- 8. HB1308- Ozarka College- recommended as submitted
- 9. HB1310- Black River Technical College- recommended as submitted
- 10. HB1289- Arkansas State University Mountain Home- recommended as submitted
- 11. SB200- Arkansas State University Three Rivers- recommended as submitted
- 12. SB216- Southeast Arkansas College- recommended as submitted
- 13. SB215- University of Central Arkansas- recommended as submitted
- 14. SB211- University of Arkansas for Medical Sciences- recommended as submitted
- 15. SB219- University of Arkansas System Office & Various Divisions- recommended as submitted
- 16. SB224- Southern Arkansas University Tech- recommended as submitted

Regular Business

17. Request from Arkansas Department of Health for the establishment of two new Miscellaneous Federal Grant positions.

| Position Title | Class Code | Grade | Salary Range |
|----------------|------------|-------|--------------------|
| Registered | L016N | MP05 | \$99,991-\$145,987 |
| Pharmacist | | | |
| Health Program | L048C | GS07 | \$40,340-\$58,493 |
| Specialist II | | | |

18. Request from the Arkansas Department of Labor and Licensing to transfer three (3) positions to the Shared Services section.

| Position Number | Title | Class Code | Grade |
|-----------------|-------------------------------------|------------|-------|
| 22145246 | Executive Assistant to the Director | C010C | GS07 |
| 22168984 | Extra-Help | TBD | TBD |
| 22168985 | Extra-Help | TBD | TBD |

Reports that require no action

- 19. February 2021 Personnel Actions Report Department of Education.
- 20. February New Provisional Report for (46) new positions are approved for (6) Four-Year Institutions of Higher Education. (2) new positions are approved for (1) Two-Year Institutions of Higher Education.
- 21. Report from Arkansas Community Correction of the Third Quarter FY20 Vacancy and Caseload Report for Parole Probation Officers pursuant to Section 24 of Act 772 of 2017.
- 22. Report from Arkansas Community Correction of the Fourth Quarter FY20 Vacancy and Caseload Report for Parole Probation Officers pursuant to Section 24 of Act 772 of 2017.

Respectfully submitted by Subcommittee Co-Chairs Senator Breanne Davis and Representative Jim Wooten

Hall of the House of Representatives

93rd General Assembly - Regular Session, 2021

Amendment Form

DRAFT

| Subtitle of House Bill No. 1125 AN ACT FOR THE OFFICE OF THE TREASURER OF STATE APPROPRIATION FOR THE 2021-2022 FISCAL YEAR. | | | |
|--|--|----------|------------|
| | Amendment No to House Bill No | . 1125 | |
| Amend | House Bill No. 1125 as originally introduced: | | |
| Page 1 | , delete lines 31 through 36 and replace with t | the foll | owing: |
| " (1) | Q243U TREAS SENIOR INVESTMENT MANAGER | 2 | \$125,300 |
| (2) | Q244U TREAS CHIEF DEPUTY TREASURER | 2 | \$112,000 |
| (3) | Q348U TREAS CHIEF LEGAL COUNSEL | 1 | \$105,000 |
| (4) | Q098U TREAS CHIEF COMPLIANCE OFFICER | 1 | \$105,000 |
| (5) | Q352U TREAS CHIEF TECHNOLOGY OFFICER | 1 | \$105,000" |
| AND | | | |
| Page 7 | , delete lines l through 15 and replace with th | o follo | vina. |
| rage 2 | , detect fines i through is and replace with the | ie ioilo | willg: |
| " (6) | Q154U TREAS CHIEF FINANCIAL OFFICER | 1 | \$105,000 |
| (7) | Q236U TREAS DIVISION DIRECTOR | 2 | \$88,000 |
| (8) | Q366U TREAS DIRECTOR OF INVESTMENT ACCOUNTING | 1 | \$88,000 |
| (9) | Q349U TREAS DIR OF 529 & FINANCIAL EDUCATION | 1 | \$84,000 |
| (10) | Q350U TREAS IT INVESTMENT MANAGER I | 1 | \$82,000 |
| (11) | Q361U TREAS COMMUNICATIONS DIRECTOR | 1 | \$75,000 |
| (12) | Q360U TREAS INVESTMENT MANAGER II | 1 | \$75,000 |
| (13) | Q351U TREAS MANAGER V | 3 | \$75,000 |
| (14) | Q245U TREAS MANAGER IV | 2 | \$70,000 |
| (15) | Q237U TREAS MANAGER III | 3 | \$66,000 |
| (16) | Q367U TREAS EXECUTIVE ASSISTANT | 1 | \$61,000 |
| | | | |

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| (17) | Q362U TREAS | ASSIST FOR 529 | % FINANCIAL | ED 2 | \$53,800 |
|------|-------------|----------------|-------------|------|----------|
| (18) | Q238U TREAS | MANAGER II | | 2 | \$51,300 |
| (19) | Q170U TREAS | ASSISTANT IV | | 1 | \$47,800 |
| (20) | Q094U TREAS | ASSISTANT III | | 3 | \$42,000 |
| (21) | Q085U TREAS | ASSISTANT II | | 3 | \$36,624 |
| | MAX. NO. OF | EMPLOYEES | | 35' | 1 |
| | | | | | |

AND

Page 3, line 3, delete "1,304,455" and replace with "1,404,455" $\,$

AND

Page 3, line 8, delete "1,196,715" and replace with "1,096,715".

| The Amendment was read | |
|-------------------------------|-------------|
| By: Joint Budget Committee | |
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| JAR070 | Chief Clerk |