B.2

REPORT OF THE SPECIAL LANGUAGE SUBCOMMITTEE OF THE JOINT BUDGET COMMITTEE

Thursday, April 15, 2021

Chairmen:

Your Special Language Subcommittee met on Wednesday, April 14, 2021 and makes the following recommendations listed below to the Joint Budget Committee.

The following amendments are recommended for approval and are RELEASED from Special Language Subcommittee:

- 1. HB1081 State Board of Election Commissioners (Attachment 1 HGK016)
- 2. SB164 Department of Agriculture (Attachment 2 KCS051)
- 3. SB158 Department of Education Division of elementary and Secondary Education Public School Fund Governor's Letter #17 (Attachment 3 KMW064)
- 4. HB1106 Department of Finance and Administration Governor's Letter #20 (Attachment 4 JAP044)
- 5. HB1146 Department of Corrections Community Correction Governor's Letter #19 (Attachment 5 DJC035)

Respectfully submitted by Subcommittee Co-Chairs Senator Bart Hester and Representative Frances Cavenaugh

Hall of the House of Representatives

93rd General Assembly - Regular Session, 2021

Amendment Form

DRAFT

Subtitle of House Bill No. 1081 AN ACT FOR THE STATE BOARD OF ELECTION COMMISSIONERS APPROPRIATION FOR THE 2021-2022 FISCAL YEAR. Amendment No. ___ to House Bill No. 1081 Amend House Bill No. 1081 as originally introduced: Page 1, line 35, delete " _____2" and insert "2" And Page 1 immediately following line 35 please insert new Item No. to read as follows: "(7) G314C ELECTION ADMIN SUPERVISOR 1 GRADE GS11 (8) G315C ELECTION ADMIN SPECIALIST 2 GRADE GS09" And Page 1, line 36, delete "7" and insert "10" And Page 2, line 1, insert a new Section to read as follows: SECTION 2. EXTRA HELP. There is hereby authorized, for the State Board of Election Commissioners for the 2021-2022 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra

Help", payable from funds appropriated herein for such purposes: twenty (20) temporary or part-time employees, when needed, at rates of pay not to exceed

DRAFT HGK016 - 04-09-2021 11:05:38

Page 1 of 3

those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification."

And

Page 2, line 10, delete "\$400,122" and insert "\$599,766"

And

Page 2 immediately following line 10 insert a new Item No. to read as follows:

"(02) EXTRA HELP

\$100,000"

And

Page 2, line 11, delete "129,267" and insert "185,167"

And

Page 2, line 13, delete "107,810" and insert "162,810"

And

Page 2, line 18, delete "_____\$647,199" and insert "____\$1,057,743"

And

Appropriately renumber the Item No. in Section 2

And

Page 4, insert new Sections immediately following Section 7 to read as follows:

" SECTION 8. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER. If funds are not available for the State Board of Election

HGK016 - 04-09-2021 11:05:38 Amendment No. ____ to HB1081

Page 2 of 3

Commissioners to perform their duties, the Director of the State Board of

Election Commissioners may from time to time certify to the Chief Fiscal

Officer of the State the amount of funds needed and the Chief Fiscal Officer
of the State shall transfer the certified amount from the Nonpartisan Filing

Fee Fund to the Miscellaneous Agencies Fund for use by the State Board of

Election Commissioners.

The provisions of this section shall be in effect only from July 1, 2021 through June 30, 2022.

SECTION 9. SPECIAL LANGUAGE — CODE AMENDMENT. Arkansas Code § 19-5-1225(b)(2), concerning the Nonpartisan Filing Fee Fund, is amended to read as follows:

(2) The fund shall be used to cover the cost of election expenses of the State Board of Election Commissioners as set out in § 7-10-101 et seq. and for personal services and operating expenses for the State Board of Election Commissioners."

And

Appropriately renumber all Sections of the bill.

| The Amendment was read | |
|-------------------------------|-------------|
| By: Joint Budget Committee | |
| By: Senator K. Hammer | |
| HGK/WLC - 04-09-2021 11:05:38 | |
| HGK016 | Chief Clerk |

ARKANSAS SENATE

93rd General Assembly - Regular Session, 2021

Amendment Form

DRAFT

| Subtitle of Senate Bill No. 164 |
|--|
| AN ACT FOR THE DEPARTMENT OF AGRICULTURE APPROPRIATION FOR THE 2021-2022 FISCAL |
| YEAR. |
| |
| Amendment No to Senate Bill No. 164 |
| Amend Senate Bill No. 164 as engrossed S3/15/21 (version: 03/15/2021 02:53:49 PM): |
| Page 21, immediately following SECTION 36, insert a new section to read as follows: |
| "SECTION 37. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FAIR FUND TRANSFER. On July 1 of each fiscal year, or as soon as is practical, the Chief Fiscal Officer of the State may transfer the amount needed for distribution by the Department of Agriculture to fund fairs from the Miscellaneous Agencies Fund Account to the Agri Fair Fund. The provisions of this section shall be in effect only from July 1, 2021 |
| through June 30, 2022." |
| AND |
| Appropriately renumber the subsequent SECTIONS of the Bill. |
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| DRAFT |
| The Amendment was read the first time, rules suspended and read the second time and |

KCS051

Secretary

ARKANSAS SENATE

93rd General Assembly - Regular Session, 2021

Amendment Form

DRAFT

| Subtitle of Senate Bill No. 158 | | |
|--|--|--|
| AN ACT FOR THE DEPARTMENT OF EDUCATION - DIVISION OF ELEMENTARY AND SECONDARY | | |
| EDUCATION - PUBLIC SCHOOL FUND APPROPRIATION FOR THE 2021-2022 FISCAL YEAR. | | |
| | | |
| Amendment No to Senate Bill No. 158 | | |
| Amend Senate Bill No. 158 as engrossed S3/22/21 (version: 03/22/2021 2:44:33 PM): | | |
| Page 9, line 25, delete "Commissioner" and substitute "Commissioner Secretary" | | |
| AND | | |
| Page 9, line 29, immediately following "Education" insert the following: " | | |
| AND | | |
| Page 9, line 30, immediately following "Education" insert the following: " Division of Elementary and Secondary Education" | | |
| AND | | |
| Page 10, line 3, delete "Commissioner" and substitute "Commissioner Secretary". | | |
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| DRAFT | | |
| The Amendment was read the first time, rules suspended and read the second time and By: Joint Budget Committee KMW/KMW - 04-14-2021 12:10:29 | | |

KMW064

Secretary

Hall of the House of Representatives

93rd General Assembly - Regular Session, 2021

Amendment Form

DRAFT

| Subtitle of House Bill No. 1106 |
|---|
| AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER |
| APPROPRIATION FOR THE 2021-2022 FISCAL YEAR. |
| Amendment No to House Bill No. 1106 |
| Amend House Bill No. 1106 as engrossed H4/8/21 (version: 04/08/2021 3:33:49 PM): |
| Page 4, line 25, delete " <u>\$13,250,000</u> " and insert " <u>\$16,250,000</u> " |
| AND |
| Page 5, line 3, delete "Administration" and insert "Administration - Disbursing Officer" |
| AND |
| Page 5, line 7, delete "of Finance and Administration - Disbursing Officer" and insert "of Transformation and Shared Services" |
| AND |
| Page 6, line 7, delete "Arkansas" and insert "Arkansas and other state government technology initiatives approved by the Information Network of Arkansas Board" |
| AND |
| Page 6, line 13, delete "\$150,000" and insert "\$1,000,000" |
| AND |
| Page 9, line 28, delete "\$15,000,000" and insert "\$16,000,000". |
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| DRAFT |
| The Amendment was read |
| By: Joint Budget Committee JAP/JAP - 04-14-2021 09:06:57 |
| JAP044 Chief Clerk |

Hall of the House of Representatives

93rd General Assembly - Regular Session, 2021

Amendment Form

DRAFT

Subtitle of House Bill No. 1146

AN ACT FOR THE DEPARTMENT OF CORRECTIONS - DIVISION OF COMMUNITY CORRECTION APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

Amendment No. ___ to House Bill No. 1146

Amend House Bill No. 1146 as engrossed H3/23/21 (version: 3/23/2021 4:03:46 PM):

Page 9, line 5, delete "up to ninety-six (96) hours of" and substitute "up to ninety-six (96) hours of"

AND

Page 9, line 6, delete "exceeding a balance" and substitute "exceeding a balance"

AND

Page 9, line 6, delete "of one-" and substitute "of one-"

AND

Page 9, line 7, delete "hundred fifty (150) hours" and substitute "hundred fifty (150) hours"

AND

Page 9, line 11, delete "during the years of service" and substitute "during the years of service"

AND

Page 9, delete lines 12 and 13 and substitute "Chief Fiscal Officer of the State after the Director of the Department of Corrections Division of Community Correction and the Secretary of the Department of Corrections has verified that sufficient"

AND

DRAFT DJC035 - 04-13-2021 10:30:05

Page 1 of 2

Page 9, line 15, delete "classifications:" and substitute "classifications, with the exception that those employees wishing to accrue banked hours be allowed the option to bank unused holiday hours in the employee's holiday account, not to exceed one-hundred fifty (150) hours:"

AND

Page 9, immediately following line 23, insert the following:
"TO59C ADC/DCC FOOD PREPARATION MANAGER GRADE GS07"

AND

Page 9, immediately following line 24, insert the following: "TO7OC ADC/DCC FOOD PREPARATION SUPERVISOR GRADE GS06".

| The Amendment was read | |
|-------------------------------|-------------|
| By: Joint Budget Committee | |
| DJC/DJC - 04-13-2021 10:30:05 | |
| DJC035 | Chief Clerk |