## **AGENDA**

## Constitutional Officers Subcommittee of the Arkansas Legislative Council/Joint Budget Committee

Tuesday, December 02, 2008 10:30 AM Room 272, State Capitol Little Rock, Arkansas

Sen. Ruth Whitaker, Chair

Sen. Terry Smith Sen. Steve Faris Sen. Bob Johnson Sen. Jim Luker Sen. John Paul Capps

Sen. Henry "Hank" Wilkins, IV, ex officio

Sen. Shawn Womack, ex officio

Rep. Nathan George, Chair Rep. Linda Chesterfield Rep. Daryl Pace Rep. Willie Hardy Rep. David Rainey Rep. Dawn Creekmore Rep. J. R. Rogers

Rep. Scott Sullivan, ex officio Rep. Chris Thyer, ex officio

A. Call to Order.

B. Agencies referred to Constitutional Officers Subcommittee

	Budget Requests Vol/Page	Appropriation	A-Book Page
Legislative Audit (0009)	10/428		3
Mr. Roger Norman, Legislative Auditor			
Operations		10/433	
Supreme Court (0032)	10/545		15
The Honorable James Hannah, Chief Justice			
Supreme Court - Operations		10/551	
Appellate Mediation - Cash		10/553	
Court of Appeals (0018)	10/210		5
The Honorable John Pittman, Chief Justice			
Court of Appeals		10/215	

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "Members and Staff Only"

	Budget Requests Vol/Page	Appro- priation	A-Book Page
Administrative Office of the Courts (0023)	10/4		7
J. D. Gingerich, Director			
District Judges Continuing Education		10/19	
District Court Judges/Clerks Continuing Education		10/23	
Special Advocate		10/21	
AOC-Access/Visitation Mediation		10/24	
Court Improvement Program		10/43	
AOC - Operations		10/28	
Dispute Resolution Commission		10/34	
Drug Court Coordination Program		10/36	
Hearing & Visual Impairments		10/40	
Dependency Neglect Representation		10/25	
County Juror Reimbursement		10/30	
Court Security Grants		10/32	
Judicial Fine		10/38	
Alternative Dispute Resolution Commission		10/41	
Auditor - Circuit Courts & PA (0019)	10/77		21
The Honorable Jim Wood			
Constitutional Officers - Auditor		10/89	
County Treasurers Continuing Education		10/95	
County Clerks Continuing Education		10/99	
County Collectors Continuing Education		10/107	
Court Reporters - Circuit Court		10/97	
Trial Court Administrative Assistant		10/105	
Juvenile Probation & Intake Officers		10/100	
Deputy Prosecuting Attorneys		10/102	
Jud/Discipline Disability Comm (0241)	8/323		104
Mr. David Stewart, Executive Director			
Operations		8/328	

- C. Other Business
- D. Adjournment