## AGENDA JOINT BUDGET COMMITTEE - Pre-Fiscal Session Budget Hearings

## Wednesday, March 6, 2024 9:00 AM Room A, MAC Little Rock, Arkansas

Sen. Jonathan Dismang, Chair Sen. Ricky Hill, Vice-Chair Sen. Linda Chesterfield Sen. Stephanie Flowers Sen. Missy Irvin Sen. Jane English Sen. Gary Stubblefield Sen. Jimmy Hickey, Jr Sen. Bart Hester Sen. Scott Flippo Sen. Blake Johnson Sen. Breanne Davis Sen. Mark Johnson Sen. Greg Leding Sen. Kim Hammer Sen. Dan Sullivan Sen. Clarke Tucker Sen. Ben Gilmore Sen. Bryan King Sen. Reginald Murdock Sen. Clint Penzo Sen. Justin Boyd Sen. Jim Petty Sen. John Payton Sen. Ronald Caldwell, ex officio Sen. Terry Rice, ex officio Sen. David Wallace. ex officio Sen. Steve Crowell. ex officio

Rep. Lane Jean, Chair Rep. Frances Cavenaugh, Vice-Chair Rep. Matthew J. Shepherd Rep. Jon S. Eubanks Rep. Stephen Magie Rep. Mike Holcomb Rep. Dwight Tosh Rep. Dwight Tosh Rep. Vivian Flowers Rep. Marcus E. Richmond Rep. Roger D. Lynch Rep. Jim Wooten Rep. Mark Perry Rep. Jamie Scott Rep. Denise Garner Rep. Lee Johnson Rep. Nicole Clowney Rep. Jay Richardson Rep. Andrew Collins Rep. Brian S. Evans Rep. Mark D. McElroy Rep. Jon Milligan Rep. Delia J. Haak Rep. Ryan A. Rose Rep. Tara Shephard Rep. Jeff Wardlaw, ex officio Rep. Richard Womack, ex officio Rep. Les D. Eaves, ex officio Rep. Jimmy Gazaway, ex officio

A. Call to Order

- B. Consideration of JBC Rules
- C. Executive Balanced Budget for Fiscal Year 2025 Presentation Mr. Jim Hudson, Secretary, Department of Finance and Administration Mr. Robert Brech, Administrator, DFA Fiscal and Budget
- D. Institutions of Higher Education Overview
  Dr. Ken Warden, Commissioner, Department of Education, Division of Higher Education
- E. Division of Higher Education
  - 1. Letter Requesting to Amend Various Authorized Positions
  - 2. Letter Requesting to Add a Treasury Appropriation for University of Arkansas at Pine Bluff Mr. Nicholas Fuller, Assistant Commissioner for Finance

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at <u>www.arkleg.state.ar.us</u>

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

F. Summary of Institutions of Higher Education Budget Requests for FY2025 Mr. Henry Rice, BLR Budget Analyst

| M<br>G. Department of Corrections (9903)  | Budget<br>Requests<br>anual/Page<br>1/2 | Appropriation<br>Page |              | A-Book<br>Page | Budget<br>Analyst |
|---|---|-----------------------|--------------|----------------|-------------------|
|   |   |                       | 10.          | 3 Dal          | ton Colema        |
| Ms. Lindsay Wallace, Secretary  |   |                       |              |                |                   |
| County Jail Reimbursement   |   | 4                     |              |                |                   |
| Criminal Detention Facility Review  |   | 6                     |              |                |                   |
| Department of Correction  |   | 8                     |              |                |                   |
| Criminal Detention Committee Expense  | es                                      | 10                    |              |                |                   |
| Transportation of Juvenile Offenders  |   | 12                    |              |                |                   |
| Division of Correction (0480)   | 1/14                                    |                       | 105          | Dalt           | on Coleman        |
| Mr. Dexter Payne, Director  |   |                       |              |                |                   |
| Work Release Cash   |   | 16                    |              |                |                   |
| Sex Offender Assessment   |   | 18                    |              |                |                   |
| Fire Station Treasury Cash  |   | 20                    |              |                |                   |
| Inmate Care and Custody   |   | 22                    |              |                |                   |
| Prison Industry   |   | 24                    |              |                |                   |
| Farm Operations   |   | 26                    |              |                |                   |
| Inmate Welfare – Treasury Cash  |   | 28                    |              |                |                   |
| Non-Tax Revenue Receipts  |   | 30                    |              |                |                   |
| Paws in Prison  |   | 32                    |              |                |                   |
| Medical Monetary Sanctions  |   | 34                    |              |                |                   |
| Division of Community Correction (0485<br>Ms. Elizabeth Taylor, Deputy Director | · · · · · · · · · · · · · · · · · · ·   |                       | 107          | Dalton         | Coleman           |
| Residents Cash Treasury   |   | 39                    |              |                |                   |
| Community Correction – Special  |   | 41                    |              |                |                   |
| Community Correction – State  |   | 43                    |              |                |                   |
| Federal Asset Forfeiture  |   | 45                    |              |                |                   |
| Post-Prison Transfer Board (0323)<br>Ms. Lona McCastlain, Chairperson           | 1/48                                    |                       | 110          | Dalton         | Coleman           |
| Parole Board Operations   |   | 48                    |              |                |                   |
| Sentencing Commission (0328)<br>Ms. Tawnie Rowell, Director                     | 1/51                                    |                       | <b>104</b> ] | Dalton (       | Coleman           |
| Sentencing Commission – State Operations  | l                                       | 51                    |              |                |                   |
|   |   |                       |              |                |                   |

H. Other Business

I. Adjournment