

ADH Discretionary Sub Grants for December 2021 Review Subcommittee of the ALC

1. Agency: 0645 - Arkansas Department of Health
 Center for: Administration
 Branch: Office of Health Equity
 Section:

Grantee: Advocates for Community and Rural Education
 Rural Community Alliance
 401 S. Scott Street, Suite 5
 Little Rock, AR 72201-3809

Term: 02/01/2022 to 05/31/2023
 Cost: \$393,240.00
 Funding Source: 100% Federal

Selection: Unsolicited Proposal
 Agreement #: 4600050010

Purpose: Amendment #: Amount: \$
 To assist the Office of Health Equity with the implementation of a national initiative to address COVID-19 health disparities among populations at high risk, including racial and ethnic minority populations and rural communities, by providing community engagement, education and outreach to rural communities in support of COVID-19 mitigation efforts.

2. Agency: 0645 - Arkansas Department of Health
 Center for: Administration
 Branch: Office of Health Equity
 Section:

Grantee: Arkansas Baptist College
 100 Dr. Martin Luther King Drive
 Little Rock, AR 72202

Term: 02/01/2022 to 05/31/2023
 Cost: \$500,000.00
 Funding Source: 100% Federal

Selection: Unsolicited Proposal
 Agreement #: 4600049982

Purpose: Amendment #: Amount: \$
 Arkansas Baptist College (ABC) will partner with local community agencies to develop and implement a health clinic to address COVID-19 and other health disparities and meet the healthcare needs of the ABC student population and the community surrounding the college, by ensuring equitable access to critical COVID-19 personal protective equipment (PPE), testing, contact tracing, quarantine and isolation, vaccination, and other wrap-around services that require deploying focused strategies, resources, and activities to meet the needs of individuals and mitigate the spread of COVID-19 among populations, disproportionately impacted.

3. Agency: 0645 - Arkansas Department of Health
 Center for: Administration
 Branch: Office of Health Equity
 Section:

Grantee: Arkansas Rural Health Partnership
 1969 Lakehall Road
 Lake Village, AR 71653

Term: 02/01/2022 to 05/31/2023
 Cost: \$380,196.00
 Funding Source: 100% Federal

Selection: Unsolicited Proposal
 Agreement #: 4600050011

Purpose: Amendment #: Amount: \$
 To develop a Regional COVID response team to assist with screening and vaccination distribution assistance in the service areas in the Arkansas Delta Region, along with navigation services by expanding its Community Health Workers team that will provide education and outreach regarding vaccine hesitancy and partner with local pharmacies to provide testing and vaccination sites.

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4. Agency: 0645 - Arkansas Department of Health
Center for: Public Health Practice
Branch: Epidemiology
Section:

Grantee: Arch Ford Education Services Coop
101 Bulldog Drive
Plumerville, AR 72127

Term: 02/01/2022 to 06/30/2022
Cost: \$1,982,828.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600049983

Purpose: Amendment #: Amount: \$
To provide funding to the Arch Ford Education Services Coop, so that funding can be allocated to school districts, within the service areas of Cleburne, Conway, Faulkner, Perry, Pope, Pulaski, Van Buren and Yell Counties, to augment costs associated with maintaining staff devoted to COVID-19 activities in schools. The funding will provide needed resources to implement screening testing programs in schools that are aligned with CDC recommendations for K-12.

5. Agency: 0645 - Arkansas Department of Health
Center for: Public Health Practice
Branch: Epidemiology
Section:

Grantee: Arkansas Public School Resource Center Inc
1401 W. Capitol, Suite 315
Little Rock, AR 72201

Term: 02/01/2022 to 06/30/2022
Cost: \$1,269,308.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600049986

Purpose: Amendment #: Amount: \$
To provide funding to the Arkansas Public School Resource Center, so that funding can be allocated to school districts, within the service areas of Benton, Jefferson, Lawrence, Marion, Mississippi, Phillips Pulaski, Sebastian and Washington Counties, to augment costs associated with maintaining staff devoted to COVID-19 activities in schools. The funding will provide needed resources to implement screening testing programs in schools that are aligned with CDC recommendations for K-12.

6. Agency: 0645 - Arkansas Department of Health
Center for: Public Health Practice
Branch: Epidemiology
Section:

Grantee: Arkansas River Education Service Cooperative
912 W. 6th Avenue
Pine Bluff, AR 71601

Term: 02/01/2022 to 06/30/2022
Cost: \$609,877.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600050013

Purpose: Amendment #: Amount: \$
To provide funding to the Arkansas River Education Service Cooperative, so that funding can be allocated to school districts, within the service areas of Arkansas, Grant, Jefferson and Pulaski Counties, to augment costs associated with maintaining staff devoted to COVID-19 activities in schools. The funding will provide needed resources to implement screening testing programs in schools that are aligned with CDC recommendations for K-12.

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7. Agency: 0645 - Arkansas Department of Health
Center for: Public Health Practice
Branch: Epidemiology
Section:

Grantee: Crowleys Ridge Educational Service
1606 Pine Grove Lane
Harrisburg, AR 72432

Term: 02/01/2022 to 06/30/2022
Cost: \$1,482,876.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600050014

Purpose: Amendment #: Amount: \$
To provide funding to the Crowleys Ridge Educational Service, so that funding can be allocated to school districts, within the service areas of Craighead, Crittenden, Cross, Jackson, Mississippi, Poinsett and Woodruff Counties, to augment costs associated with maintaining staff devoted to COVID-19 activities in schools. The funding will provide needed resources to implement screening testing programs in schools that are aligned with CDC recommendations for K-12.

8. Agency: 0645 - Arkansas Department of Health
Center for: Public Health Practice
Branch: Epidemiology
Section:

Grantee: Great Rivers Educational Cooperative
P. O. Box 2837
West Helena, AR 72390-2837

Term: 02/01/2022 to 06/30/2022
Cost: \$803,832.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600050015

Purpose: Amendment #: Amount: \$
To provide funding to the Great Rivers Educational Cooperative, so that funding can be allocated to school districts, within the service areas of Crittenden, Lee, Monroe, Phillips and St. Francis Counties, to augment costs associated with maintaining staff devoted to COVID-19 activities in schools. The funding will provide needed resources to implement screening testing programs in schools that are aligned with CDC recommendations for K-12.

9. Agency: 0645 - Arkansas Department of Health
Center for: Public Health Practice
Branch: Epidemiology
Section:

Grantee: Guy Fenter Education Service Cooperative
3010 E. Hwy 22, Suite A
Branch, AR 72928

Term: 02/01/2022 to 06/30/2022
Cost: \$1,804,291.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600049992

Purpose: Amendment #: Amount: \$
To provide funding to the Guy Fenter Education Service Cooperative, so that funding can be allocated to school districts, within the service areas of Crawford, Franklin, Fulton, Johnson, Logan, Scott and Sebastian Counties, to augment costs associated with maintaining staff devoted to COVID-19 activities in schools. The funding will provide needed resources to implement screening testing programs in schools that are aligned with CDC recommendations for K-12.

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10. Agency: 0645 - Arkansas Department of Health
Center for: Public Health Practice
Branch: Epidemiology
Section:

Grantee: Howard A Dawson South Central
711 Clinton Street
Arkadelphia, AR 71923

Term: 02/01/2022 to 06/30/2022
Cost: \$1,503,900.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600049993

Purpose: Amendment #: Amount: \$
To provide funding to Howard A Dawson South Central, so that funding can be allocated to school districts, within the service areas of Clark, Garland, Grant, Hot Spring, Howard, Ouachita, Pike and Saline Counties, to augment costs associated with maintaining staff devoted to COVID-19 activities in schools. The funding will provide needed resources to implement screening testing programs in schools that are aligned with CDC recommendations for K-12.

11. Agency: 0645 - Arkansas Department of Health
Center for: Public Health Practice
Branch: Epidemiology
Section:

Grantee: Northcentral Arkansas Education Cooperative
P. O. Box 739
Melbourne, AR 72556

Term: 02/01/2022 to 06/30/2022
Cost: \$963,480.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600050016

Purpose: Amendment #: 4600050016 Amount: \$
To provide funding, to the Northcentral Arkansas Education Cooperative, so that funding can be allocated to school districts, within the service areas of Baxter, Cleburne, Fulton, Independence, Izard, Sebastian, Sharp and Stone Counties, to augment costs associated with maintaining staff devoted to COVID-19 activities in schools. The funding will provide needed resources to implement screening testing programs in schools that are aligned with CDC recommendations for K-12.

12. Agency: 0645 - Arkansas Department of Health
Center for: Public Health Practice
Branch: Epidemiology
Section:

Grantee: Northeast Arkansas Educational Cooperative
211 W. Hickory
Walnut Ridge, AR 72476

Term: 02/01/2022 to 06/30/2022
Cost: \$968,861.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600049996

Purpose: Amendment #: Amount: \$
To provide funding to the Northeast Arkansas Education Cooperative, so that funding can be allocated to school districts, within the service areas of Clay, Craighead, Greene, Jackson, Lawrence, Pulaski and Randolph Counties, to augment costs associated with maintaining staff devoted to COVID-19 activities in schools. The funding will provide needed resources to implement screening testing programs in schools that are aligned with CDC recommendations for K-12.

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13. Agency: 0645 - Arkansas Department of Health
Center for: Public Health Practice
Branch: Epidemiology
Section:

Grantee: South Central Service Cooperative
2235 California Avenue SW
Camden, AR 71701

Term: 02/01/2022 to 06/30/2022
Cost: \$809,898.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600050020

Purpose: Amendment #: Amount: \$
To provide funding to the South Central Service Cooperative, so that funding can be allocated to school districts, within the service areas of Calhoun, Columbia, Ouachita and Union Counties, to augment costs associated with maintaining staff devoted to COVID-19 activities in schools. The funding will provide needed resources to implement screening testing programs in schools that are aligned with CDC recommendations for K-12.

14. Agency: 0645 - Arkansas Department of Health
Center for: Public Health Practice
Branch: Epidemiology
Section:

Grantee: Southwest Arkansas Education Cooperative
2502 S. Main Street
Hope, AR 71801

Term: 02/01/2022 to 06/30/2022
Cost: \$648,259.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600049997

Purpose: Amendment #: Amount: \$
To provide funding to the Southwest Arkansas Education Cooperative, so that funding can be allocated to school districts, within the service areas of Hempstead, Lafayette, Miller and Nevada Counties, to augment costs associated with maintaining staff devoted to COVID-19 activities in schools. The funding will provide needed resources to implement screening testing programs in schools that are aligned with CDC recommendations for K-12.

15. Agency: 0645 - Arkansas Department of Health
Center for: Public Health Practice
Branch: Epidemiology
Section:

Grantee: Wilbur D Mills Education Service Cooperative
P. O. Box 850
Beebe, AR 72012-0850

Term: 02/01/2022 to 06/30/2022
Cost: \$2,404,138.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600050021

Purpose: Amendment #: Amount: \$
To provide funding to the Wilbur D Mills Education Service Cooperative, so that funding can be allocated to school districts, within the service areas of Lonoke, Prairie, Pulaski, White and Woodruff Counties, to augment costs associated with maintaining staff devoted to COVID-19 activities in schools. The funding will provide needed resources to implement screening testing programs in schools that are aligned with CDC recommendations for K-12.

1 **Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

Grantee: Area Agency on Aging of Western Arkansas, Inc.
Fort Smith, AR

Term: 7/1/21 – 6/30/22

Selection: Discretionary

Cost: \$16,161,866.76

Sub-Grant # 4600040091

Fund Source: Federal 100%

Purpose: Amend to add funds and continue this subgrant to improve quality of life for adults with disabilities. Title III(B) Services. **Amend. #:** A14 **Amend. Amt.:** \$1,085,927.81

2 **Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

Grantee: Area Agency on Aging of West Central AR (The Senior Specialist)
Hot Springs, AR

Term: 7/1/21 – 6/30/22

Selection: Discretionary

Cost: \$20,231,973.24

Sub-Grant # 4600040107

Fund Source: Federal 100%

Purpose: Amend to add funds and continue this subgrant to improve quality of life for adults with disabilities. Title III(B) Services. **Amend. #:** A13 **Amend. Amt.:** \$1,485,593.32

3 **Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

Grantee: Area Agency on Aging of Southeast Arkansas
Pine Bluff, AR

Term: 7/1/21 – 6/30/22

Selection: Discretionary

Cost: \$16,053,723.41

Sub-Grant # 4600040111

Fund Source: Federal 100%

Purpose: Amend to add funds and continue this subgrant to improve quality of life for adults with disabilities. Title III(B) Services. **Amend. #:** A15 **Amend. Amt.:** \$1,219,290.71

DHS Grants for January 25, 2022 ALC Review

4 **Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

Grantee: Area Agency on Aging of Northwest Arkansas, Inc.
Harrison, AR

Term: 7/1/21 – 6/30/22

Selection: Discretionary

Cost: \$28,180,891.59

Sub-Grant # 4600040112

Fund Source: Federal 100%

Purpose: Amend to add funds and continue this subgrant to improve quality of life for adults with disabilities. Title III(B) Services. **Amend. #:** A14 **Amend. Amt.:** \$2,090,801.98

5 **Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

Grantee: Area Agency on Aging of Southwest Arkansas, Inc.
Magnolia, AR

Term: 7/1/21 – 6/30/22

Selection: Discretionary

Cost: \$18,116,589.15

Sub-Grant # 4600040113

Fund Source: Federal 100%

Purpose: Amend to add funds and continue this subgrant to improve quality of life for adults with disabilities. Title III(B) Services. **Amend. #:** A14 **Amend. Amt.:** \$1,289,511.64

6 **Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

Grantee: White River Area Agency on Aging, Inc.
Batesville, AR

Term: 7/1/21 – 6/30/22

Selection: Discretionary

Cost: \$16,968,168.12

Sub-Grant # 4600040116

Fund Source: Federal 100%

Purpose: Amend to add funds and continue this subgrant to improve quality of life for adults with disabilities. Title III(B) Services. **Amend. #:** A14 **Amend. Amt.:** \$1,211,665.46

DHS Grants for January 25, 2022 ALC Review

7 **Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

Grantee: Central Arkansas Area Agency on Aging dba CareLink
North Little Rock, AR

Term: 7/1/21 – 6/30/22

Selection: Discretionary

Cost: \$34,100,887.62

Sub-Grant # 4600040117

Fund Source: Federal 100%

Purpose: Amend to add funds and continue this subgrant to improve quality of life for adults with disabilities. Title III(B) Services. **Amend. #:** A14 **Amend. Amt.:** \$2,789,548.50

8 **Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

Grantee: East Arkansas Area Agency on Aging
Jonesboro, AR

Term: 7/1/21 – 6/30/22

Selection: Discretionary

Cost: \$22,956,277.32

Sub-Grant #4600040118

Fund Source: Federal 100%

Purpose: Amend to add funds and continue this subgrant to improve quality of life for adults with disabilities. Title III(B) Services. **Amend. #:** A15 **Amend. Amt.:** \$1,675,958.57
