# TENTATIVE AGENDA Review Committee of the Arkansas Legislative Council

Wednesday, October 03, 2007 01:30 PM Room 171, State Capitol Little Rock, Arkansas

Sen. Barbara Horn, Chair

Sen. Jack Critcher

Sen. Steve Bryles

Sen. Jim Luker

Sen. Denny Altes

Sen. Tracy Steele

Sen. Gene Jeffress Sen. John Paul Capps

Sen. Henry "Hank" Wilkins, IV, ex officio

Sen. Steve Faris, ex officio

Rep. David Dunn, Chair Rep. Keven Anderson Rep. Stan Berry Rep. Curren Everett Rep. Roy Ragland Rep. Eddie Cooper Rep. Nathan George

Rep. Nathan George Rep. Tommy Lee Baker

Rep. Scott Sullivan, ex officio Rep. John Paul Wells, ex officio

Rep. Susan Schulte, Non-Voting

#### A. Call to Order.

B. Department of Finance Administration - Submission of Contracts Required Policy ACA 19-11-265 - Joe Giddis

#### C. Requests

- 1. As required by Arkansas Code 22-9-104, from various state agencies regarding Review of Methods of Finance
- 2. As required by Arkansas Code 19-4-1415, from various state agencies regarding Review of General Contractors Construction Projects exceeding Five Million Dollars
- 3. As required by Arkansas Code 19-4-2201, from various state agencies regarding Review of Discretionary Grants
- 4. As required by Arkansas Code 22-8-102, from the Office of State Procurement regarding Approval of Motor Vehicle Leases
- As required by Arkansas Code 19-11-1006, from various state agencies regarding Review of Professional/Consultant Services Contracts
- 6. As required by Arkansas Code 12-8-306, Tower Lease Agreements
- 7. As required by Arkansas Code 22-9-208 Renovation of Historic Sites
- 8. As required by Arkansas Code 19-11-263 Special Procurements

#### D. Reports and Communications

- Monthly Report from the Department of Finance and Administration regarding listing of all Professional Service Contracts Approved during the month (Reporting Agencies, User Agencies, and \$5,000 to \$25,000 Exempted Contracts Report)
- 2. Monthly Report from the Department of Finance and Administration regarding applications for Federal support by state agencies, boards, commissions and publicly supported institutions
- 3. Monthly Report from the Department of Finance and Administration regarding listing of all Technical Services Contracts

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "Members and Staff Only"

- E. Other Business Suspension of Rules Request1. University of Arkansas System PCS Contract Beall, Barclay & Company, PLC
- F. Adjournment



#### OFFICE OF STATE PROCUREMENT

1509 West Seventh Street, Suite 300 Post Office Box 2940 Little Rock, Arkansas 72203-2940 Phone: (501) 324-9316 Fax: (501) 324-9311

http://www.state.ar.us/dfa

#### Memorandum

To: All State Agencies, Colleges and University, Boards and Commissions

Attn: Purchasing Agents, Agency Procurement Officials and Chief Fiscal Officers

From: Joseph A. Giddis

Date: September, 19, 2007

Subject: Policy ACA 19-11-265 Submission of Contracts Required

ACA 19-11-265 requires review by Legislative Council or the Joint Budget Committee of technical and general services contracts that exceed \$100K in the areas of information technology, the actual delivery of health care or human services or educational services. This review must occur before the execution date of the contract.

The Office of State Procurement will send to committee those contracts for which OSP has responsibility. The OSP Buyer will notify the agency. The agency will be responsible for ensuring representation at the Review Committee meeting to answer member's questions. Contracts that fall under the provisions of the statute that agencies, colleges and universities have responsibility will be transmitted, in hardcopy, to OSP in the same manner as professional consultant service contracts. OSP will review the contract documents and forward them to the Review Sub-Committee of the Legislative Council for appropriate action. There are no standard technical or general services contract forms. Technical and general services contracts between State agencies, colleges and universities or other governmental entities under the provisions of ACA 19-11-251 will continue to be reviewed by the PEER Sub-committee of the ALC.

Examples of technical and general contracts that should be forwarded for review are:

Information technology—software procurements which are unique applications designed or modified specifically for use by a State agency, college or university

Actual delivery of health care or human services—nursing services, Medicaid non-emergency transportation, drug testing of direct service staff who deal with children and the elderly

Educational Services—testing of students, development and delivery of test materials and/or contracts awarded in compliance with the Federal NCLB or Arkansas Legislative Acts addressing school facilities, and/or student performance.

This listing should not be considered all inclusive. The Legislative Council or Joint Budget Committee may review or exempt from review any contract or group of contracts contemplated by this section.

|    | AGENCY   | PURPOSE   | ORIGINAL TOTAL<br>PROJECTED<br>COST | REVISED TOTAL<br>PROJECTED<br>COST | TYPE OF FUNDING   |  |
|----|--|---|-------------------------------------|------------------------------------|---|--|
| 1. | Arkansas State<br>University - Mtn<br>Home   | Vada Sheid Community Development Center. Construction of a community development center containing approximately 65,000 sq. ft. Including a performing arts center, a multi- purpose area for university and community use, offices and classrooms for continuing Ed/Business & Industry, and Advanced Studies.                   | \$14,345,000.00                     |                                    | General Improvement<br>Funds - 2%<br>Agency Bank Funds -<br>7%<br>Federal Grant Funds-<br>25.5%<br>ASU Bonds - 34.9%<br>Private/Foundation -<br>Funds 30.6% |  |
| 2. | Arkansas State<br>University -<br>Newport  | Transportation Technology Center. To develop a transportation technology center on the campus adjacent to the new Student/Community Center. The facility will include classrooms, restrooms, a simulation laboratory, offices, and a diesel truck repair training facility to accommodate the Commercial Driver Training Program. | \$2,435,000.00                      |                                    | General Improvement<br>Funds - 6%<br>Agency Bank Funds -<br>30%<br>Higher Education<br>Bonds - 64%  |  |
| 3. | Arkansas Dept.<br>of Correction  | Various Construction - Construction/Maintenance Projects  | \$695,000.00                        | \$1,249,000.00                     | General Improvement<br>Funds - 100%   |  |
| 4. | University of<br>Arkansas -<br>Arkansas School<br>for Mathematics,<br>Sciences and the<br>Arts | To upgrade Chemistry/Biology Labs. Complete critical maintenance and safety measures to bring the spaces up to code to comply with OSHA, EPA, etc; to include but not limited to installation of emergency showers, vent hoods, new cabinetry, gas lines with safety features.  | \$755,100.00                        |                                    | Appropriated Funds - 100%   |  |

#### **DHS Grants for October Review**

1. Agency: Human Services Department/Division of County Operations

**Grantee:** Arkansas Community Action Agencies Association

Little Rock, AR

Term: November 1, 2007 – October 31, 2008 Selection: Unsolicited Proposal

**Cost:** \$63,000.00

Fund Source: Federal 100%

#### Purpose:

To support Results-Oriented Management Accountability (ROMA) training services to the community action network, including staff and Boards of Directors of the local community action agencies statewide.

2. Agency: Human Services Department/Division of Volunteerism

**Grantee:** American Red Cross Northwest Arkansas Chapter

Tontitown, AR

Term: October 22, 2007 – October 21, 2008 Selection: Request for Application

**Cost:** \$34,548.00 **Sub-grant #:** 4600014192

Fund Source: Federal 100%

#### Purpose:

AmeriCorps grant to provide the five fundamental resources for children and youth for the Arkansas' Promise Initiative to mentor, nurture, project, teach and serve in Pope, Sebastian and Washington Counties.

#### **ADH Grants for October Review**

1. Agency: Arkansas Department of Health/Division of Center for Health Protection/ HIV/STD/Hep C Section

Grantee:

Alliance for Community Health

P.O. Box 10503 El Dorado, AR 71731

Term:

10/19/2007 to 12/31/2007

Selection:

Request for Application

Cost:

\$35,000

**Sub-grant** #: 4600014217

Fund Source: 100% Federal

Purpose:

Amend. #:

Amount:

HIV Prevention and testing Union County

2. Agency: Arkansas Department of Health/Division of Center for Health Protection/ HIV/STD/Hep C Section

Grantee:

Future Builders, Inc.

P.O. Box 127

Wrightsville, AR 72183

Term:

09/01/2007 to 12/31/2007

**Selection:** 

Request for Application

Cost:

\$60,000

Sub-grant #:

4600013740

Fund Source: 100% Federal

Purpose:

Amend. #: 1

Amount: \$20,000

HIV Prevention and testing African American women in Union County

## **Out-of-State Contracts**

#### SUMMARY SCHEDULE OF STATE AGENCY CONTRACTS

1 . Agency: Parks & Tourism

Contractor: Academy Studios, Inc.

Div/Prog State Parks Division

Location: Novato

Stat

**Total Authorized:** 

Org.

10/01/2007 06/30/2008 Procurement Request for Qualification

**Total After** 

\$199,000.00 Funding State - 100%

**Total Projected:** 

\$199,000.00

Contract Number: 4600014055

**New Exp** 

CA

Org/A Amount Original:

Paid To 199,000.00

Object

To furnish all labor, materials, equipment and supplies to complete Phase One

Exhibition Design Services for Mississippi River State Park.

#### SUMMARY SCHEDULE OF STATE AGENCY CONTRACTS FOR ARKANSAS LEGISLATIVE COUNCIL REVIEW AS REQUIRED BY ARKANSAS CODE 19-11-1006

#### In-State Contracts

#### SUMMARY SCHEDULE OF STATE AGENCY CONTRACTS

1 . Agency: Health Department

Contractor: Cranford Johnson Robinson Woods

Location: Little Rock

Stat AR

Total Authorized:

**Total After** 

\$6,645,000.00 Org.

07/01/2005 06/30/2007 Procurement Request for Proposal

\$7,203,000.00 Funding Federal - 7% - Centers for Disease Control Prevention; Other - 93% - Master

Tobacco Settlement

**Total Projected:** Contract Number: 4600008253

|           | • |              |              | Contract Number: 400000  | 02.00      |
|-----------|---|--------------|--------------|--|------------|
| Org/A     |   | Amout        | Paid To      | <u>Object</u>  | New Exp    |
| Am        | 4 | 558,000.00   | 4,712,770.62 | Increases funds for services.  |            |
| History:  |   |              |              |  |            |
| Amd.      | 3 | 1,600,000.00 | 4,189,414.25 | Increases funds for services and extends contract date.  | 06/30/2008 |
|           | 2 | 125,000.00   | 2,848,276.89 | Increases funds for addition of supplemental federal funding for targeted campaign for rural communities.  |            |
|           | 1 | 120,000.00   | 24,499.06    | To add federal funding to enhance and increase the media and marketing campaign in rural communities; to increase Spanish language advertising and to include spit tobacco messages in quit line promotion.  |            |
| Original: |   | 4,800,000.00 |              | To coordinate advertising, marketing and public relations activities for the Department of Health, Tobacco Prevention & Education Program to include placing advertisements, both electronic and print and developing and executing public relations activities. |            |

#### Construction-Related Contracts

Location:

Little Rock

Contractor: Jameson Architects, P.A. 1. Agency: Ark. Heritage - Mosaic Templars Center

Total Authorized: \$688,380.00 **Org. Term** 09/22/2003 06/30/2005 **Procurement:** ABA Criteria

Total After Review: \$809,880.00 **Funding** State - 100%

**Total Projected:** Contract Number: 4600005114

|         |           |               |              | Contract Number: 4000   | 000114       |
|---------|-----------|---------------|--------------|---|--------------|
| Org/Ar  | <u>n:</u> | <u>Amount</u> | Paid To Date | Objective:  | New Exp Date |
| Amd.    | 7         | 121,500.00    | 687,813.82   | Increases funds for completion of interior for new Mosaic Templars Cultural Center.   |              |
| History | <b>/:</b> |               |              |   |              |
| Amd.    | 6         | 73,095.00     | 571,302.33   | Increases funds and extends contract date.  | 06/30/2009   |
|         | 5         | 296,485.00    | 284,737.26   | Increases funds for construction of new Mosaic Templars Building and extends contract date.   | 06/30/2007   |
|         | 4         | 59,000.00     |              | Increases funds and extends contract date.  | 06/30/2007   |
|         | 3         | 4,200.00      |              | Increases expenses for project and extends contract date.   | 06/30/2007   |
|         | 2         | 104,000.00    |              | Increases funds for continuation of project.  |              |
|         | 1         | 27,600.00     |              | Increases fees and expenses to develop schematic designs to expand construction work to renovate the Mosaic Templars building.  |              |
| Origina | d:        | 124,000.00    |              | Provide program review, cost estimate, schematic design, design development, construction documents, bidding, construction administration, construction observation and project close out for Phase 1 renovation of the Mosaic Templars Bldg. |              |

2. Agency: Ark. Heritage - Old State House Contractor: Witsell Evans & Rasco

> Location: Little Rock State: AR

**Total Authorized:** \$97,000.00 **Org. Term** 03/19/2004 03/18/2005 **Procurement:** Request for Proposal

**Total After Review:** \$186,150.00 Funding Trust - 100% - AR Natural & Cultural Resource Council

**Total Projected:** Contract Number: 4600005847

| Org/Am: |           | Amount    | Paid To Date | Objective:  | New Exp Date |
|---------|-----------|-----------|--------------|---|--------------|
| Amd.    | 4         | 89,150.00 | 97,000.00    | Increases funds for services.   |              |
| History | <b>/:</b> |           |              |   |              |
| Amd.    | 3         | 0.00      | 77,843.00    | Extends contract date.  | 03/18/2008   |
|         | 2         | 55,000.00 | 42,000.00    | Increases funds for additional projects at the museum and extends contract date.  | 03/18/2007   |
|         | 1         | 0.00      |              | Extends contract date.  | 03/18/2006   |
| Origina | ıl:       | 42,000.00 |              | To provide on-call architectural and engineering services for projects at the Old State House. These services will include condition asssesments and property inspections, design and construction documents, bidding and negotiations, construction administration and general project menagement. |              |

3. Agency: East Ark. Community College Contractor: Fennell Purifoy Hammock Architects, PLC

> Location: Little Rock State: AR

**Total Authorized:** Org. Term 10/20/2007 06/30/2009 Procurement: Request for Qualification

**Total After Review:** \$345,000.00 Funding State - 18%; Cash - 25% - Tuition & Fees, Bookstore, Miscellaneous Income;

Other - 59% - Higher Ed Bond (40%) & Private Funds/Millage(19%)

**Total Projected:** \$345,000.00

Contract Number: RA1700801

Org/Am: **Paid To Date** Objective: <u>Amount</u> **New Exp Date** 

Original: 345,000.00 Architectural services to design, bid, and administrate construction of the Fine

Arts Center Building.

4. Agency: Henderson State Stuck Associate Architects Contractor:

> Location: Little Rock State: AR

**Total Authorized:** Org. Term 10/22/2007 06/30/2009 Procurement: Request for Qualification

**Total After Review:** \$114,000.00 Funding State - 100%

**Total Projected:** \$114,000.00 Contract Number: RA0810002

State: AR

Org/Am: **Paid To Date** Objective: Amount **New Exp Date** 

Original: 114,000.00 Construction of a new Nursing Building to include schematic design, design development, construction documents, bidding/negotiations & construction

administration through final acceptance & warranty period.

5. Agency: Human Services Department Contractor: Morris & Associates

Div/Prog: Behavioral Health Location: Scott State: AR

\$99,500.00 Org. Term 10/18/2004 06/30/2005 Procurement: ABA Criteria - Contract Extension Total Authorized:

\$126,500.00 Funding Federal - 25% - Medicaid; State - 75% **Total After Review:** 

**Total Projected:** Contract Number: 4600007100

| Org/Ar  | <u>n:</u>  | <u>Amount</u> | Paid To Date | Objective:   | New Exp Date |  |
|---------|------------|---------------|--------------|--|--------------|--|
| Amd.    | 4          | 27,000.00     | 98,011.25    | Increases funds and extends contract date.   | 10/18/2008   |  |
| History | / <b>:</b> |               |              |  |              |  |
| Amd.    | 3          | 0.00          |              | Extends contract date.   | 06/30/2008   |  |
|         | 2          | 0.00          |              | Extends contract date.   | 06/30/2007   |  |
|         | 1          |               |              | Extends contract date.   | 06/30/2006   |  |
| Origina | ıl:        | 99,500.00     |              | For on-call Architectural services on the Arkansas State Hospital Campus of a new 122 bed psychiatric hospital facility. |              |  |

6. Agency: Human Services Department **Contractor:** Morris & Associates

Div/Prog: Behavioral Health Location: Scott State: AR

\$30,000.00 Org. Term 10/18/2004 06/30/2005 Procurement: ABA Criteria - Contract Extension **Total Authorized:** 

**Total After Review:** \$56,500.00 Funding Federal - 25.27% - Medicaid; State - 74.73%

**Total Projected:** Contract Number: 4600007256

| Org/Ar  | <u>n:</u>  | <u>Amount</u> | Paid To Date | Objective:   | New Exp Date |
|---------|------------|---------------|--------------|--|--------------|
| Amd.    | 4          | 26,500.00     | 25,000.00    | Increases funds and extends contract date.   | 10/18/2008   |
| History | <b>:</b>   |               |              |  |              |
| Amd.    | 3          | 0.00          | 16,113.00    | Extends contract date.   | 06/30/2008   |
|         | 2          | 0.00          | 10,633.00    | Extends contract date.   | 06/30/2007   |
|         | 1          | 0.00          |              | Extends contract date.   | 06/30/2006   |
| Origina | <b>!</b> : | 30,000.00     |              | For on-call Architectural services for various projects with estimated construction costs not to exceed \$800,000 during the term of this contract on the Arkansas Health Center Campus, Benton. |              |
| t       |            |               |              |  |              |

7. Agency: Parks & Tourism Contractor: Clements and Associates/Architecture, Inc

> Location: North Little Rock

**Total Authorized: Org. Term** 10/22/2007 06/30/2009 **Procurement:** ABA Criteria

Total After Review: \$72,255.00 **Funding** State - 100%

**Total After Review:** 

**Total Projected:** \$72,255.00 Contract Number: 4600014197

Org/Am: Paid To Date Objective: <u>Amount</u> **New Exp Date** Original: 72,255,00 To provide professional architectural design services for the production of plans.

specifications & contract administration for the stabilization & restoration of the historic Borden House, & the design for the construction of a new restroom to include site improvements, including access & all utilities at Prairie Grove Battlefield State Park.

\$36,925.00 **Funding** State - 100%

8. Agency: Parks & Tourism Contractor: SCM Architects P. A.

> Location: Little Rock State: AR

**Total Authorized:** Org. Term 10/20/2007 06/30/2009 Procurement: ABA Criteria

**Total Projected:** \$36,925.00 Contract Number: 4600014198

Org/Am: Paid To Date Objective: <u>Amount</u> **New Exp Date** 

Original: 36,925.00 To provide professional architectural design services for the production of plans. specifications for the renovation/repairs/stabilization of the foundation at the

1836 Courthouse & for the renovation/repair/stabilization of the foundation & repair of interior finishes at the 1874 Courthouse at Historic Washington State Park; to provide design services for the production of plans, specifications & contract administration for the stabilization of the historic Butterfield House at

Pinnacle Mountain State Park.

State: AR

9. Agency: U of A - Fayetteville Contractor: Witsell Evans & Rasco, PA

Div/Prog: Criminal Justice Institute Location: Little Rock State: AR

Total Authorized: Org. Term 10/22/2007 06/30/2009 Procurement: Request for Qualification

Total After Review: \$158,567.00 Funding Cash - 56% - Agency Reserves; Other - 44% - Higher Education Bonds

Total Projected: \$283,567.00 Contract Number: RA08138152

Org/Am: Amount Paid To Date Objective: New Exp Date

Original: 158,567.00 Programming, coordination, cost estimating, schematic design, design development, construction documents, bidding & negotiating, construction

administration, Construction & project close out for the University of Arkansas

Criminal Justice Center on a yet to be determined site.

10. Agency: U of A - Little Rock Contractor: Carter & Burgess, Inc.

Div/Prog: Physical Plant Location: Little Rock State: AR

Total Authorized: Org. Term 10/18/2007 06/30/2009 Procurement: Request for Qualification

**Total After Review:** \$84,600.00 **Funding** State - 100%

Total Projected: \$84,600.00 Contract Number: RA08145096

Org/Am: Amount Paid To Date Objective: New Exp Date

Original: 84,600.00 To provide all design services to completely renovate HVAC in Speech

Communications Building.

#### Out-of-State Contracts

Contractor: E. Roger Trent 1. Agency: Education Department

Columbus Location: State: **Total Authorized:** \$24,900.00 Org. Term 07/01/2006 06/30/2007 Procurement: Sole Source by Justification

OH

State: LA

State:

TN

06/30/2008

\$74,900.00 Funding State - 100% Total After Review:

**Total Projected:** \$99,600.00 Contract Number: 4600010693

Org/Am: **Paid To Date** Objective: Amount **New Exp Date** Amd. 50.000.00 15,000.00 To continue work on previous projects related to Act 35. History: Amd. 0.00 15,000.00 To continue work on previous projects related to Act 35 of 03 and extends contract 06/30/2008 Original: 24,900.00 For the development of a Technical Advisory Committee on Accountability to ensure technical quality and stages of development of the accountability rating system to meet standards outlined by the U.S. Dept. of Education. Due to the high stakes nature of the accountability system, which may result in school consolidation or sanctions, it is extremely important that procedures for data analysis, reporting, validity, reliability and other data used to hold schools accountable are indeed technically sound and meaningful and ensure that technical quality is an ongoing task. Each state will be held accountable for having adequate and reasonable steps, which includes high-quality technical reviews. Each state should use relevant and nationally recognized professionals to assist in ensuring that the accountability system meets the appropriate standards. Therefore, this nationally recognized professional is to ensure that

Contractor: Eugene Kennedy 2. Agency: Education Department

> **Baton Rouge** Location:

standards. Therefore, this nationally recognized professional is to ensure that results are used in a manner that is technically sound and legally defensible.

McMinnville

results are used in a manner that is technically sound and legally defensible.

Total Authorized: \$24,900.00 Org. Term 07/01/2006 06/30/2007 Procurement: Sole Source by Justification

**Total After Review:** \$74,900.00 Funding State - 100%

**Total Projected:** \$99,600.00 Contract Number: 4600010695

|         | -         |               |              |  |              |
|---------|-----------|---------------|--------------|--|--------------|
| Org/An  | <u>n:</u> | <u>Amount</u> | Paid To Date | Objective:   | New Exp Date |
| Amd.    | 2         | 50,000.00     | 21,825.00    | To continue work on previous projected related to Act 35.  |              |
| History | :         |               |              |  |              |
| Amd.    | 1         | 0.00          | 21,825.00    | To continue work on previous projects related to Act 35 of 03 and extends contract date.   | 06/30/2008   |
| Origina | l:        | 24,900.00     |              | For the development of a Technical Advisory Committee on Accountability to ensure technical quality and stages of development of the accountability rating system to meet standards outlined by the U.S. Dept. of Education. Due to the high stakes nature of the accountability system, which may result in school consolidation or sanctions, it is extremely important that procedures for data analysis, reporting, validity, reliability and other data used to hold schools accountable are indeed technically sound and meaningful and ensure that technical quality is an ongoing task. Each state will be held accountable for having adequate and reasonable steps, which includes high-quality technical reviews. Each state should use relevant and nationally recognized professionals to assist in ensuring that the accountability system meets the appropriate |              |

3 Agency: **Education Department Contractor:** Fisher Education Consulting, LLC

Org. Term 07/10/2006 06/30/2007 Procurement: Sole Source by Justification **Total Authorized:** \$24,900.00

**Total After Review:** \$74,900.00 Funding State - 100%

History:

**Total Projected:** \$99,600.00 Contract Number: 4600010691

Org/Am: Amount Paid To Date Objective: **New Exp Date** Amd. 50,000.00 18,000.00 To continue work on previous projects related to Act 35.

Location:

Amd. 1 0.00 18,000.00 To continue work on previous projects related to Act 35 of 03 and extends contract

25-Sen-2007 Out-of-State Contracts Page 1

date.

Original: 24,900.00

**Total Authorized:** 

For the development of a Technical Advisory Committee on Accountability to ensure technical quality and stages of development of the accountability rating system to meet standards outlined by the U.S. Dept. of Education. Due to the high stakes nature of the accountability system, which may result in school consolidation or sanctions, it is extremely important that procedures for data analysis, reporting, validity, reliability and other data used to hold schools accountable are indeed technically sound and meaningful and ensure that technical quality is an ongoing task. Each state will be held accountable for having adequate and reasonable steps, which includes high-quality technical reviews. Each state should use relevant and nationally recognized professionals to assist in ensuring that the accountability system meets the appropriate standards. Therefore, this nationally recognized professional is to ensure that results are used in a manner that is technically sound and legally defensible

4. Agency: Education Department Contractor: William J. Brown, Jr.

> Location: **Bonita Springs**

Total Authorized: \$24,900.00 Org. Term 07/01/2006 06/30/2007 Procurement: Sole Source by Justification

Total After Review: \$74,900.00 **Funding** State - 100%

**Total Projected:** \$99,600.00 Contract Number: 4600010694

Org/Am: Paid To Date **Amount** Objective: **New Exp Date** Amd. 50,000.00 16,725.00 To continue work on previous projects realted to Act 35. History: Amd. 0.00 16,725.00 To continue work on previous projects related to Act 35 of 03 and extends contract 06/30/2008 date. Original: 24,900.00 For the development of a Technical Advisory Committee on Accountability to ensure technical quality and stages of development of the accountability rating system to meet standards outlined by the U.S. Dept. of Education. Due to the high stakes nature of the accountability system, which may result in school consolidation or sanctions, it is extremely important that procedures for data analysis, reporting, validity, reliability and other data used to hold schools accountable are indeed technically sound and meaningful and ensure that technical quality is an ongoing task. Each state will be held accountable for having adequate and reasonable steps, which includes high-quality technical reviews. Each state should use relevant and nationally recognized professionals to assist in ensuring that the accountability system meets the appropriate standards. Therefore, this nationally recognized professional is to ensure that results are used in a manner that is technically sound and legally defensible.

5. Agency: Human Services Department Contractor: Amicare of Arkansas, LLC dba Piney Ridge

Div/Prog: Children And Family Treatment Center

> Location: \$204,400.00 **Org. Term** 07/01/2007 06/30/2008 **Procurement:** Request for Proposal

Madison

**Total After Review:** 

\$293,860.00 Funding Federal - 38.36% - Title IV - E; State - 61.64%

**Total Projected:** \$817,600.00 Contract Number: 4600012887

Org/Am: Amount Paid To Date Objective: New Exp Date Amd. 89,460.00 0.00 Increases funds for services. Original: 204,400.00

To provide ASAP Residential Treatment for DCFS clients statewide. (Original contract with 3 year extension option.)

6. Agency: Human Services Department Contractor: Southern Counseling Services, LC Div/Prog: Children And Family Location: Memphis

**Total Authorized:** \$65,000.00 Org. Term 07/01/2007 06/30/2008 Procurement: Request for Proposal

**Total After Review:** 

\$77,000.00 Funding Federal - 100% - SSBG (Title XX)(CFDA 93.667) **Total Projected:** \$260,000.00

Contract Number: 4600012709

Org/Am: **Paid To Date** Amount Objective: New Exp Date Amd. 12,000.00 Adds DCFS Area 8 (Craighead, Greene, Lawrence and Mississippi Counties) for 1,704.66 services.

Original: 65,000.00 To purchase Counseling Services in DCFS Areas 9 & 10. Coverage area is Crittenden, Cross, Lee, Monroe, Phillips, Poinsett and St. Francis counties.

7 Agency: Human Services Department Contractor: Texas Laurel Ridge Hospital Div/Prog: Children And Family

**Total Authorized:** \$5,250.00 Org. Term 07/01/2007 06/30/2008 Procurement: Sole Source by Law-Court Order

Location:

San Antonio

State: TX

State: FL

State:

State: TN

TN

Total After Review: \$30,176.00 Funding State - 100%

Total Projected: \$36,750.00 Contract Number: 4600012816

Org/Am: Amount Paid To Date Objective:

Amd. 1 24,926.00 5,250.00 Increases funds for services.

Original: 5,250.00 To purchase Comprehensive Residential Treatment Services for DCFS clients.

8. Agency: Public Employee Retirement Contractor: UBS Global Asset Management

Location: Chicago State: IL

Total Authorized: Org. Term 10/22/2007 06/30/2008 Procurement: Request for Proposal Total After Review: \$450,000.00 Funding Trust - 100% - Investment portfolio assets held at custodian bank

Total Projected: \$3,151,000.00 Contract Number: 3700402205

Org/Am: Amount Paid To Date Objective: New Exp Date

Original: 450,000.00 To manage a Global Tactical Asset Allocation mandate using their Dynamic

Alpha Strategy & to act with full discretion on behalf of the Fund, to execute transactions in accordance with the Investment Policy & Guidelines of the Board

of Trustees.

#### In-State Contracts

1. Agency: Dental Examiners Board Contractor: William H. Trice, III

> Little Rock Location:

State: AR

State: AR

State: AR

State: AR

Total Authorized: \$160,140.00 **Org. Term** 08/01/2002 06/30/2003 **Procurement:** Request for Qualification

Total After Review: \$192,168.00 Funding Cash - 100% - App., Permit, Renewal, Reg., Svc. Fees & Fines

Total Projected:

|            |                             |   | Contract Number:   | 2000/0201/  |  |
|------------|-----------------------------|---|--|---|--|
| <u>n:</u>  | <u>Amount</u>               | Paid To Date  | Objective:   | New Exp Date  |  |
| 6          | 32,028.00                   | 141,035.25  | Increases funds for services.  |   |  |
| / <b>:</b> |                             |   |  |   |  |
| 5          | 0.00                        | 134,178.00  | Extends contract date.   | 06/30/2008  |  |
| 4          | 32,028.00                   | 108,240.35  | Increases funds and extends contract date.   | 06/30/2007  |  |
| 3          | 32,028.00                   |   | Extends cotnract date.   | 06/30/2006  |  |
| 2          | 32,028.00                   |   | Extends contract date.   | 06/30/2005  |  |
| 1          | 32,028.00                   |   | Increases fees and expenses and extends contract date.   | 06/30/2004  |  |
| d:         | 32,028.00                   |   | Org. contract provides legal representation of the Board in state and federal courts, an attorney for disciplinary hearings, and counsel to the Board on a retainer basis. |   |  |
|            | 6<br>7:<br>5<br>4<br>3<br>2 | 6 32,028.00<br>7:<br>5 0.00<br>4 32,028.00<br>3 32,028.00<br>2 32,028.00<br>1 32,028.00 | 6 32,028.00 141,035.25<br>7:<br>5 0.00 134,178.00<br>4 32,028.00 108,240.35<br>3 32,028.00<br>2 32,028.00<br>1 32,028.00   | m: Amount Paid To Date Objective:  32,028.00 141,035.25 Increases funds for services.  5 0.00 134,178.00 Extends contract date. 4 32,028.00 108,240.35 Increases funds and extends contract date. 3 32,028.00 Extends cotnract date. 2 32,028.00 Extends contract date. 1 32,028.00 Increases fees and expenses and extends contract date. 1 org. contract provides legal representation of the Board in state and federal courts, an attorney for disciplinary hearings, and counsel to the Board on a |  |

2. Agency: Disability Determination Contractor: S & P Company

> Location: Little Rock

**Total Authorized:** Org. Term 11/01/2007 02/01/2009 Procurement: Request for Proposal

Total After Review: \$30,550.00 Funding Federal - 100% - SSA

**Total Projected:** \$30,550.00 Contract Number: 4600014214

Org/Am: Paid To Date <u>Amount</u> Objective: **New Exp Date** 

Original: 30,550.00 Financial Audit of Disability Program for Fiscal Year 2007 & 2008.

3. Agency: Education Department Contractor: Robert Kennedy

Conway

Lonoke

Location:

Total Authorized: \$24,900.00 Org. Term 07/01/2006 06/30/2007 Procurement: Sole Source by Justification

Total After Review: \$74,900.00 Funding State - 100%

**Total Projected:** \$99,600.00 Contract Number: 4600010696

Paid To Date Org/Am: **Amount** Objective: **New Exp Date** Amd. 50,000.00 23,400.00 To continue work on previous projects related to Act 35. History: Amd. 0.00 23,400.00 To continue work on previous projects related to Act 35 of 03 and extends contract 06/30/2008 Original: 24,900.00 For the development of a Technical Advisory Committee on Accountability to ensure technical quality and stages of development of the accountability rating system to meet standards outlined by the U.S. Dept. of Education. Due to the high stakes nature of the accountability system, which may result in school consolidation or sanctions, it is extremely important that procedures for data analysis, reporting, validity, reliability and other data used to hold schools accountable are indeed technically sound and meaningful and ensure that technical quality is an ongoing task. Each state will be held accountable for

having adequate and reasonable steps, which includes high-quality technical reviews. Each state should use relevant and nationally recognized professionals to assist in ensuring that the accountability system meets the appropriate standards. Therefore, this nationally recognized professional is to ensure that results are used in a manner that is technically sound and legally defendable.

4. Agency: Health Department Contractor: Arkansas Rural Water Association

Total Authorized: Org. Term 07/01/2005 06/30/2006 Procurement: Request for Proposal \$250,416.00 **Total After Review:** 

\$260,919.82 Funding Federal - 100% - United States Environmental Protection Agency

**Total Projected:** Contract Number: 4600008197

Location:

| Org/Am: A                             | mount                | Paid To Date                 | Objective:                                     |  |  | New Exp Date     |
|---------------------------------------|----------------------|------------------------------|--|--|--|------------------|
| Amd. 3 10                             | 0,503.82             | 175,676.00                   | Increases funds for s                          | ervices.                                   |  |                  |
| History:                              | 0.004.00             | 101 700 50                   |  |  |  |                  |
|                                       | 9,284.00<br>5,654.00 | 121,788.50<br>69,023.00      | Increases funds for s<br>Increases funds for s |  |  | 06/30/2008       |
|                                       | 4,478.00             | 09,023.00                    |  |  |  | 06/30/2007       |
| — Original.                           | 4,476.00             |                              | regards to technical a                         | and operational is<br>to address defic     | vater systems in the state, particularly in sues, by performing assessments, iencies, and providing follow-up to ensure  |                  |
| 5. Agency:                            |                      |                              | ent  |  | Counseling Associates, Inc.  |                  |
| Div/Prog: 1                           |                      |                              |  | Location:                                  | Russellville   | State: AR        |
| Total Authorized                      | . ,                  |                              | _  |  | <b>Procurement:</b> Sole Source by Law-A   | ct 1231 of 2007  |
| Total After Revie<br>Total Projected: | •                    | 584,511.18 Fu:<br>554,061.16 | nding Federal - 15%                            | % - SSBG; PAT                              | H; State - 85%  Contract Number: 460   | 00012361         |
| Org/Am: A                             | mount                | Paid To Date                 | Objective:                                     |  |  | New Exp Date     |
| Amd. 1 30                             | 0,450.02             | 202,741.68                   | Increases funds for P                          | ATH (homeless)                             | services.  |                  |
| Original: 2,654                       | 4,061.16             |                              | that all persons residi                        | ng in this catchm<br>s. Catchment are      | e funding to this community program so<br>ent area will have access to all necessary<br>a includes the following counties: Pope,<br>Perry.   |                  |
| 6. Agency:                            |                      |                              | ent  | Contractor:                                | Health Resources of Arkansas, Inc.   |                  |
| Div/Prog: 1                           |                      |                              |  | Location:                                  | Batesville   | State: AR        |
| Total Authorized                      |                      | 11,497.34 <b>Or</b>          | g. Term 07/01/200                              | 7 06/30/2008                               | <b>Procurement:</b> Sole Source by Law-A   | ct 1231 of 2007  |
| Total After Revie                     |                      |                              | nding Federal - 14%                            | % - SSBG; PAT                              | H; State - 86%   |                  |
| Total Projected:                      | \$3,0                | 11,497.34                    |  |  | Contract Number: 460   | 0012370          |
|                                       |                      | Paid To Date                 | Objective:                                     |  |  | New Exp Date     |
| Amd. 1 40                             | 0,504.00             | 78,246.50                    | Increases funds for P                          | ATH (homeless)                             | services.  |                  |
| Original: 3,011                       | 1,497.34             |                              | catcyhment area will                           | have access to al<br>des Cleburne, Fu      | rogram so that all persons residing in this I mecessary mental health services. Iton, Independence, Izard, Jackson, Voodruff counties.   |                  |
| 7 . Agency: I<br>Div/Prog: I          |                      |                              | ent  | Contractor:<br>Location:                   | Little Rock Community Mental Healt<br>Little Rock  | h Center, Inc.   |
| Total Authorized                      | : \$2.8              | 25 323 73 <b>Or</b>          | σ. Term 07/01/200                              |  | Procurement: Competitive Bid   |                  |
| Total After Revie                     |                      |                              | nding Federal - 13%                            |  | *  |                  |
| Total Projected:                      |                      | 25,323.73                    | iding rederate 137                             | 0 - 33DG, I A I                            | Contract Number: 460   | 0012368          |
| _                                     |                      | Paid To Date                 | Objective:                                     |  | Contract Number. 400   | New Exp Date     |
|                                       | ,650.00              | 243,265.85                   |  | H (Homeless) ser                           | vices and Local Acute Inpatient program.   | New Exp Date     |
| History:                              |                      | •                            | <b>3</b>                                       | ( , , , , , , , , , , , , , , , , , , ,    | The same are all the same of t |                  |
| Amd. 1                                | 0.00                 | 74,680.00                    | Revises Schedule of                            | Payments.                                  |  |                  |
| Original: 2,825                       | 5,323.73             |                              |  | ave access to all                          | rogram so that all persons residing in this necessary mental health services in the  |                  |
| 8 . Agency: H<br>Div/Prog: H          |                      |                              | ent  | Contractor:                                | Northeast Ark. Com. Mental Hlth. Ctr<br>South  | ., Inc. dba Mid- |
|                                       |                      |                              |  | Location:                                  | Jonesboro  | State: AR        |
| Total Authorized:                     | \$3,3                | 74,877.94 <b>O</b> rg        | g. Term 07/01/200                              | 7 06/30/2008                               | <b>Procurement:</b> Sole Source by Law-A   | ct 1231 of 2007  |
| Total After Revie                     | <b>w:</b> \$3,42     | 20,285.04 Fur                | nding Federal - 14%                            | 6 - SSBG; PAT                              | H; State - 86%   |                  |
| Fotal Projected:                      | \$3,3                | 74,877.94                    |  |  | Contract Number: 460   | 0012369          |
| Org/Am: An                            | nount                | Paid To Date                 | Objective:                                     |  |  | New Exp Date     |
| Amd. 1 45                             | ,407.10              | 267,324.00                   | Increases funds for Pa                         | ATH (homeless) s                           | services.  |                  |
| Original: 3,374                       | ,877.94              |                              | catchment area will ha                         | ave access to all i<br>des th following co | ogram so that all persons residing in this<br>necessary mental health services.<br>ounties: Clay, Craighead, Greene,   | l                |

9. Agency: Human Services Department Contractor: Ozark Guidance Center, Inc.

Div/Prog: Behavioral Health Location: Springdale State: AR

\$4,208,866.28 Org. Term 07/01/2007 06/30/2008 Procurement: Sole Source by Law-Act 1231 of 2007 **Total Authorized:** 

Total After Review: \$4,241,057.65 **Funding** Federal - 14% - SSBG; PATH; State - 86%

**Total Projected:** \$4,208,866.28 Contract Number: 4600012372

Paid To Date Org/Am: Amount Objective: **New Exp Date** 

Amd. 32,191.37 678,625,77 Increases funds for PATH (homeless) services.

Original: 4,208,866,28 To provide funding to this community program so that all persons residing in this

catchment area will have access to all necessary mental health services. Area

includes Beton, Carroll, Madison and Washington counties.

10 . Agency: Human Services Department **Contractor:** Arkansas Support Network, Inc.

Div/Prog: Children And Family Location: Springdale State: AR

**Total Authorized:** \$188,672.80 **Org. Term** 07/01/2007 06/30/2008 **Procurement:** Request for Proposal

**Total After Review:** \$403,815.05 **Funding** State - 100%

**Total Projected:** \$1,320,709.60 Contract Number: 4600012804

Paid To Date Objective: Org/Am: Amount New Exp Date

Amd. 1 215,142.25 24,471,78 Increases funds for services

Original: 188.672.80 To purchase Developmental Disability Services for DCFS clients statewide.

Contractor: Habilitation Center, Inc. 11. Agency: Human Services Department

Div/Prog: Children And Family Location: Fordyce State: AR

Total Authorized: \$15,750.00 Org. Term 07/01/2007 06/30/2008 Procurement: Request for Qualification

**Total After Review:** \$36,750.00 Funding State - 100%

**Total Projected:** \$36,750.00 Contract Number: 4600012817

Org/Am: Amount Paid To Date Objective: **New Exp Date** Amd. 21,000.00 10,850.00 Increases funds for services

History:

Amd. 10,500.00 0.00 Increases funds for services.

5,250.00 Original: To purchase Comprehensive Residential Treatment Services for DCFS clients

statewide.

12. Agency: Human Services Department Contractor: Integrity Inc. Div/Prog: Children And Family Location: Little Rock State: AR

**Total Authorized:** \$258,398.84 Org. Term 07/01/2007 06/30/2008 Procurement: Request for Proposal

**Total After Review:** \$353,080.00 Funding State - 100%

**Total Projected:** \$1,808,791.88 Contract Number: 4600012805

Org/Am: Amount Paid To Date Objective: **New Exp Date** 

Amd. 94,681.16 23,824.35 Increases funds for services.

258,398.84 Original: Purchase Developmental Disability Services for DCFS clients statewide

13 . Agency: Human Services Department Contractor: James M. Wunderle, dba NWA Family Counseling

Location:

Springdale

Div/Prog: Children And Family Inc.

Org. Term 10/19/2007 06/30/2008 Procurement: Sole Source by Intent to Award Total Authorized:

**Total After Review:** \$60,000.00 Funding Federal - 100% - Social Services Block Grant

**Total Projected:** \$240,000.00 Contract Number: 4600014069

Paid To Date Objective: Org/Am: Amount **New Exp Date** 

Original: 60.000.00 To provide Counseling Services in DCFS Area 5 - Baxter, Boone, Marion,

Newton, Searcy & Van Buren counties.

14. Agency: Human Services Department Contractor: Outcomes, Incorporated

Div/Prog: Children And Family State: AR Location: Fayetteville

\$251,577.00 **Org. Term** 07/01/2007 06/30/2008 **Procurement:** Request for Proposal **Total Authorized:** 

State: AR

**Total After Review:** \$295,700.20 **Funding** State - 100%

**Total Projected:** \$1,761,039.00 Contract Number: 4600012806

Paid To Date Objective: Org/Am: Amount **New Exp Date** 

Amd. 44,123.20 18.057.44 Increases funds for services.

251.577.00 Original: To purchase Developmental Disability Services for DCFS clients statewide.

15. Agency: Human Services Department Psychological Care Center of Northeast Arkansas, Contractor:

Div/Prog: Children And Family

Location: Jonesboro State: AR

\$38,400.00 **Org. Term** 07/01/2007 06/30/2008 **Procurement:** Request for Proposal **Total Authorized: Total After Review:** \$55,400.00 Funding Federal - 75% - Safe & Stable Families (CFDA-93.556); State - 25%

**Total Projected:** \$153,600.00 Contract Number: 4600012767

Org/Am: **Amount** Paid To Date Objective: **New Exp Date** 

Increases funds for services and adds DCFS ARea 7 (Bradley, Calhoun, Cleveland, Amd. 17,000.00 0.00

Dallas, Grant, Lincoln, Lonoke and Prairie Counites) to service area

Original: 38,400.00 To purchase Psychological Ebaluations for DCFS Area 6, 8 & 9. This area

includes these counties: Clay, Craighead, Fulton, Greene, Izard, Lawrence,

Mississippi, Poinsett, Randolph & Sharp.

16. Agency: Human Services Department Contractor: Quapaw House, Inc.

Div/Prog: Children And Family Location: Hot Springs State: AR

Org. Term 10/19/2007 06/30/2008 Procurement: Request for Qualification **Total Authorized:** 

**Total After Review:** \$60,000.00 Funding Federal - 100% - SSBG

**Total Projected:** \$240,000.00 Contract Number: 4600014103

Paid To Date Org/Am: Objective: Amount **New Exp Date** 

Original: 60,000.00 To purchase Residential In-Patient Drug & Alcohol Treatment services statewide.

17. Agency: Human Services Department Contractor: Timber Ridge Group, Inc.

Div/Prog: Children And Family Location: North Little Rock State: AR

Org. Term 10/19/2007 06/30/2008 Procurement: Sole Source by Law-19-11-247 **Total Authorized:** 

**Total After Review:** \$26,350.00 **Funding** State - 100%

**Total Projected:** \$26,350.00 Contract Number: 4600014205

Paid To Date Objective: Org/Am: Amount **New Exp Date** 

Original: 26,350.00 To purchase Comprehensive Residential Treatment for DCFS clients statewide.

Contractor: Woods & Associates Counseling Clinic 18. Agency: Human Services Department

Div/Prog: Children And Family Location: Batesville State: AR

\$71,800.00 **Org. Term** 08/01/2004 06/30/2005 **Procurement:** Request for Proposal **Total Authorized:** 

**Total After Review:** \$83,800.00 Funding Federal - 100% - SSBG

**Total Projected:** Contract Number: 4600006626

Paid To Date Ora/Am: Objective: Amount **New Exp Date** Amd. 12,000.00 32,473.00 Adds DCFS Area 8 (Fulton, Izard and Sharp Counties) to service coverage agea. History: Amd. 6 19,600.00 24,582.67 Increases funds for services and extends contract date. 06/30/2008 5 19,600.00 11,800.94 06/30/2007 Increases funds for services and extends contract date. 4 6,600.00 Increases funds for services. 3 13,000.00 Increases funds for services and extends contract date. 06/30/2006 -20,000.00 2 Reduces funds. -9,000.00 Reduces funds Original: 42,000.00 To provide counseling services for DCFS clients in Cleburne, Independence and Jackson Counties

Central Arkansas Area Agency on Aging d.b.a. Contractor: 19 Agency: Insurance Department

Carelink

North Little Rock State: AR Location:

Org. Term 11/01/2007 06/30/2008 Procurement: Sole Source by Justification **Total Authorized:** 

**Total After Review:** \$25,674.04 Funding Federal - 100% - DHS & HS Centers for Medicare & Medicaid Services

**Total Projected:** \$51,348.08 Contract Number: 4600014216

Paid To Date Org/Am: <u>Amount</u> Objective: **New Exp Date** 

Original: 25,674.04 To assist persons with Medicare by describing Medicare prescription drug

coverage in general; To assist Medicare beneficiaries or the Medicare beneficiary's authorized caregiver(s) in Medicare Part D plan finder & enrollment;

To provide information regarding Social Security Administration Extra Help

program.

20 Agency: Legislative Audit Contractor: Freeman & Company, Inc., CPAs

> Location: Jonesboro

Org. Term 10/22/2007 06/30/2008 Procurement: Request for Qualification Total Authorized:

**Total After Review:** \$71,000.00 Funding State - 100%

**Total Projected:** \$71,000.00 Contract Number: 4500760662

Org/Am: Paid To Date Objective: Amount **New Exp Date** 

Original: 71,000.00 To perform audits of the finanacial statements of the City of Walnut Ridge as of & for the years ended December 31, 2006 & December 31, 2007.

21 . Agency: Natural Resources Commission Contractor: Friday, Eldredge & Clark

Location: Little Rock State:

Total Authorized: Org. Term 10/01/2007 06/30/2009 Procurement: Request for Qualification

**Total After Review:** \$140,000.00 Funding Cash - 100% - Bond Proceeds

**Total Projected:** \$420,000.00 Contract Number: 4600014178

Org/Am: <u>Amount</u> Paid To Date Objective: **New Exp Date** 

Original: 140.000.00 To serve as bond council & other legal services associated with the General

Obligation Bond Program.

22 . Agency: Natural Resources Commission Contractor: Morgan Keegan & Company, Inc.

Location: Little Rock

State:

**Total Authorized:** Org. Term 10/01/2007 06/30/2009 Procurement: Request for Qualification

**Total After Review:** \$185,000.00 Funding Cash - 100% - Bond Proceeds

**Total Projected:** \$555,000.00 Contract Number: 4600014177

Org/Am: Amount Paid To Date Objective: **New Exp Date** 

Original: 185,000.00 To serve as Financial Advisor services for General Obligation Bond Programs. State: AR

AR

AR



#### OFFICE OF STATE PROCUREMENT

1509 West Seventh Street, Suite300 Little Rock, Arkansas 72201-4222 Phone: (501) 324-9316 Fax: (501) 324-9311

http://www.arkansas.gov

#### Memorandum

To: Sen Horn, Rep. Dunn, Co-Chairs,

Review Sub-Committee, Arkansas Legislative Council

From: Joseph A. Giddis

Date: October 3, 2007

Subject: Special Procurements—Arkansas Department of Corrections; Agricultural

Fertilizer and the Ouachita Special Needs Unit

Under the provisions of the State Procurement Law, Section 19-11-263, Special Procurements, this report of use of the provision is made for the Department of Corrections for July 2007:

Based on justification provided by the Arkansas Department of Correction (ADC), it is my determination that an unusual or unique situation exists that makes the application of all requirements of competitive bidding, competitive sealed bidding, or competitive sealed proposals contrary to the public interest. The provisions of this section of the Procurement Law, ACA 19-11-263, will be used in the procurement of agricultural fertilizer for ADC farms units due to the volatility in the market due to uncertainty in the petroleum industry and the construction of the Ouachita Special Needs Unit. Other provisions of the Procurement Law did not allow the flexibility required by ADC to properly purchase those items in a timely manner or at a cost most beneficial to the State.

> DEPARTMENT OF CORRECTION FARM FERTILIZER REPORT August 2007

PO# VENDOR AMOUNT UNIT

NO PURCHASES TO REPORT FOR AUGUST-2007

DEPARTMENT OF CORRECTION SPECIAL NEEDS UNIT REPORT August 2007

PO# Vendor Description **Amount** 

4500748715 Statler Crane Service Crane Rental \$ 58,466.50

Total \$ 58,466.50

=======

#### PROFESSIONAL SERVICE CONTRACTS \$5K-\$25k REPORT -OCTOBER 2007 REVIEW

| Agency Name                         | Agency# | Vendor Name                                 | То | tal Amount | Contract Period         | Method of Proposal         |
|-------------------------------------|---------|---|----|------------|-------------------------|----------------------------|
| Division of Legislative Audit       | 9       | Hudson, Cisne & Co., LLP, CPAs              | \$ | 23,100.00  | 10/15/2007 - 12/31/2007 | Request for Qualifications |
| Administrative Office of the Courts | 23      | Bart Virden                                 | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Carla Nadzam                                | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Daniel Brightwell                           | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Gregory Crain                               | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Iris Muke                                   | \$ |            | 01/09/2007 - 06/30/2008 |                            |
| Administrative Office of the Courts | 23      | James Burns                                 | \$ | 17,566.84  | 09/01/2007 - 06/30/2008 | Request for Qualifications |
| Administrative Office of the Courts | 23      | Jill Blankenship                            | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Kelli Wright                                | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Kristin Clark                               | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Lea Ann Lynch                               | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Lee Linzay                                  | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Linda Boone                                 | \$ | 5,877.95   | 10/01/2007 - 06/30/2008 | Request for Qualifications |
| Administrative Office of the Courts | 23      | Lisa Lundeen-Gaddy                          | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Mikke Connealy                              | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Paul Post                                   | \$ | 11,848.08  | 10/01/2007 - 06/30/2008 | Request for Qualifications |
| Administrative Office of the Courts | 23      | Terry Askew                                 | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Tom Garner                                  | \$ |            |                         | Request for Qualifications |
| Administrative Office of the Courts | 23      | Tom Wilson                                  | \$ | 24,967.87  | 10/01/2007 - 06/30/2008 | Request for Qualifications |
| AAD-Forestry Commission             | 400     | Alley, Norman Levi                          | \$ | 15,000.00  | 08/07/2007 - 06/30/2008 | Request for Qualifications |
| AAD-Forestry Commission             | 400     | Dale, Donald                                | \$ |            |                         | Request for Qualifications |
| AAD-Forestry Commission             | 400     | Denman, Jeff                                | \$ |            |                         | Request for Qualifications |
| AAD-Forestry Commission             | 400     | Foust, Brent E.                             | \$ |            |                         | Request for Qualifications |
| AAD-Forestry Commission             | 400     | Hargrave, Wade Clifton                      | \$ |            |                         | Request for Qualifications |
| AAD-Forestry Commission             | 400     | SouthWest AR Forestry Services, Inc.        | \$ | 15,000.00  | 08/07/2007 - 06/30/2008 | Request for Qualifications |
| Department of Workforce Educatio    | 520     | Ellen Cash Nicks                            | \$ | 5,280.00   | 07/01/2007 - 06/30/2008 | Sole Source                |
| DHS                                 | 710     | Black Community Developers, Inc.            | \$ | 10,000.00  | 09/17/2007 - 06/30/2008 | Request for Qualifications |
| DHS                                 | 710     | GATEWAY HOUSE, INC JUNE BAILY CENTE         | \$ | 20,000.00  | 09/17/2007 - 06/30/2008 | Request for Qualifications |
| DHS                                 | 710     | Harbor House, Inc                           | \$ |            |                         | Request for Qualifications |
| DHS-DCFS                            | 710     | INTERWORKS INC                              | \$ | 10,000.00  | 07/01/2007 - 06/30/2008 | Sole Source                |
| DHS-DSB                             | 710     | Mississippi State                           | \$ | 12,221.00  | 07/01/2007 - 06/30/2008 | Sole Source                |
| DHS                                 | 710     | OZARK MOUNTAIN ALCOHOL RESIDENTIAL          |    | 10,000.00  | 09/17/2007 - 06/30/2008 | Request for Qualifications |
| DHS                                 | 710     | Perspectives Behavioral Health Management L | \$ | 15,000.00  | 08/31/2007 - 06/30/2008 | Sole Source                |
| DHS                                 | 710     | SERENITY PARK, INC                          | \$ | 20,000.00  | 09/17/2007 - 06/30/2008 | Request for Qualifications |
| DHS                                 | 710     | Social Work Services of Arkansas            | \$ | 10,000.00  | 09/17/2007 - 06/30/2008 | Sole Source                |
| DHS                                 | 710     | South Arkansas Substance Abuse, Inc.        | \$ | 10,000.00  | 09/17/2007 - 06/30/2008 | Request for Qualifications |

#### MONTHLY REPORT OF FEDERAL GRANT APPLICATIONS BY STATE AGENCIES AND BOARDS FOR THE MONTH OF SEPTEMBER 2007

# ARKANSAS DEPARTMENT OF FINANCE & ADMINISTRATION - OFFICE OF INTERGOVERNMENTAL SERVICES STATE CLEARINGHOUSE 2007

| Item# | Date of Application | State Agency   | Project Description   | Area of<br>Impact | Federal Funding<br>Agency                                       | Fund  | ing Amounts                                  |
|-------|---------------------|--|---|-------------------|---|---|--|
| (1)   | 08-24-2007          | Department of<br>Arkansas<br>Heritage/AR Natural<br>Heritage<br>Commission   | Surveys for geocarpon (Geocarpon minimum), Virginia sneezeweed (Helenium virginicum), Missouri bladderpod (Physaria filiformis), and Pelton's rose-gentian (Sabatia arkansana)  | Statewide         | U.S. Department<br>of Interior, Fish<br>and Wildlife<br>Service | Federal Applicant State Other Total             | \$16,855.00<br>\$5,618.00<br>\$22,473.00     |
| (2)   | 08-24-2007          | Arkansas Forestry<br>Commission  | Moro Big Pine – identifies and protects environmentally important private forest lands that are threatened by conversion to nonforest uses.   | Statewide         | U.S. Department<br>of Agriculture/<br>Forest Service            | Federal<br>Applicant<br>State<br>Other<br>Total | \$500,000.00<br>\$166,667.00<br>\$666,667.00 |
| (3)   | 8-24-2007           | Arkansas Historic<br>Preservation<br>Program                                 | Preserve America – Local Historic Preservation Program – This grant will be used to develop local historic preservation plans.  | Statewide         | National Park<br>Service  | Federal<br>Applicant<br>State<br>Other<br>Total | \$150,000.00<br>\$214,355.00<br>\$364,355.00 |
| (4)   | 8-29-2007           | Arkansas Historic<br>Preservation<br>Program                                 | 2006 Preserve America Award – Arkansas Historic Preservation Program – This grant will be used for Rural Heritage Development survey, research, documentation and interpretation.   | Statewide         | National Park<br>Service  | Federal<br>Applicant<br>State<br>Other<br>Total | \$100,000.00<br>\$126,140.00<br>\$226,140.00 |
| (5)   | 8-30-2007           | Arkansas Department of Environmental Quality                                 | Arkansas Department of Environmental Quality (ADEQ) Interactive Map Viewer – USGS Interactive Map Viewer  | Statewide         | U.S.<br>Environmental<br>Protection<br>Agency                   | Federal<br>Applicant<br>State<br>Other<br>Total | \$25,000.00<br>\$25,000.00                   |
| (6)   | 08-30-2007          | Arkansas Department of Health and Human Services/Office of Community Service | To provide funding to the state's 16 Community Action Agencies for the provision of services and activities designed to reduce poverty, revitalize low-income communities and empower families and individuals to become self-sufficient. | Statewide         | U.S. Department<br>of Health and<br>Human Services              | Federal<br>Applicant<br>State<br>Other<br>Total | \$8,500,000.00                               |

| (7)  | 9-04-2007 | Arkansas State Plant<br>Board                        | Arkansas Brand – Farmers' Market and Naturally Arkansas Promotion – GHP/GAP Audit Fee Assistance and Food Safety Promotion . 1) To develop and implement a marketing program to increase consumer awareness of locally grown produced Arkansas specialty crop products in the market place by the use of an "Arkansas Grown" brand. 2.) A continuation and expansion on the first project where by decretive sacks are used as a point of sale promotion for locally grown produce and other venues in Arkansas where producers sale specialty crops. 3.) To promote the adoption of Good Agriculture and Good Handling Practices audits by Arkansas produce growers, packers, shippers and others in the marketing chain, the Department will conduct GHP/GAP workshops and assist in paying fees for GHP/GAP third party | Statewide | U.S. Department of Agriculture    | Federal<br>Applicant<br>State<br>Other<br>Total | \$102,675.00  |
|------|-----------|--|--|-----------|-----------------------------------|---|---|
| (8)  | 9-7-2007  | Arkansas State Highway and Transportation Department | audits  Section 5310 Elderly and Disabled Persons Program –  Provide capital assistance to private non-profit agencies to purchase vehicles to transport elderly persons and persons with disabilities.  | Statewide | Federal Transit<br>Administration | Federal<br>Applicant<br>State<br>Other<br>Total | \$1,310,682.00<br>\$294,904.00<br>\$1,605,586.00    |
| (9)  | 9-7-2007  | Arkansas State Highway and Transportation Department | Amendment to 5311 Grant AR-18-X024 for all Seven Rural Public Transit Operators – Public Transit and Intercity Transit service in rural areas of Arkansas  | Statewide | Federal Transit<br>Administration | Federal<br>Applicant<br>State<br>Other<br>Total | \$1,500,000.00<br>\$1,500,000.00<br>\$3,000,000.00  |
| (10) | 9-7-2007  | Arkansas State Highway and Transportation Department | Section 5311 – Grant AR-18-X025 – Public and Intercity transit service in rural areas of Arkansas  | Statewide | Federal Transit<br>Administration | Federal<br>Applicant<br>State<br>Other<br>Total | \$9,028,268.00<br>\$5,738,404.00<br>\$14,766,672.00 |
| (11) | 9-7-2007  | Arkansas State Highway and Transportation Department | Transit assistance to employment opportunities for persons with low incomes. Funds are being awarded to three agencies – Provide capital and operating transit assistance to employment opportunities for persons with low incomes   | Statewide | Federal Transit Administration    | Federal<br>Applicant<br>State<br>Other<br>Total | \$640,107.00<br>\$297,969.00<br>\$938,076.00        |

| (12) | 9-7-2007  | Arkansas State Highway and Transportation Department                          | Transit assistance to persons with disabilities – Funds are being awarded to eight agencies – Provide capital and operating transit assistance to persons with disabilities               | Statewide            | Federal Transit<br>Administration                  | Federal<br>Applicant<br>State | \$830,795.00                     |
|------|-----------|---|---|----------------------|--|-------------------------------|----------------------------------|
|      |           | Department  |   |                      |  | Other<br>Total                | \$395,189.00<br>\$1,225,984.00   |
| (13) | 9-10-2007 | Arkansas Department of Health and Human                                       | The purpose of the Immunization Section within the Arkansas Department of Health is the prevention and control of communicable and vaccine-preventable diseases for the                   | Statewide            | U.S. Department<br>of Health and<br>Human Services | Federal<br>Applicant<br>State | \$3,594,779.00<br>\$473,398.00   |
|      |           | Services/Department of Health   | citizens of Arkansas  |                      |  | Other<br>Total                | \$2,088,737.00<br>\$6,156,914.00 |
| (14) | 9-10-2007 | Fish Commission Incentive Program Tier 1 grant to develop controlled burns of | U.S. Department<br>of Interior, Fish<br>and Wildlife  | Federal<br>Applicant | \$180,000.00                                       |                               |                                  |
|      |           |   |   |                      | Service  | State Other Total             | \$45,000.00<br>\$225,000.00      |
| (15) | 9-12-2007 | Arkansas Department of Health and Human Services                              | Senior Community Service Employment Program (SCSEP) This project will provide subsidized part-time opportunities in community service assignments for low income persons ages 55 and over | Statewide            | U.S. Department<br>of Health and<br>Human Services | Federal Applicant State Other | \$1,746,317.00<br>\$194,035.00   |
|      |           |   |   |                      |  | Total                         | \$1,940,352.00                   |
| (16) | 9-13-2007 | Arkansas Game and Fish Commission   | Aquatic Resources Education Program F-66 (8) Setting up a new segment – Aquatic education throughout the state through fishing derbys, aquariums and classes                              | Statewide            | U.S. Department of Interior, Fish and Wildlife     | Federal<br>Applicant          | \$600,000.00                     |
|      |           |   | anough rishing derbys, aquairums and erasses  |                      | Service  | State Other                   | \$200,000.00                     |
|      |           |   |   |                      |  | Total                         | \$800,000.00                     |
| (17) | 9-13-2007 | Arkansas Game and Fish Commission   | Fish and Wildlife Management Coordination FW-1 (52) Setting up a new segment – Management and coordination of the federal aid program   | Statewide            | U.S. Department of Interior, Fish and Wildlife     | Federal<br>Applicant          | \$102,000.00                     |
|      |           |   | the federal and program   |                      | Service  | State<br>Other                | \$33,999.00                      |
|      |           |   |   |                      |  | Total                         | \$135,999.00                     |

| (18) | 9-13-2007 | Arkansas Game and Fish Commission                                     | "River Basins Study" FW-6-34 Setting up a new segment – River Basins Study and assistance to wetlands projects  | Statewide | U.S. Department<br>of Interior, Fish<br>and Wildlife<br>Service   | Federal Applicant State Other Total        | \$200,000.00<br>\$66,667.00<br>\$266,667.00                        |
|------|-----------|---|---|-----------|---|--|--|
| (19) | 9-13-2007 | Arkansas Game and Fish Commission                                     | "Statewide Fisheries Management" F-42-23 – Starting a new segment – Management of fisheries operation statewide   | Statewide | U.S. Department<br>of Interior, Fish<br>and Wildlife<br>Service   | Federal<br>Applicant<br>State<br>Other     | \$611,250.00<br>\$203,750.00<br>\$815,000.00                       |
| (20) | 9-14-2007 | Arkansas Forestry<br>Commission                                       | CRP Program, 29 <sup>th</sup> & 30 <sup>th</sup> Signup – Conservation Reserve Program 29 <sup>th</sup> and 30 <sup>th</sup>  | Statewide | U.S. Department<br>of Agriculture/<br>Forest Service  | Federal Applicant State Other              | \$359,553.00   |
| (21) | 9-14-2007 | Arkansas Department of Emergency Management                           | ADEM 07 PDM Grant – This program will provide technical and financial assistance to States and local governments to assist in the implementation of pre-disaster hazard mitigation measures that are cost-effective and are designed to reduce injuries, loss of life, and damage and destruction of property, including damage to critical services and facilities under the jurisdiction of the States or local governments   | Statewide | Federal Emergency Management Agency (FEMA)  | Total  Federal Applicant State Other Total | \$359,553.00<br>\$4,356,789.81<br>\$1,453,614.00<br>\$5,810,404.36 |
| (22) | 9-17-2007 | Arkansas Department of Health and Human Services/Department of Health | Continuation of Arkansas ELC cooperative agreement – This application is for continuation of the current CDC Epidemiology-Laboratory Capacity (ELC) grant U50/C1000488-01 that funds epidemiological and laboratory analytical activities in several program areas –to include: (1) Antimicrobial Resistance, (2) Foodborne Disease, (3) Lyme Disease, (4) Influenza Surveillance and Response, (5) National Epidemiological Data Surveillance System participation, (6) West Nile Virus, and (7) General | Statewide | U.S. Department<br>of Health and<br>Human<br>Services/Centers<br>for Disease<br>Control and<br>Prevention | Federal Applicant State Other Total        | \$1,014,856.00<br>\$1,014,856.00                                   |
| (23) | 9-17-2007 | Arkansas Game and<br>Fish Commission                                  | "Hunter Safety" W-1 (37) Section 4 Hunter Education – Setting up a new segment  | Statewide | U.S. Department<br>of Interior, Fish<br>and Wildlife<br>Service   | Federal Applicant State Other Total        | \$300,000.00<br>\$100,000.00<br>\$400,000.00                       |



| (24) | 9-17-2007 | Arkansas Game and Fish Commission                | "Wildlife Management Area Maintenance and Operations" W-64 (39) – Starting a new grant segment – Management and operation of state WMA's   | Statewide | U.S. Department<br>of Interior, Fish<br>and Wildlife<br>Service | Federal<br>Applicant<br>State<br>Other<br>Total | \$2,500,000.00<br>\$833,333.00<br>\$450,000.00<br>\$3,783,333.00 |
|------|-----------|--|--|-----------|---|---|--|
| (25) | 9-17-2007 | Arkansas Game and Fish Commission                | "Fisheries Management Districts Administration" F-62-16<br>Starting a new grant segment – Fisheries management<br>throughout Arkansas  | Statewide | U.S. Department<br>of Interior, Fish<br>and Wildlife<br>Service | Federal<br>Applicant<br>State<br>Other<br>Total | \$600,000.00<br>\$200,000.00<br>\$800,000.00                     |
| (26) | 9-18-2007 | Arkansas Department of Emergency Management      | Arkansas Public Safety Interoperable Communications Grant Program – The PSIC grant program will assist public safety agencies in planning and coordination associated with, acquisition of, deployment of, or training for the use of interoperable communications equipment, software and systems | Statewide | U.S. Department<br>of Homeland<br>Security                      | Federal<br>Applicant<br>State<br>Other<br>Total | \$11,169,402.00<br>\$2,233,880.00<br>\$13,403,282.00             |
| (27) | 9-21-2007 | Arkansas Department of Health and Human Services | To administer alcohol and drug abuse services, funding and programs, in the State of Arkansas as provided through the Substance Abuse Prevention and Treatment Block Grant and Arkansas Code 20-64-601 et. seq.  | Statewide | U.S. Department<br>of Health and<br>Human Services              | Federal<br>Applicant<br>State<br>Other<br>Total | \$13,288,892.00<br>\$13,288,892.00                               |
| (28) | 9-21-2007 | Arkansas Game and Fish Commission                | "Acres for Wildlife" W-69 (33) Setting up a new segment – Land Preserved for wildlife habitat  | Statewide | U.S. Department<br>of Interior, Fish<br>and Wildlife<br>Service | Federal<br>Applicant<br>State<br>Other<br>Total | \$68,000.00<br>\$22,667.00<br>\$90,667.00                        |
| (29) | 9-21-2007 | Arkansas Forestry<br>Commission                  | National Fire Plan-Volunteer Fire Assistance   | Statewide | U.S. Department<br>of Agriculture/<br>Forest Service            | Federal Applicant State Other Total             | \$11,313.00<br>\$11,313.00<br>\$22,626.00                        |



| (30) | 9-21-2007 | Arkansas Forestry<br>Commission | CFHP/FHMP/U&CF/SFA/SFA-PRE,SFA-MIT/FS — Consolidated Payment Grants — State Fire Assistance; State Fire Assistance-Prepardness; State Fire Assistance-Hazard Mitigation; Forest Stewardship; Cooperative Forest Health Program; Forest Health Monitoring Program; Urban and Community Forestry Assistance | Statewide | U.S. Department<br>of Agriculture/<br>Forest Service | Federal Applicant State Other Total | \$72,773.00<br>\$72,773.00<br>\$145,546.00 |
|------|-----------|---------------------------------|---|-----------|--|-------------------------------------|--|
|------|-----------|---------------------------------|---|-----------|--|-------------------------------------|--|

# TECHNICAL SERVICE CONTRACT REPORT FOR OCTOBER 2007 REVIEW

| AGENCY NAME             | COMMODITY                   | CONTRACT AMT. | VENDOR NAME       |
|-------------------------|-----------------------------|---------------|-------------------|
| AR Historical Museum    | Curatorial Field Researcher | \$26,500.00   | Courtney S. Potts |
| Dept. of Community Corr | Waste Disposal              | \$8,400.00    | Waste Mgmt. of AR |
|                         |                             |               |                   |
| 1840                    |                             |               |                   |
|                         |                             |               |                   |
| SEPT. CONTRACTS         |                             |               |                   |





September 25, 2007

Senator Barbara Horn Co-Chairman ALC Review Committee Representative David Dunn Co-Chairman ALC Review Committee State Capitol Little Rock, Arkansas 72201

Re: Request for Suspension of the Rules for Review of PCS Contract

Beall, Barclay & Company, PLC

Dear Senator Horn and Representative Dunn:

The purpose of this letter is to request a suspension of the rules in conjunction with the required review process for the attached professional services contract. The suspension of the rules is needed to complete this project by January 15, 2008.

This contract was developed to provide Agreed-Upon Procedures Reports for the Division I and Division II intercollegiate athletics programs for the University of Arkansas, Fayetteville, the University of Arkansas at Little Rock, the University of Arkansas at Pine Bluff and the University of Arkansas at Monticello. These reports are required by the National Collegiate Athletic Association (NCAA). This year we completed a new Request for Proposal process and selected a new contractor to complete the work.

Holding this contract until the next scheduled review would delay the start of the fieldwork necessary to complete the reports and potentially impact the successful completion of the reports by January 15, 2008.

Your favorable consideration and review of this contract is appreciated.

Sincerely,

Jacob Flournoy

Jul W. Fely

Associate Vice President

2404 North University Avenue / Little Rock, Arkansas 72207-3608 / 501-686-2901 or Toll-Free 1-877-233-8520 / Fax 501-686-2919

University of Arkansas, Fayetteville / University of Arkansas at Little Rock / University of Arkansas at Pine Bluff
University of Arkansas for Medical Sciences / University of Arkansas at Monticello/ Division of Agriculture / Criminal Justice
Institute / Arkansas Archeological Survey/ Phillips Community College of the University of Arkansas / University of Arkansas
Community College at Hope / University of Arkansas Community College at Batesville / Cossatot Community College of the
University of Arkansas / University of Arkansas Community College at Morrilton / University of Arkansas at Fort Smith/
Arkansas School for Mathematics, Sciences and the Arts / University of Arkansas Clinton School of Public Service

### Suspension of Rules Contracts

1. Agency: U of A - Fayetteville

Contractor: Beall Barclay & Company, PLC

Div/Prog: System Administration

Ft. Smith Location:

State: AR

New Exp Date

**Total Authorized:** 

Org. Term 10/19/2007 06/30/2008 Procurement: Request for Proposal

**Total After Review:** 

\$33,000.00 Funding State - 100%

Objective:

**Total Projected:** 

\$156,016.00

Contract Number: ra0813625

Org/Am: Original:

Paid To Date **Amount** 

33,000.00

Issuance of Agreed-Upon Procedures Reports in accordance with NCAA

requirements for the University of Arkansas System's three Division I and

Division II Intercollegiate Athletics Programs.