

1. Agency: 0645 - Arkansas Department of Health/
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care

Grantee: Catholic Diocese of Little Rock dba Westside Free Medical Clinic
2500 North Tyler Street
Little Rock, Arkansas 72207

Term: 07/01/2012 to 06/30/2013 Selection: Request for Application
Cost: \$51,081.00 Agreement #: 4600023937
Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Purpose: Amend. #: Amount: \$
Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is statewide.

2. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care

Grantee: Central Arkansas Volunteers in Medicine Clinic, Inc dba Harmony Health Clinic
201 East Roosevelt Road
Little Rock, Arkansas 72206

Term: 07/01/2012 to 06/30/2013 Selection: Request for Application
Cost: \$51,081.00 Agreement #: 4600023938
Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Purpose: Amend. #: Amount: \$
Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Pulaski County.

3. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care

Grantee: Charitable Christian Medical Clinic
133 Arbor Street
Hot Springs, Arkansas 71901-3535

Term: 07/01/2012 to 06/30/2013 Selection: Request for Application
Cost: \$51,081.00 Agreement #: 4600023940
Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Purpose: Amend. #: Amount: \$
Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Clark, Columbia, Garland, Grant, Hot Spring, Howard, Lee, Montgomery, Pike, Polk, Saline, and Scott Counties.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

**4. Agency: 0645 - Arkansas Department of Health/
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Christian Community Care Clinic
220 West South Street
Benton, Arkansas 72018**

Term: 07/01/2012 to 06/30/2013

Selection: Request for Application

Cost: \$51,081.00

Agreement #: 4600023942

Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Purpose: Amend. #: Amount: \$

Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Saline County.

**5. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Christian Health Center
1115 Fairview Road
Camden, Arkansas 71701**

Term: 07/01/2012 to 06/30/2013

Selection: Request for Application

Cost: \$51,081.00

Agreement #: 4600023943

Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Purpose: Amend. #: Amount: \$

Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Ouachita County.

**6. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Christian Health Center Inc
PMB #233 501 West Main Street
Heber Springs, Arkansas 72543-3020**

Term: 07/01/2012 to 06/30/2013

Selection: Request for Application

Cost: \$51,081.00

Agreement #: 4600023944

Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Purpose: Amend. #: Amount: \$

Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Cleburne County.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

**7. Agency: 0645 - Arkansas Department of Health/
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Christian Health Center of Batesville
P O Box 2354
Batesville, Arkansas 72501**

Term: 07/01/2012 to 06/30/2013

Selection: Request for Application

Cost: \$51,081.00

Agreement #: 4600023946

Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Purpose:

Amend. #:

Amount: \$

Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Fulton, Independence, Izard, Sharp, and Stone Counties.

**8. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Christian Health Center of Howard County Inc
P O Box 173
Nashville, Arkansas 71852**

Term: 07/01/2012 to 06/30/2013

Selection: Request for Application

Cost: \$51,081.00

Agreement #: 4600023947

Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Purpose:

Amend. #:

Amount: \$

Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Hempstead, Howard, Little River, Miller, Nevada, Pike, Polk, and Sevier Counties.

**9. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Conway County Christian Clinic
1208 West Childress Street
Morrilton, Arkansas 72110**

Term: 07/01/2012 to 06/30/2013

Selection: Request for Application

Cost: \$33,000.00

Agreement #: 4600023948

Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Purpose:

Amend. #:

Amount: \$

Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Conway and Perry Counties.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

**13. Agency: 0645 - Arkansas Department of Health/
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Jonesboro Church Health Center Inc
P O Box 924
Jonesboro, Arkansas 72403-0924**

Term: 07/01/2012 to 06/30/2013

Cost: \$51,081.00

Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Selection: Request for Application

Agreement #: 4600023953

Purpose:

Amend. #:

Amount: \$

Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Baxter, Benton, Clay, Cleburne, Crittenden, Craighead, Cross, Faulkner, Fulton, Greene, Independence, Jackson, Lawrence, Lee, Mississippi, Poinsett, Pulaski, Randolph, Sharp, St Francis, Stone, Washington, White, and Woodruff Counties in Arkansas and Dunklin, Oregon, and Ripley Counties in Missouri.

**14. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Lonoke County Christian Clinic, Inc
P O Box 1102
Cabot, Arkansas 72023**

Term: 07/01/2012 to 06/30/2013

Cost: \$12,250.00

Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Selection: Request for Application

Agreement #: 4600023955

Purpose:

Amend. #:

Amount: \$

Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Lonoke County.

**15. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Mission Outreach
P O Box 1122
Paragould, Arkansas 72451**

Term: 07/01/2012 to 06/30/2013

Cost: \$51,081.00

Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Selection: Request for Application

Agreement #: 4600023956

Purpose:

Amend. #:

Amount: \$

Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Clay, Craighead, Greene, Lawrence, Mississippi, Poinsett, and Randolph Counties.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

**16. Agency: 0645 - Arkansas Department of Health/
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Mountain Home Christian Clinic Inc
421 West Wade Avenue
Mountain Home, Arkansas 72653**

Term: 07/01/2012 to 06/30/2013

Selection: Request for Application

Cost: \$51,081.00

Agreement #: 4600023957

Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Purpose:

Amend. #:

Amount: \$

Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Baxter, Fulton, Sharp, Marion, Searcy, and Stone Counties.

**17. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Northwest Arkansas Free Health Clinic
P O Box 3184
Fayetteville, Arkansas 72702**

Term: 07/01/2012 to 06/30/2013

Selection: Request for Application

Cost: \$51,081.00

Agreement #: 4600023958

Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Purpose:

Amend. #:

Amount: \$

Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Washington County.

**18. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: River City Ministry of Pulaski County Inc River City Ministry Medical Clinic
P O Box 2179
North Little Rock, Arkansas 72115**

Term: 07/01/2012 to 06/30/2013

Selection: Request for Application

Cost: \$51,081.00

Agreement #: 4600023959

Fund Source: 100% State, Act 180 of 2009, Tobacco Excise Tax Act, Charitable Clinics

Purpose:

Amend. #:

Amount: \$

Strengthen healthcare systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services such as basic primary care, dental and behavioral health services for free or at low cost to those person unable to pay for medical care. Geographical service coverage area is Pulaski County.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

**22. Agency: 0645 - Arkansas Department of Health/
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Boston Mountain Rural Health Center Inc
P O Box 1030
Marshall, Arkansas 72650**

**Term: 07/01/2012 to 06/30/2013
Cost: \$664,527.00
Fund Source: 100% State, Community Health Centers**

**Selection: Request for Application
Agreement #: 4600024126**

Purpose: Amend. #: Amount: \$
Will increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness; 4) assist the Community Health Centers with preserving and strengthening the Community Health Centers while expanding access to affordable, quality, comprehensive health care for all Arkansans. Geographical service coverage area is Carroll and Madison Counties.

**23. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: CABUN Rural Health Services Inc
P O Box 1196
Hampton, Arkansas 71744**

**Term: 07/01/2012 to 06/30/2013
Cost: \$657,613.00
Fund Source: 100% State, Community Health Centers**

**Selection: Request for Application
Agreement #: 4600024127**

Purpose: Amend. #: Amount: \$
Will increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness; 4) assist the Community Health Centers with preserving and strengthening the Community Health Centers while expanding access to affordable, quality, comprehensive health care for all Arkansans. Geographical service coverage area is Calhoun, Clark, Hempstead, Lafayette, Ouachita, and Union Counties

**24. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Corning Area Healthcare Inc
P O Box 83
Corning, Arkansas 72422**

**Term: 07/01/2012 to 06/30/2013
Cost: \$728,362.00
Fund Source: 100% State, Community Health Centers**

**Selection: Request for Application
Agreement #: 4600024128**

Purpose: Amend. #: Amount: \$
Will increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness; 4) assist the Community Health Centers with preserving and strengthening the Community Health Centers while expanding access to affordable, quality, comprehensive health care for all Arkansans. Geographical service coverage area is Clay, Greene, Lawrence, Randolph, and Sharp Counties.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

**25. Agency: 0645 - Arkansas Department of Health/
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: East Arkansas Family Health Center Inc
215 East Bond Avenue
West Memphis, Arkansas 2301**

Term: 07/01/2012 to 06/30/2013

Cost: \$950,500.00

Fund Source: 100% State, Community Health Centers

**Selection: Request for Application
Agreement #: 4600024130**

Purpose:

Amend. #:

Amount: \$

Will increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness; 4) assist the Community Health Centers with preserving and strengthening the Community Health Centers while expanding access to affordable, quality, comprehensive health care for all Arkansans. Geographical service coverage area is Crittenden, Mississippi, and Poinsett Counties.

**26. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Healthy Connections Inc
P O Box 1848
Mena, Arkansas 71953**

Term: 07/01/2012 to 06/30/2013

Cost: \$554,463.00

Fund Source: 100% State, Community Health Centers

**Selection: Request for Application
Agreement #: 4600024132**

Purpose:

Amend. #:

Amount: \$

Will increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness; 4) assist the Community Health Centers with preserving and strengthening the Community Health Centers while expanding access to affordable, quality, comprehensive health care for all Arkansans. Geographical service coverage area is Howard, Montgomery, Pike, Polk, Scott, and Sevier Counties.

**27. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Jefferson Comprehensive Care System Inc
P O Box 1285
Pine Bluff, Arkansas 71613-1285**

Term: 07/01/2012 to 06/30/2013

Cost: \$1,220,072.00

Fund Source: 100% State, Community Health Centers

**Selection: Request for Application
Agreement #: 4600024133**

Purpose:

Amend. #:

Amount: \$

Will increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness; 4) assist the Community Health Centers with preserving and strengthening the Community Health Centers while expanding access to affordable, quality, comprehensive health care for all Arkansans. Geographical service coverage area is Cleveland, Grant, Jefferson, and Pulaski Counties.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

**28. Agency: 0645 - Arkansas Department of Health/
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Lee County Cooperative Clinic
P O Box 669
Marianna, Arkansas 72360**

**Term: 07/01/2012 to 06/30/2013
Cost: \$726,915.00
Fund Source: 100% State, Community Health Centers**

**Selection: Request for Application
Agreement #: 4600024134**

Purpose: Amend. #: Amount: \$
Will increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness; 4) assist the Community Health Centers with preserving and strengthening the Community Health Centers while expanding access to affordable, quality, comprehensive health care for all Arkansans. Geographical service coverage area is Lee, Phillips, and St Francis Counties.

**29. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Mainline Health Systems Inc
P O Box 100
Portland, Arkansas 71663**

**Term: 07/01/2012 to 06/30/2013
Cost: \$903,629.00
Fund Source: 100% State, Community Health Centers**

**Selection: Request for Application
Agreement #: 4600024135**

Purpose: Amend. #: Amount: \$
Will increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness; 4) assist the Community Health Centers with preserving and strengthening the Community Health Centers while expanding access to affordable, quality, comprehensive health care for all Arkansans. Geographical service coverage area is Ashley, Chicot, Desha, and Drew Counties.

**30. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Mid Delta Health Systems Inc
401 Midland Street
Clarendon, Arkansas 72029**

**Term: 07/01/2012 to 06/30/2013
Cost: \$532,595.00
Fund Source: 100% State, Community Health Centers**

**Selection: Request for Application
Agreement #: 4600024137**

Purpose: Amend. #: Amount: \$
Will increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness; 4) assist the Community Health Centers with preserving and strengthening the Community Health Centers while expanding access to affordable, quality, comprehensive health care for all Arkansans. Geographical service coverage area is Monroe, Phillips, and Prairie Counties.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

**30. Agency: 0645 - Arkansas Department of Health/
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: River Valley Primary Care Services
P O Box 130
Ratcliff, Arkansas 72951**

**Term: 07/01/2012 to 06/30/2013
Cost: \$644,508.00
Fund Source: 100% State, Community Health Centers**

**Selection: Request for Application
Agreement #: 4600024138**

Purpose: Amend. #: Amount: \$
Will increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness; 4) assist the Community Health Centers with preserving and strengthening the Community Health Centers while expanding access to affordable, quality, comprehensive health care for all Arkansans. Geographical service coverage area is Crawford, Logan, and Sebastian Counties.

**31. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: St Francis House NWA Inc
614 East Emma Suite 300
Springdale, Arkansas 72764**

**Term: 07/01/2012 to 06/30/2013
Cost: \$1,073,749.00
Fund Source: 100% State, Community Health Centers**

**Selection: Request for Application
Agreement #: 4600024139**

Purpose: Amend. #: Amount: \$
Will increase direct services to uninsured, under-insured, and underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness; 4) assist the Community Health Centers with preserving and strengthening the Community Health Centers while expanding access to affordable, quality, comprehensive health care for all Arkansans. Geographical service coverage area is Benton, and Washington Counties.

**32. Agency: 0645 - Arkansas Department of Health
Center for Local Public Health / Branch: Hometown Health Support Services/
Section: Office of Rural Health & Primary Care**

**Grantee: Lawrence Memorial Hospital
P O Box 839
Walnut Ridge, Arkansas 72476**

**Term: 07/01/2012 to 08/31/2012
Cost: \$17,250.00
Fund Source: 100% Federal**

**Selection: Notice of Funds Availability
Agreement #: 4600024140**

Purpose: Amend. #: Amount: \$
Complete a comprehensive Chargemaster and Revenue Cycle Review designed to enhance hospital financial/operational improvements; conduct a rapid and focused analyses of targeted areas that will result in the identification of concrete opportunities for operational and financial performance gains. Geographical service coverage area is Craighead, Greene, Jackson, Lawrence, Randolph, and Sharp Counties.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

33. Agency: 0645 - Arkansas Department of Health/
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Conway County Community Service Inc
P O Box 679
Morrilton, Arkansas 72110-0679

Term: 07/01/2011 to 06/30/2013

Cost: \$96,750.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021584

Purpose:

Amend. #: 1

Amount: \$48,375.00

Extend the ending date to 06/30/2013 and add \$48,375.00 for a total contract liability of \$96,750.00 to continue to facilitate a work plan that addresses each of the following four components of the CDC model and incorporate tobacco control efforts as an objective in each component: Family and Community Involvement, Healthy Education, Health School Environment, & Health Promotion for Faculty and Staff. Geographical Service Coverage Area is Perry County (East End School District).

34. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Conway County Community Service Inc
P O Box 679
Morrilton, Arkansas 72110-0679

Term: 07/01/2011 to 06/30/2013

Cost: \$96,750.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021585

Purpose:

Amend. #: 1

Amount: \$48,375.00

Extend the ending date to 06/30/2013 and add \$48,375.00 for a total contract liability of \$96,750.00 to continue to facilitate a work plan that addresses each of the following four components of the CDC model and incorporate tobacco control efforts as an objective in each component: Family and Community Involvement, Healthy Education, Health School Environment, & Health Promotion for Faculty and Staff. Geographical Service Coverage Area is Pope County (Russellville School District).

35. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Howard A. Dawson South Central Education Cooperative Dawson Educational Service Coop
711 Clinton Street
Arkadelphia, Arkansas 71923

Term: 07/01/2011 to 06/30/13

Cost: \$96,750.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021586

Purpose:

Amend. #: 1

Amount: \$48,375.00

Extend the ending date to 06/30/2013 and add \$48,375.00 for a total contract liability of \$96,750.00 to continue to facilitate a work plan that addresses each of the following four components of the CDC model and incorporate tobacco control efforts as an objective in each component: Family and Community Involvement, Healthy Education, Health School Environment, & Health Promotion for Faculty and Staff. Geographical Service Coverage Area is Clark County (Gurdon School District).

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

**36. Agency: 0645 - Arkansas Department of Health/
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Share Foundation
403 West Oak Street Suite 100
El Dorado, Arkansas 71730**

Term: 07/01/2011 to 06/30/2013

Cost: \$96,750.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021587

Purpose:

Amend. #: 1

Amount: \$48,375.00

Extend the ending date to 06/30/2013 and add \$48,375.00 for a total contract liability of \$96,750.00 to continue to facilitate a work plan that addresses each of the following four components of the CDC model and incorporate tobacco control efforts as an objective in each component: Family and Community Involvement, Healthy Education, Health School Environment, & Health Promotion for Faculty and Staff. Geographical Service Coverage Area is Union County (El Dorado School District).

**37. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Family Service Agency of Central Arkansas
628 West Broadway Suite 203
North Little Rock, Arkansas 72114**

Term: 07/01/2011 to 06/30/2013

Cost: \$296,750.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021003

Purpose:

Amend. #: 1

Amount: \$148,375.00

Extend the ending date to 06/30/2013 and add \$148,375.00 for a total contract liability of \$296,750.00 to continue to facilitate a statewide youth coalition to engage in education/awareness, policy and advocacy and activities that promote prevention of initiation and cessation. Geographical Service Coverage Area is statewide.

**38. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Conway County Community Service Inc
P O Box 679
Morrilton, Arkansas 72110-0679**

Term: 07/01/2011 to 06/30/2013

Cost: \$106,750.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021595

Purpose:

Amend. #: 1

Amount: \$53,375.00

Extend the ending date to 06/30/2013 and add \$53,375.00 for a total contract liability of \$106,750.00 to continue to facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Presenting initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco related disparities among population groups. Geographical Service Coverage Area is Faulkner County.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

39. Agency: 0645 - Arkansas Department of Health/
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Conway County Community Service Inc
P O Box 679
Morrilton, Arkansas 72110-0679

Term: 07/01/2011 to 06/30/2013

Cost: \$106,750.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021596

Purpose:

Amend. #: 1

Amount: \$53,375.00

Extend the ending date to 06/30/2013 and add \$53,375.00 for a total contract liability of \$106,750.00 to continue to facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Presenting initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco related disparities among population groups. Geographical Service Coverage Area is Pope County.

40. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: East Arkansas Enterprise Community (EAEC)
P O Box 2212
Forrest City, Arkansas 72336-2212

Term: 07/01/2011 to 06/30/2013

Cost: \$106,741.80

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021597

Purpose:

Amend. #: 1

Amount: \$53,370.90

Extend the ending date to 06/30/2013 and add \$53,370.90 for a total contract liability of \$106,741.80 to continue to facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Presenting initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco related disparities among population groups. Geographical Service Coverage Area is Lee, Monroe, & St Francis Counties.

41. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Healthy Connections Inc
P O Box 1848
Mena, Arkansas 71953

Term: 07/01/2011 to 06/30/2013

Cost: \$106,749.96

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021598

Purpose:

Amend. #: 1

Amount: \$53,375.00

Extend the ending date to 06/30/2013 and add \$53,375.00 for a total contract liability of \$106,749.96 to continue to facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Presenting initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco related disparities among population groups. Geographical Service Coverage Area is Polk County.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

42. Agency: 0645 - Arkansas Department of Health/
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Lee County Family Resource Center
593 Hwy 243 South
Marianna, Arkansas 7230

Term: 07/01/2011 to 06/30/2013

Cost: \$106,747.60

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021599

Purpose:

Amend. #: 1

Amount: \$53,373.80

Extend the ending date to 06/30/2013 and add \$53,373.80 for a total contract liability of \$106,747.60 to continue to facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Presenting initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco related disparities among population groups. Geographical Service Coverage Area is Lee County.

43. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Mississippi County Coalition for a Tobacco Free Arkansas
P O Box 1481
Blytheville, Arkansas 72316

Term: 07/01/2011 to 06/30/2013

Cost: \$106,738.72

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021600

Purpose:

Amend. #: 1

Amount: \$53,369.36

Extend the ending date to 06/30/2013 and add \$53,369.36 for a total contract liability of \$106,738.72 to continue to facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Presenting initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco related disparities among population groups. Geographical Service Coverage Area is Mississippi County.

44. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Quapaw House Inc
P O Box 3450
Hot Springs, Arkansas 71914

Term: 07/01/2011 to 06/30/2013

Cost: \$106,742.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021601

Purpose:

Amend. #: 1

Amount: \$53,367.00

Extend the ending date to 06/30/2013 and add \$53,367.00 for a total contract liability of \$106,742.00 to continue to facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Presenting initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco related disparities among population groups. Geographical Service Coverage Area is Garland County.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

**45. Agency: 0645 - Arkansas Department of Health/
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Rogers Development Foundation
317 West Walnut
Rogers, Arkansas 72756**

Term: 07/01/2011 to 06/30/2013

Cost: \$106,750.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021602

Purpose:

Amend. #: 1

Amount: \$53,375.00

Extend the ending date to 06/30/2013 and add \$53,375.00 for a total contract liability of \$106,750.00 to continue to facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Presenting initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco related disparities among population groups. Geographical Service Coverage Area is Benton County.

**46. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Share Foundation
403 West Oak Street Suite 100
El Dorado, Arkansas 71730**

Term: 07/01/2011 to 06/30/2013

Cost: \$106,748.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021603

Purpose:

Amend. #: 1

Amount: \$53,374.00

Extend the ending date to 06/30/2013 and add \$53,374.00 for a total contract liability of \$106,748.00 to continue to facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Presenting initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco related disparities among population groups. Geographical Service Coverage Area is Union County.

**47. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: St Bernards Development Foundation for St Bernards Medical Center
400 East Street
Jonesboro, Arkansas 72401**

Term: 07/01/2011 to 06/30/2013

Cost: \$105,281.75

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021604

Purpose:

Amend. #: 1

Amount: \$52,640.35

Extend the ending date to 06/30/2013 and add \$52,640.35 for a total contract liability of \$105,281.75 to continue to facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Presenting initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco related disparities among population groups. Geographical Service Coverage Area is Craighead County.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

**48. Agency: 0645 - Arkansas Department of Health/
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: St Francis House NWA Inc
614 East Emma Suite 300
Springdale, Arkansas 72764**

Term: 07/01/2011 to 06/30/2013

Cost: \$106,750.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021605

Purpose: Amend. #: 1 Amount: \$53,375.00

Extend the ending date to 06/30/2013 and add \$53,375.00 for a total contract liability of \$106,750.00 to continue to facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Presenting initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco related disparities among population groups. Geographical Service Coverage Area is Washington County.

**49. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Women's Council on African American Affairs
241 South Chester
Little Rock, Arkansas 72206**

Term: 0/01/2011 to 06/30/2013

Cost: \$106,750.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600021607

Purpose: Amend. #: 1 Amount: \$53,375.00

Extend the ending date to 06/30/2013 and add \$53,375.00 for a total contract liability of \$106,750.00 to continue to facilitate a work plan that addresses each of the four CDC goal areas; Eliminating exposure to secondhand smoke, Presenting initiation among youth and young adults, Promoting quitting among adults and youth, and Identifying and eliminating tobacco related disparities among population groups. Geographical Service Coverage Area is Pulaski and Saline Counties.

**50. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Arkansas Cancer Coalition
901 North University Avenue
Little Rock, Arkansas 72207**

Term: 07/01/2011 to 06/30/2013

Cost: \$492,128.50

Fund Source: Federal - 59.767 % and Other, Master Tobacco Settlement - 40.233%

Selection: Unsolicited Proposal

Agreement #: 4600021613

Purpose: Amend. #: 2 Amount: \$259,332.50

Extend the ending date to 06/30/2013 and add \$259,332.50 for a total contract liability 492,128.50 to continue to inform professionals and the general public of the status of cancer control in the state, raise awareness and education levels among professionals and the public, assessing current resources for cancer control, identify gaps and attempting to fill those gaps. The coalition will strive to eliminate health disparities in cancer education, screening, treatment and follow up, and ultimately seeking the new resources for cancer care. Geographical Service Coverage Area is statewide.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

52. Agency: 0645 - Arkansas Department of Health

Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

**Grantee: Coalition for a Tobacco Free Arkans
1100 North University Avenue Suite 257
Little Rock, Arkansas 72207**

Term: 03/01/2012 to 06/30/2013

Cost: \$206,310.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Request for Application

Agreement #: 4600023150

Purpose:

Amend. #: 1

Amount: \$148,375.00

Extend the ending time to 06/30/2013 and add \$148,375.00 for a total contract liability of \$206,310.00 to continue to facilitate a statewide coalition of partners to engage in education/awareness, policy and advocacy, and activities that promote cessation. Geographical Service Coverage Area is statewide.

53. Agency: 0645 - Arkansas Department of Health/

Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

**Grantee: Arch Ford Education Services Coop
101 Bulldog Drive
Plumerville, Arkansas 72127**

Term: 07/01/2012 to 06/30/2013

Cost: \$11,000.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Unsolicited Proposal

Agreement #: 4600024154

Purpose:

Amend. #:

Amount: \$

Will house the Community Health Nurse Specialist, who will provide technical assistance, education, and policy guidance to school district nurses, other school personnel, and community health coalitions on prevention of disease and health promotion, and the Community Health Promotion Specialist, who will work with schools and the community to support the implementation of physical activity and nutrition standards and policies approved by the State Board of Health and the State Board of Education. Geographical Service Coverage Area is Cleburne, Conway, Faulkner Perry, Pope, Van Buren, and Yell Counties.

54. Agency: 0645 - Arkansas Department of Health/

Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

**Grantee: Arkansas River Education Service
912 West 6th Avenue
Pine Bluff, Arkansas 71601-4033**

Term: 07/01/2012 to 06/30/2013

Cost: \$11,000.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Unsolicited Proposal

Agreement #: 4600024155

Purpose:

Amend. #:

Amount: \$

Will house the Community Health Nurse Specialist, who will provide technical assistance, education, and policy guidance to school district nurses, other school personnel, and community health coalitions on prevention of disease and health promotion, and the Community Health Promotion Specialist, who will work with schools and the community to support the implementation of physical activity and nutrition standards and policies approved by the State Board of Health and the State Board of Education. Geographical Service Coverage Area is Arkansas, Grant, and Jefferson Counties.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

55. Agency: 0645 - Arkansas Department of Health

Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

**Grantee: Crowleys Ridge Education Service Cooperative
1606 Pine Grove Lane
Harrisburg, Arkansas 72432**

Term: 07/01/2012 to 06/30/2013

Cost: \$11,000.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Unsolicited Proposal

Agreement #: 4600024156

Purpose:

Amend. #:

Amount: \$

Will house the Community Health Nurse Specialist, who will provide technical assistance, education, and policy guidance to school district nurses, other school personnel, and community health coalitions on prevention of disease and health promotion, and the Community Health Promotion Specialist, who will work with schools and the community to support the implementation of physical activity and nutrition standards and policies approved by the State Board of Health and the State Board of Education. Geographical Service Coverage Area is Craighead, Crittenden, Cross, Jackson, Mississippi, and Poinsett Counties.

56. Agency: 0645 - Arkansas Department of Health

Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

**Grantee: Howard A. Dawson South Central Education Cooperative Dawson Educational Service Coop
711 Clinton Street
Arkadelphia, Arkansas 71923**

Term: 07/01/2012 to 06/30/2013

Cost: \$11,000.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Unsolicited Proposal

Agreement #: 4600024157

Purpose:

Amend. #:

Amount: \$

Will house the Community Health Nurse Specialist, who will provide technical assistance, education, and policy guidance to school district nurses, other school personnel, and community health coalitions on prevention of disease and health promotion, and the Community Health Promotion Specialist, who will work with schools and the community to support the implementation of physical activity and nutrition standards and policies approved by the State Board of Health and the State Board of Education. Geographical Service Coverage Area is Clark, Dallas, Garland, Hot Spring, Pike, and Saline Counties.

57. Agency: 0645 - Arkansas Department of Health

Center for Health Advancement / Branch: Tobacco Prevention & Cessation Program/ Section:

**Grantee: Ozarks Unlimited Resources Cooperative dba O U R Educational Cooperative
5823 Resource Drive
Harrison, Arkansas 72601**

Term: 07/01/2012 to 06/30/2013

Cost: \$11,000.00

Fund Source: 100% Other, Master Tobacco Settlement

Selection: Unsolicited Proposal

Agreement #: 4600024158

Purpose:

Amend. #:

Amount: \$

Will house the Community Health Nurse Specialist, who will provide technical assistance, education, and policy guidance to school district nurses, other school personnel, and community health coalitions on prevention of disease and health promotion, and the Community Health Promotion Specialist, who will work with schools and the community to support the implementation of physical activity and nutrition standards and policies approved by the State Board of Health and the State Board of Education. Geographical Service Coverage Area is Boone, Carroll, Marion, Newton, and Searcy Counties.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

**58. Agency: 0645 - Arkansas Department of Health/
Center for Health Advancement / Branch: / Section:**

**Grantee: Arkansas Cancer Coalition
901 North University Avenue
Little Rock, Arkansas 72207**

Term: 02/01/2010 to 06/30/2013

Selection: Unsolicited Proposal

Cost: \$2,388,524.00

Agreement #: 4600018934

Fund Source: 100% State, Arkansas Cancer Plan Implementation

Purpose: Amend. #: 3 Amount: \$563,381.00

Extend the ending date to 06/30/2013 and add \$563,381.00 for a total contract liability of \$2,388,524.00 to continue to facilitate cancer control strategies and to address gaps in resources and access to care through additional staff, travel, and general maintenance and operation support; provide for programs by Arkansas Cancer Coalition members through competitive proposals to implement evidence based interventions that address goals and objectives in the Disparities, Prevention, and Access to Treatment chapters of the Arkansas Cancer Plan; provide for development and implementation of surveillance, evaluation, and technical support to monitor the Coalitions' implementation of the Arkansas Cancer Plan programs funded through grants from the Arkansas Department of Health. Geographical service coverage area is statewide.

**59. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: / Section:**

**Grantee: Arkansas Prostate Cancer Foundation
1910 North Grant Street, Suite 1-A
Little Rock, Arkansas 72207**

Term: 02/01/2010 to 06/30/2013

Selection: Unsolicited Proposal

Cost: \$900,000.00

Agreement #: 4600018933

Fund Source: 100% State, Arkansas Cancer Plan Implementation

Purpose: Amend. #: 3 Amount: \$225,000.00

Extend the ending date to 06/30/2013 and add \$225,000.00 for a total contract liability of \$900,000.00 to continue to reduce deaths from prostate cancer; educate men and their families about prostate cancer and issues related to screening and treatment; funding is provided for a patient navigator, outreach coordinator, and database manager. Geographical service coverage area is statewide.

**60. Agency: 0645 - Arkansas Department of Health
Center for Health Advancement / Branch: Family Health/ Section:**

**Grantee: Arkansas Childrens Hospital Finance
1 Childrens Way Slot 663
Little Rock, Arkansas 72202-3591**

Term: 07/01/2012 to 06/30/2013

Selection: Solicited Proposal

Cost: \$128,174.00

Agreement #: 4600024174

Fund Source: 100% State, Tobacco Tax funding; ADH - Infant Mortality

Purpose: Amend. #: Amount: \$

Develop and maintain a coordinated Infant and Child Death Review Program in Arkansas that meets the needs of Arkansas in identifying preventable causes of pediatric deaths statewide.

ADH Discretionary Sub Grants for June 2012 Review Subcommittee of the AR Legislative Council

61. Agency: 0645 - Arkansas Department of Health/

Center for Health Protection / Branch: Infectious Disease/ Section: HIV/STD/HEP-C

**Grantee: Northeast Arkansas Regional AIDS Network
P O Box 154
Jonesboro, Arkansas 72403**

Term: 02/01/2010 to 06/30/2013

Cost: \$1,729,104.00

Fund Source: 100% Federal

Selection: Request for Application

Agreement #: 4600018930

Purpose:

Amend. #: 3

Amount: \$500,000.00

Extend the ending date to 06/30/2013 and add funding in the amount of \$500,000.00 for a total contract liability of \$1,729,104.00 to continue to provide housing opportunities to persons with AIDS. Geographical service coverage area is District 1: Benton, Boone, Carroll, Crawford, Franklin, Johnson, Logan, Madison, Newton, Pope, Scott, Sebastian, Washington, and Yell Counties; District 4: Calhoun, Clark, Columbia, Dallas, Garland, Hempstead, Hot Spring, Howard, Lafayette, Little River, Miller, Montgomery, Nevada, Ouachita, Polk, Sevier, and Union Counties; and District 6: Arkansas, Ashley, Bradley, Chicot, Cleveland, Desha, Drew, Jefferson, and Lincoln Counties.