

1. Agency: 0645 - Arkansas Department of Health/Center for Health Protection /  
Branch: Infectious Disease/ Section: STI/HIV/Hep-C/TB

Grantee: ARcare  
P O Box 479  
McCrory, Arkansas 72101

Term: 02/01/2010 to 06/30/2015

Cost: \$549,543.98

Fund Source: 100% Federal

Selection: Request for Application

Agreement #: 4600025388

Purpose:

Amend. #: 7

Amount: \$160,732.98

Amend to extend through June 30, 2015 and to add funding to continue the Housing Opportunities for Persons with AIDS (HOPWA) sub grant and to increase the projected total to \$549,543.98

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2. Agency: 0645 - Arkansas Department of Health/Center for Health Protection /  
Branch: Infectious Disease/ Section: STI/HIV/Hep-C/TB

Grantee: Northeast Arkansas Regional AIDS Network  
P O Box 154  
Jonesboro, Arkansas 72403

Term: 02/01/2010 to 06/30/2015

Cost: \$2,556,721.76

Fund Source: 100% Federal

Selection: Request for Application

Agreement #: 4600024600

Purpose:

Amend. #: 6

Amount: \$676,380.76

Amend to extend through June 30, 2015 and to add funding to continue the Housing Opportunities for Persons with AIDS (HOPWA) sub grant and to increase the projected total to \$2,556,721.76.

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3. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /  
Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care

Grantee: Catholic Diocese of Little Rock Westside Free Medical Clinic  
2500 North Tyler Street  
Little Rock, Arkansas 72207

Term: 07/01/2014 to 06/30/2015

Cost: \$67,410.71

Fund Source: 100 % State - Charitable Clinics

Selection: Request for Application

Agreement #: 4600031785

Purpose:

Amend. #:

Amount: \$

Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Pulaski County.

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4. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /

Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care

Grantee: Central Arkansas Volunteers in Medicine Clinic Inc Harmony Health Clinic

201 East Roosevelt Road

Little Rock, Arkansas 72206

Term: 07/01/2014 to 06/30/2015

Cost: \$67,410.71

Fund Source: 100 % State - Charitable Clinics

Selection: Request for Application

Agreement #: 4600031786

Purpose:

Amend. #:

Amount: \$

Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Pulaski County.

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5. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /

Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care

Grantee: Charitable Christian Medical Clinic

133 Arbor Street

Hot Springs, Arkansas 71901-3535

Term: 07/01/2014 to 06/30/2015

Cost: \$67,410.71

Fund Source: 100 % State - Charitable Clinics

Selection: Request for Application

Agreement #: 4600031787

Purpose:

Amend. #:

Amount: \$

Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Clark, Garland, Grant, Hot Spring, Montgomery and Pike Counties.

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6. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /

Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care

Grantee: Christian Community Care Clinic Inc

220 West South Street

Benton, Arkansas 72018

Term: 07/01/2014 to 06/30/2015

Cost: \$67,410.71

Fund Source: 100 % State - Charitable Clinics

Selection: Request for Application

Agreement #: 4600031788

Purpose:

Amend. #:

Amount: \$

Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Saline County.

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### **7. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Christian Health Center Inc**  
1115 Fairview Road  
Camden, Arkansas 71701

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$33,000.00**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Request for Application**

**Agreement #: 4600031789**

**Purpose:**

**Amend. #:**

**Amount: \$**

Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Ouachita County.

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### **8. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Eureka Christian Health Outreach Inc**  
4004 East Van Buren  
Eureka Springs, Arkansas 72632

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$67,410.71**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Request for Application**

**Agreement #: 4600031790**

**Purpose:**

**Amend. #:**

**Amount: \$**

Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Boone, Carroll, Madison, Washington Counties in Arkansas and Taney County in Missouri.

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### **9. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Good Samaritan Clinic**  
615 North B Street  
Fort Smith, Arkansas 72901

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$67,410.71**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Request for Application**

**Agreement #: 4600031791**

**Purpose:**

**Amend. #:**

**Amount: \$**

Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Crawford, Franklin, Johnson, Logan, Sebastian Counties in Arkansas and Leflore, Sequoyah Counties in Oklahoma.

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**10. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Great River Charitable Clinic Inc**

**P O Box 494**

**Blytheville, Arkansas 72315**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$33,000.00**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Request for Application**

**Agreement #: 4600031792**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Mississippi County.**

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**11. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Jonesboro Church Health Center Inc**

**P O Box 924**

**Jonesboro, Arkansas 72403**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$66,000.00**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Request for Application**

**Agreement #: 4600031793**

**Purpose:**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Clay, Cleburne, Craighead, Crittenden, Cross, Fulton, Greene, Independence, Izard, Jackson, Lawrence, Lee, Mississippi, Poinsett, Pulaski, Randolph, Sharp, St Frances, White, and Woodruff Counties.**

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**12. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Lonoke County Christian Clinic**

**P O Box 1102**

**Cabot, Arkansas 72023**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$24,250.00**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Request for Application**

**Agreement #: 4600031794**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Lonoke County.**



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**13. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**  
**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Mission Outreach of Northeast Arkansas Inc**  
**P O Box 1122**  
**Paragould, Arkansas 72451**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$67,410.71**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Request for Application**

**Agreement #: 4600031795**

**Purpose:** **Amend. #:** **Amount: \$**  
**Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Clay, Craighead, Greene, Lawrence, Mississippi, Poinsett, and Randolph Counties.**

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**14. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**  
**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Mountain Home Christian Clinic Inc**  
**421 West Wade Avenue**  
**Mountain Home, Arkansas 72653**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$67,410.71**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Request for Application**

**Agreement #: 4600031796**

**Purpose:** **Amend. #:** **Amount: \$**  
**Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Baxter, Fulton, Sharp, Marion, Searcy, and Stone Counties.**

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**15. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**  
**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Northwest Arkansas Free Health Center Southeast Arkansas**  
**P O Box 3184**  
**Fayetteville, Arkansas 72702-3184**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$67,410.71**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Request for Application**

**Agreement #: 4600031797**

**Purpose:** **Amend. #:** **Amount: \$**  
**Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Benton and Washington Counties.**

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**16. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**  
**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: River City Ministry of Pulaski County Inc River City Ministry Medical Clinic**  
**P O Box 2179**  
**North Little Rock, Arkansas 72115**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$33,000.00**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Request for Application**

**Agreement #: 4600031798**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Pulaski County.**

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**17. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**  
**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: River Valley Christian Clinic**  
**1714 State Hwy 22**  
**Dardanelle, Arkansas 72834**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$67,410.71**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Request for Application**

**Agreement #: 4600031799**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Conway, Faulkner, Johnson, Logan, Perry, and Yell Counties.**

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**18. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**  
**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Samaritan House Community Center Samaritan Community Center**  
**P O Box 939**  
**Rogers, Arkansas 72757**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$20,000.00**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Request for Application**

**Agreement #: 4600031800**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Benton, Carroll, Madison, and Washington Counties.**

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**19. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Christian Health Center of Howard County Inc**

**P O Box 173**

**Nashville, Arkansas 71852**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$33,000.00**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Solicited Proposal**

**Agreement #: 4600031916**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Hempstead, Howard, Little River, Miller, Nevada, Pike, Polk, and Sevier Counties**

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**20. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Esperanza Hope Clinic**

**6111 West 83rd Street**

**Little Rock, Arkansas 72209**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$12,000.00**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Solicited Proposal**

**Agreement #: 4600031917**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Pulaski County.**

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**21. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Shepherds Hope Neighborhood Health Centers LLC**

**2404 South Tyler Street**

**Little Rock, Arkansas 72204**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$33,000.00**

**Fund Source: 100 % State - Charitable Clinics**

**Selection: Solicited Proposal**

**Agreement #: 4600031918**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Strengthen health care systems and services at the local level for Charitable Clinics thereby increasing the number of Arkansans receiving health care services by assisting Charitable Clinics in providing basic primary care, dental and behavioral health services for free or at low cost to those persons unable to pay for medical care in Pulaski County.**

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**22. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: ARcare**

**P O Box 497**

**Augusta, Arkansas 72006-0497**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$750,404.00**

**Fund Source: 100% State - Community Health Centers**

**Selection: Request for Application**

**Agreement #: 4600031932**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness, and 4) assist in preserving and strengthening Arkansas' Community Health Centers in Cleburne, Craighead, Cross, Faulkner, Independence, Izard, Jackson, Lonoke, Monroe, Prairie, White, and Woodruff Counties.

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**23. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Boston Mountain Rural Health Center**

**P O Box 1030**

**Marshall, Arkansas 72650**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$332,183.00**

**Fund Source: 100% State - Community Health Centers**

**Selection: Request for Application**

**Agreement #: 4600031943**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness, and 4) assist in preserving and strengthening Arkansas' Community Health Centers in Carroll, Madison, and Van Buren Counties.

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**24. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: CABUN Rural Health Services Inc**

**P O Box 1196**

**Hampton, Arkansas 71744**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$331,911.00**

**Fund Source: 100% State - Community Health Centers**

**Selection: Request for Application**

**Agreement #: 4600031933**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness, and 4) assist in preserving and strengthening Arkansas' Community Health Centers in Calhoun, Clark, Hempstead, Lafayette, Ouachita, and Union Counties.

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**25. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Corning Area Healthcare Inc  
P O Box 83  
Corning, Arkansas 72422**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$409,828.00**

**Fund Source: 100% State - Community Health Centers**

**Selection: Request for Application**

**Agreement #: 4600031934**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness, and 4) assist in preserving and strengthening Arkansas' Community Health Centers in Clay, Greene, Lawrence, Randolph and Sharp Counties

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**26. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: East Arkansas Family Health Center  
215 East Bond Avenue  
West Memphis, Arkansas 72301**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$415,049.00**

**Fund Source: 100% State - Community Health Centers**

**Selection: Request for Application**

**Agreement #: 4600031935**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness, and 4) assist in preserving and strengthening Arkansas' Community Health Centers in Crittenden, Mississippi, Phillips, and Poinsett Counties

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**27. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Healthy Connections Inc  
P O Box 1848  
Mena, Arkansas 71953**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$272,421.00**

**Fund Source: 100% State - Community Health Centers**

**Selection: Request for Application**

**Agreement #: 4600031936**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness, and 4) assist in preserving and strengthening Arkansas' Community Health Centers in Howard, Montgomery, Pike, Polk, Scott, and Sevier Counties

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**28. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**  
**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Jefferson Comprehensive Care System**  
**P O Box 1285**  
**Pine Bluff, Arkansas 71613**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$433,905.00**

**Fund Source: 100% State - Community Health Centers**

**Selection: Request for Application**

**Agreement #: 4600031937**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness, and 4) assist in preserving and strengthening Arkansas' Community Health Centers in Cleveland, Grant, Jefferson, and Pulaski Counties.

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**29. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**  
**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Lee County Cooperative Clinic**  
**P O Box 669**  
**Marianna, Arkansas 72360**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$301,406.00**

**Fund Source: 100% State - Community Health Centers**

**Selection: Request for Application**

**Agreement #: 4600031939**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness, and 4) assist in preserving and strengthening Arkansas' Community Health Centers in Lee, Phillips, and St Francis Counties.

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**30. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**  
**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Mainline Health Systems Inc**  
**P O Box 509**  
**Dermott, Arkansas 71638**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$421,905.00**

**Fund Source: 100% State - Community Health Centers**

**Selection: Request for Application**

**Agreement #: 4600031938**

**Purpose:**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness, and 4) assist in preserving and strengthening Arkansas' Community Health Centers in Ashley, Chicot, Desha, Drew, and Lincoln Counties.

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**31. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: Mid-Delta Health Systems Inc  
245 Madison Street  
Clarendon, Arkansas 72029**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$265,993.00**

**Fund Source: 100% State - Community Health Centers**

**Selection: Request for Application**

**Agreement #: 4600031940**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness, and 4) assist in preserving and strengthening Arkansas' Community Health Centers in Arkansas, Monroe, Prairie, and Phillips Counties.

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**32. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: River Valley Primary Care Services Inc Northside Clinic  
P O Box 130  
Ratcliff, Arkansas 72951**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$353,142.96**

**Fund Source: 100% State - Community Health Centers**

**Selection: Request for Application**

**Agreement #: 4600031941**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness, and 4) assist in preserving and strengthening Arkansas' Community Health Centers in Crawford, Logan, and Sebastian Counties.

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**33. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /**

**Branch: Hometown Health Support Services/ Section: Office of Rural Health and Primary Care**

**Grantee: St Francis House NWA Inc Community Clinic at St Francis House  
614 East Emma Suite 300  
Springdale, Arkansas 72764**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$646,852.00**

**Fund Source: 100% State - Community Health Centers**

**Selection: Request for Application**

**Agreement #: 4600031942**

**Purpose:**

**Amend. #:**

**Amount: \$**

To increase direct services to uninsured, under-insured, underserved Arkansans, and thus: 1) increase access to healthcare; 2) improve quality of care and health outcomes; 3) promote cost-effectiveness, and 4) assist in preserving and strengthening Arkansas' Community Health Centers in Benton and Washington Counties.



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**34. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Conway County Community Service Inc**  
**P O Box 679**  
**Morrilton, Arkansas 72110-0679**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$146,750.00**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029374**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,375.00**

Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$146,750.00 . Geographical service coverage area remains Johnson, Pope, and Yell Counties.

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**35. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Conway County Community Service Inc**  
**P O Box 679**  
**Morrilton, Arkansas 72110-0679**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$146,750.00**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029375**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,375.00**

Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$146,750.00 . Geographical service coverage area remains Faulkner, Conway, and Perry Counties.

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**36. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Howard A Dawson South Central Education Cooperative Dawson Educational Service Coop**  
**711 Clinton Street**  
**Arkadelphia, Arkansas 71923**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$146,750.00**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029376**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,375.00**

Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$146,750.00. Geographical service coverage area remains Clark County.

## **ADH Discretionary Sub Grants for June 2014 Review Subcommittee of the AR Legislative Council**

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**37. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Fulton County Hospital Foundation**  
**P O Box 647**  
**Salem, Arkansas 72576**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$146,750.00**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029390**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,375.00**

**Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$146,750.00. Geographical service coverage area remains Fulton County.**

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**38. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Future Builders Inc**  
**P O Box 127**  
**Wrightsville, Arkansas 72183**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$146,750.00**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029377**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,375.00**

**Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$146,750.00. Geographical service coverage area remains Faulkner, Garland, Grant, Jefferson, and Pulaski Counties.**

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**39. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Healthy Connections Inc**  
**P O Box 1848**  
**Mena, Arkansas 71953**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$146,750.00**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029373**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,375.00**

**Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$146,750.00. Geographical service coverage area remains Polk and Montgomery Counties.**

## **ADH Discretionary Sub Grants for June 2014 Review Subcommittee of the AR Legislative Council**

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**40. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Madison County Health Coalition Inc**  
**P O Box 336**  
**Huntsville, Arkansas 72740**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$144,430.00**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029379**

**Purpose:**

**Amend. #: 1**

**Amount: \$72,215.00**

Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$146,750.00. Geographical service coverage area remains Madison County.

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**41. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: North Arkansas Partnership for Health Education Inc**  
**1515 Pioneer Drive**  
**Harrison, Arkansas 72601**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$146,750.00**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029380**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,375.00**

Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$146,750.00. Geographical service coverage area remains Boone, Carroll, Newton, Searcy, and Van Buren Counties.

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**42. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Ozark Health Foundation Tea Coalition Inc**  
**P O Box 74**  
**Clinton, Arkansas 72031**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$128,326.00**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029381**

**Purpose:**

**Amend. #: 1**

**Amount: \$64,163.00**

Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$128,326.00. Geographical service coverage area remains Searcy County.

## **ADH Discretionary Sub Grants for June 2014 Review Subcommittee of the AR Legislative Council**

**43. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Ozark Health Foundation Tea Coalition Inc**  
**P O Box 74**  
**Clinton, Arkansas 72031**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$117,318.00**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029382**

**Purpose:**

**Amend. #: 1**

**Amount: \$58,659.00**

Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$117,318.00. Geographical service coverage area remains Van Buren County.

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**44. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Service Organization Benefiting Recovery Lifeway Three Oaks Academy**  
**9337B Katy Freeway No. 289**  
**Houston, Texas 77024**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$145,439.30**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029398**

**Purpose:**

**Amend. #: 1**

**Amount: \$72,064.30**

Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$145,439.30. Geographical service coverage area remains Pulaski County.

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**45. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Share Foundation**  
**403 West Oak Street Suite 100**  
**El Dorado, Arkansas 71730**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$146,750.00**

**Fund Source: 100 Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029384**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,375.00**

Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$146,750.00. Geographical service coverage area remains Calhoun and Union Counties.

## **ADH Discretionary Sub Grants for June 2014 Review Subcommittee of the AR Legislative Council**

**46. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: St Bernards Hospital Development Foundation**  
**400 East Street**  
**Jonesboro, Arkansas 72401**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$142,959.68**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029385**

**Purpose:**

**Amend. #: 1**

**Amount: \$71,479.84**

Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$142,959.68. Geographical service coverage area remains Craighead, Mississippi, and Poinsett Counties

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**47. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: St Francis House NWA Inc Community Clinic at St Francis House**  
**614 East Emma Suite 300**  
**Springdale, Arkansas 72764**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$146,750.00**

**Fund Source: 100% Other - Master Tobacco Settlement**

**Selection: Request for Application**

**Agreement #: 4600029386**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,375.00**

Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$146,750.00. Geographical service coverage area remains Washington County.

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**48. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /**  
**Branch: Tobacco Prevention & Cessation Program/ Section:**

**Grantee: Womens Council on African American Affairs Center for Healing Hearts and Spiri Inc**  
**2416 South Chester Street**  
**Little Rock, Arkansas 72206**

**Term: 07/01/2013 to 06/30/2015**

**Cost: \$146,750.00**

**Fund Source: 100% Other**

**Selection: Request for Application**

**Agreement #: 4600029388**

**Purpose:**

**Amend. #: 1**

**Amount: \$73,375.00**

Amend to extend through June 30, 2015 and to add funding to continue the Community Based Community and Youth Focused Tobacco Prevention & Education Program will provide services to reduce tobacco use among adults and youth and involve the entire community (including worksites, schools, businesses, special groups, and representatives from diverse segments of the population) in program activities designed to achieve tobacco-free community conditions and to increase the projected total to \$146,750.00. Geographical service coverage area remains Pulaski and Saline Counties.

## ADH Discretionary Sub Grants for June 2014 Review Subcommittee of the AR Legislative Council

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49. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /  
Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Arch Ford Education Service Coop  
101 Bulldog Drive  
Plumerville, Arkansas 72127

Term: 07/01/2014 to 06/30/2015

Cost: \$11,000.00

Fund Source: 100% Other - Master Tobacco Settlement

Selection: Unsolicited Proposal

Agreement #: 4600031869

Purpose: Purpose: Amend. #: Amount: \$  
Provide office space and administrative support for the Community Health Nurse Specialist and the Community Health Promotion Specialist positions to carry out the requirements of their positions in Cleburne, Conway, Faulkner, Perry, Pope, Van Buren, and Yell Counties.

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50. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /  
Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Arkansas River Education Service  
912 West 6th Avenue  
Pine Bluff, Arkansas 71601-4033

Term: 07/01/2014 to 06/30/2015

Cost: \$11,000.00

Fund Source: 100% Other - Master Tobacco Settlement

Selection: Unsolicited Proposal

Agreement #: 4600031870

Purpose: Amend. #: Amount: \$  
Provide office space and administrative support for the Community Health Nurse Specialist and the Community Health Promotion Specialist positions to carry out the requirements of their positions in Arkansas, Grant, and Jefferson Counties.

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51. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /  
Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Crowleys Ridge Educational Service Cooperative  
1606 Pine Grove Lane  
Harrisburg, Arkansas 72432

Term: 07/01/2014 to 06/30/2015

Cost: \$11,000.00

Fund Source: 100% Other - Master Tobacco Settlement

Selection: Unsolicited Proposal

Agreement #: 4600031871

Purpose: Amend. #: Amount: \$  
Provide office space and administrative support for the Community Health Nurse Specialist and the Community Health Promotion Specialist positions to carry out the requirements of their positions in Craighead, Crittenden, Cross, Jackson, Mississippi, and Poinsett Counties.



## ADH Discretionary Sub Grants for June 2014 Review Subcommittee of the AR Legislative Council

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52. Agency: 0645 - Arkansas Department of Health/Center for ----- /  
Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Howard A. Dawson South Central Education Cooperative Dawson Educational Service Coop  
711 Clinton Street  
Arkadelphia, Arkansas 71923

Term: 07/01/2014 to 06/30/2015

Cost: \$11,000.00

Fund Source: 100% Other - Master Tobacco Settlement

Selection: Unsolicited Proposal

Agreement #: 4600031872

Purpose:

Amend. #:

Amount: \$

Provide office space and administrative support for the Community Health Nurse Specialist and the Community Health Promotion Specialist positions to carry out the requirements of their positions in Clark, Dallas, Garland, Hot Spring, Pike, and Saline Counties

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53. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /  
Branch: Tobacco Prevention & Cessation Program/ Section:

Grantee: Ozark Unlimited Resource Educational Coop OUR Corperative  
P O Box 610  
Valley Springs, Arkansas 72682-0610

Term: 07/01/2014 to 06/30/2015

Cost: \$11,000.00

Fund Source: 100% Other - Master Tobacco Settlement

Selection: Unsolicited Proposal

Agreement #: 4600031873

Purpose:

Amend. #:

Amount: \$

Provide office space and administrative support for the Community Health Nurse Specialist and the Community Health Promotion Specialist positions to carry out the requirements of their positions in Boone, Carroll, Marion, Newton, and Searcy Counties.

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54. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /  
Branch: Tobacco Prevention & Cessation/ Section:

Grantee: Arkansas Cancer Coalition  
901 North University Avenue  
Little Rock, Arkansas 72207

Term: 07/01/2011 to 06/30/2015

Cost: \$930,128.50

Fund Source: 42.575% - Master Tobacco Settlement and 57.425 % - Federal

Selection: Unsolicited Proposal

Agreement #: 4600024995

Purpose:

Amend. #: 6

Amount: \$219,000.00

Amend to extend through June 30, 2015 and to add funding to continue to inform professionals and the general public of the status of cancer control in the state, raise awareness and education levels among professionals and the public, assessing current resources for cancer control, identify gaps and attempting to fill those gaps. The coalition will strive to eliminate health disparities in cancer education, screening, treatment and follow up, and ultimately seeking the new resources for cancer care and to increase the projected total to \$930,128.50.



## ADH Discretionary Sub Grants for June 2014 Review Subcommittee of the AR Legislative Council

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55. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /  
Branch: / Section:

Grantee: Arkansas Prostate Cancer Foundation  
1910 North Grant Street, Suite 1A  
Little Rock, Arkansas 72207

Term: 02/01/2010 to 06/30/2015

Cost: \$1,350,000.00

Fund Source: 100% State

Selection: Unsolicited Proposal

Agreement #: 4600024564

Purpose:

Amend. #: 6

Amount: \$225,000.00

Amend to extend through June 30, 2015 and to add funding to continue to reduce deaths from prostate cancer; educate men and their families about prostate cancer and issues related to screening and treatment and to increase the projected total to \$1,350,000.00.

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56. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /  
Branch: / Section:

Grantee: Arkansas Cancer Coalition  
901 North University Avenue  
Little Rock, Arkansas 72207

Term: 02/01/2010 to 06/30/2015

Cost: \$3,686,905.00

Fund Source: 100% State

Selection: Unsolicited Proposal

Agreement #: 4600024566

Purpose:

Amend. #: 6

Amount: \$735,000.00

Amend to extend through June 30, 2015 and to add funding to continue to facilitate cancer control strategies and to address gaps in resources and access to care through additional staff, travel, and general maintenance and operation support; provide for programs by Arkansas Cancer Coalition members through competitive proposals to implement evidence based interventions that address goals and objectives in the Disparities, Prevention, and Access to Treatment chapters of the Arkansas Cancer Plan; provide for development and implementation of surveillance, evaluation, and technical support to monitor the Coalitions' implementation of the Arkansas Cancer Plan programs funded through grants from the Arkansas Department of Health statewide and to increase the projected total to \$3,686,900.00

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57. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /  
Branch: Family Health/ Section: Child and Adolescent Health

Grantee: Arkansas Childrens Hospital Finance  
1 Childrens Way Slot 512-21B  
Little Rock, Arkansas 72202-3591

Term: 07/01/2013 to 06/30/2015

Cost: \$298,000.00

Fund Source: 100% State

Selection: Unsolicited Proposal

Agreement #: 4600029163

Purpose:

Amend. #: 1

Amount: \$149,000.00

Amend to extend through June 30, 2015 and to add funding to continue to develop and maintain a coordinated Infant and Child Death Review Program in Arkansas that meets the needs of Arkansas in identifying preventable causes of pediatric death in the state and to increase the projected total to \$298,000.00.

## **ADH Discretionary Sub Grants for June 2014 Review Subcommittee of the AR Legislative Council**

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**58. Agency: 0645 - Arkansas Department of Health/Center for Health Protection /  
Branch: Injury Prevention and Control/ Section:**

**Grantee: Arkansas Childrens Hospital Finance  
1 Childrens Way Slot 663  
Little Rock, Arkansas 72202-3591**

**Term: 07/01/2014 to 06/30/2015**

**Cost: \$578,000.00**

**Fund Source: 100% State**

**Selection: Unsolicited Proposal**

**Agreement #: 4600032160**

**Purpose:**

**Amend. #:**

**Amount: \$**

**Fund the Arkansas Childrens Hospital Statewide Injury Prevention Program (SIPP) to reduce the burden of mortality and morbidity to Arkansas residents through primary prevention of injuries statewide.**

**DEPARTMENT OF CAREER EDUCATION  
ARKANSAS REHABILITATION SERVICES  
GRANT REPORT BEGINNING JULY 1, 2014  
SFY2015**

Grantee	Duration	Amount	Grant Type	Purpose
Faulkner County Council on Developmental Disabilities Conway, AR  Funding: 100% Federal	7/1/14- 6/30/2015	\$150,000	Discretionary	Provide supported employment services to clients in Faulkner County and surrounding areas. This service provides job development and job coaches to assist individuals to become employed, including job retention.
Easter Seals/HIRE Little Rock, AR  Funding: 100% Federal	7/1/14- 6/30/2015	\$20,000	Discretionary	Provide supported employment services to individuals with disabilities in the Garland, Faulkner, Saline and Pulaski County areas to find employment and retain employment. These services may require working with a job coach and follow up services long term.

For more information contact:  
Dale Turrentine, Community Program Development Manager  
Dale.Turrentine@arkansas.gov  
501.296.1620

**B3b**

**DEPARTMENT OF ARKANSAS HERITAGE  
ARKANSAS ARTS COUNCIL  
FY15 Grant Funds  
State/Federal/Private Foundation Dollars**

**Grant Period: July 1, 2014 – June 30, 2015**

Provider/Address	Area Served	Services Provided	Dollar Amount	Funding Sources
*Alma Education & Arts Foundation Alma	West Arkansas	Provides general operating funds for administrative expenses	\$14,683	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Argenta Arts Foundation North Little Rock	Central Arkansas	Provides general operating funds for administrative expenses	\$12,064	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Arts & Science Center for Southeast Arkansas Pine Bluff	Southeast Arkansas	Provides general operating funds for administrative expenses	\$15,032	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Arts Center of the Ozarks Springdale	Northwest Arkansas	Provides general operating funds for administrative expenses	\$12,992	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Ballet Arkansas Little Rock	Central Arkansas	Provides general operating funds for administrative expenses	\$14,125	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Blackbird Academy of the Arts Inc. Little Rock	Central Arkansas	Provides general operating funds for administrative expenses	\$11,716	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*DeltaArts West Memphis	Eastern Arkansas	Provides general operating funds for administrative expenses	\$13,798	State General Revenue-23% State Special Revenue from Conservation Tax-77%

Provider/Address	Area Served	Services Provided	Dollar Amount	Funding Sources
*Fort Smith Regional Art Museum Fort Smith	Western Arkansas	Provides general operating funds for administrative expenses	\$11,340	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Fort Smith Symphony Fort Smith	Western Arkansas	Provides general operating funds for administrative expenses	\$19,130	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Foundation of Arts Jonesboro	Northeast Arkansas	Provides general operating funds for administrative expenses	\$15,806	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Inspiration Point Fine Arts Colony Eureka Springs	statewide	Provides general operating funds for administrative expenses	\$14,548	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Rogers Little Theater Rogers	Northwest Arkansas	Provides general operating funds for administrative expenses	\$11,523	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Sonny Boy Blues Society Helena	statewide	Provides general operating funds for administrative expenses	\$18,913	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*South Arkansas Arts Center El Dorado	Southern Arkansas	Provides general operating funds for administrative expenses	\$15,633	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*South Arkansas Symphony El Dorado	Southern Arkansas	Provides general operating funds for administrative expenses	\$14,762	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Symphony Orchestra of NW Arkansas Fayetteville	Northwest Arkansas	Provides general operating funds for administrative expenses	\$10,279	State General Revenue-23% State Special Revenue from Conservation Tax-77%

Provider/Address	Area Served	Services Provided	Dollar Amount	Funding Sources
*Texarkana Symphony Orchestra Texarkana	Statewide	Provides general operating funds for administrative expenses	\$14,263	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*THEA Foundation North Little Rock	statewide	Provides general operating funds for administrative expenses	\$11,645	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*TheatreSquared Fayetteville	Northwest Arkansas	Provides general operating funds for administrative expenses	\$19,291	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Western Arkansas Ballet Fort Smith	Western Arkansas	Provides general operating funds for administrative expenses	\$10,307	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Wildwood Park for the Performing Arts Little Rock	statewide	Provides general operating funds for administrative expenses	\$13,056	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Arkansas Arts Center Little Rock	statewide	Provides general operating funds for administrative expenses	\$26,790	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Arkansas Repertory Theatre Little Rock	statewide	Provides general operating funds for administrative expenses	\$27,218	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Arkansas Symphony Orchestra Little Rock	statewide	Provides general operating funds for administrative expenses	\$24,083	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Oxford American Conway	nationwide	Provides general operating funds for administrative expenses	\$21,945	State General Revenue-23% State Special Revenue from Conservation Tax-77%

Provider/Address	Area Served	Services Provided	Dollar Amount	Funding Sources
*Texarkana Regional Arts & Humanities Council Texarkana	Southwest Arkansas	Provides general operating funds for administrative expenses	\$22,084	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Walton Arts Center Fayetteville	Northwest Arkansas	Provides general operating funds for administrative expenses	\$23,940	State General Revenue-23% State Special Revenue from Conservation Tax-77%
*Arkansas Children's Hospital Foundation Little Rock	statewide	For artist residencies provided to young patients and their families	\$39,867	Federal Revenue-100%
*Learning through the Arts Hot Springs Village	Public schools in Hot Springs	For artist residencies in the schools	\$17,533	Cash-Private Foundation-5% Federal Revenue-95%
*Batesville Area Arts Council Batesville	Northwest Arkansas	For artist residencies in the schools	\$25,110	Cash-Private Foundation-100%
*DeltaArts West Memphis	Public schools in West Memphis and surrounding areas	For artist residencies in area schools and teacher training	\$28,400	Cash-Private Foundation-100%
*Museum of Discovery Little Rock	Central Arkansas	For artist residencies at the museum	\$16,530	Federal Revenue-100%
*South Arkansas Arts Center El Dorado	Southern Arkansas	For artist residencies in area schools and teacher training	\$32,000	Federal Revenue-100%



Provider/Address	Area Served	Services Provided	Dollar Amount	Funding Sources
*Symphony Orchestra of NW Arkansas Fayetteville	Northwest Arkansas	For artist residencies in area schools	\$31,390	Federal Revenue-100%
*Texarkana Regional Arts & Humanities Council Texarkana	schools in the area	For artist residencies in area schools and teacher training	\$39,467	Federal Revenue-100%
*TheatreSquared Fayetteville	Northwest Arkansas	For artist residencies in area schools	\$34,400	Federal Revenue-100%
*Tricycle Theatre for Youth Bentonville	Northwest Arkansas	For artist residencies in area schools and teacher training	\$38,000	Federal Revenue-100%
*U of A Arkansas Studio Project Fayetteville	Northwest Arkansas	For artist residencies in area schools	\$38,000	Federal Revenue-100%
*Walton Arts Center Fayetteville	schools in the area	For artist residencies in area schools and teacher training	\$38,400	Federal Revenue-100%
*Wildwood Park for the Arts Little Rock	Central Arkansas	Theater projects with area students	\$36,267	Cash-Private Foundation-100%

Provider/Address	Area Served	Services Provided	Dollar Amount	Funding Sources
*Artchurch Studio/dba Emergent Arts Hot Springs	Central Arkansas	Provides general operating funds for administrative salaries	\$11,800	State Special Revenue from Conservation Tax-100%
*First Night Fayetteville Inc. Fayetteville	Northwest Arkansas	Provides general operating funds for administrative salaries	\$12,000	State Special Revenue from Conservation Tax-100%
*Low Key Arts, Inc. Hot Springs	Central Arkansas	Provides general operating funds for administrative salaries	\$10,800	State Special Revenue from Conservation Tax-100%
*Opera In The Rock, Inc. Little Rock	Central Arkansas	Provides general operating funds for administrative salaries	\$10,520	State Special Revenue from Conservation Tax-100%
*The Art Experience Inc. Fayetteville	Northwest Arkansas	Provides general operating funds for administrative salaries	\$11,760	State Special Revenue from Conservation Tax-100%
*The Artist's Laboratory Theatre Fayetteville	Northwest Arkansas	Provides general operating funds for administrative salaries	\$12,000	State Special Revenue from Conservation Tax-100%
*Mid-America Arts Alliance Kansas City, MO	Arkansas, Kansas, Missouri, Nebraska, Oklahoma and Texas	Supports Arkansas' membership in a six-state regional arts alliance that provides programming subsidies to the states' arts organizations and artists	\$51,723	State Special Revenue from Conservation Tax-34% Federal Revenue-66%

**TOTAL AMOUNT: \$976,933**

**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office  
**Grantee:** ARKANSAS HUMAN DEVELOPMENT CORPORATION  
 300 South Spring Street, Ste. 800  
 Little Rock, AR 72201

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$53,000

**Sub-grant#:** 1403

**Fund Source:** MSA

**Target Counties:** Faulkner, Lonoke, Pulaski & Saline

**Purpose:**

Arkansas Human Development Corporation (AHDC) is a community based organization that has been providing services to Arkansas for the last 39+ years. The grand goal of this effort is to increase health literacy among Hispanics in central Arkansas related to tobacco use and cessation so they can make better decisions regarding health care choices. The goals of this proposal are: 1) to reduce and prevent the use of tobacco within the target population; 2) to educate the target community about the dangers of second hand smoke; 3) to increase awareness of current tobacco laws, in particular ACT 811 of 2011; and 4) to increase the collaboration and coordination of tobacco products usage prevention services among community-based organizations that provide services or that are interested in doing so in the future. The target population will be the Hispanic/Latino population of Faulkner, Lonoke, Pulaski and Saline counties.

**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office

**Grantee:** CALHOUN HEIGHTS COMMUNITY OUTREACH, INC.  
 1304 South Fredrick  
 Magnolia, AR 71753

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$60,500

**Sub-grant#:** 1406

**Fund Source:** MSA

**Target Counties:** Miller, Little River, Hempstead, Nevada, Dallas, Clark, Garland, Hot Spring & Ashley

**Purpose:**

Calhoun Heights Community Outreach Inc. is a community based nonprofit organization focused on education and changing society's norms relating to tobacco use. The proposed work will consist of *Eliminating Exposure to Secondhand Smoke* through campaigns and promotions. Strategies to achieve this goal will include but are not limited to school and community based prevention programs, social media networks, counter-marketing, and educational campaigns. Group education will expand access to and use of evidence-based interventions such as the Arkansas Tobacco Quitline. Educational resources will be provided to health care providers, schools and community organizations. *Preventing Initiation Among Youth and Young Adults* includes community and school-based interventions, media campaigns, and engaging youth in tobacco control efforts that focus on transforming community environments to make it easy and acceptable for young people to reject tobacco use. The business sector will be provided retailer education regarding sales to minors.

**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office

**Grantee:** COALITION FOR A TOBACCO FREE ARKANSAS  
 1100 N. university, Suite 257  
 Little Rock, AR 72207

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$61,750

**Sub-grant#:** 1395

**Fund Source:** MSA

**Target Counties:** Pulaski, Jefferson, Desha & Chicot

**Purpose:**

The Coalition for a Tobacco Free Arkansas (CTFA) proposes to improve the health of African-Americans, especially black males, by reducing the health burden caused by smoking, reducing the number of African American male smokers, and preventing non-smokers from taking up the deadly smoking habit. The CTFA will achieve this by working with local grassroots organizations, public officials, churches, and public health advocates, using evidence based strategies. The following four goals as the compass: 1) decrease the number of African American smokers and increase their knowledge of the dangers of smoking and increase their knowledge of and the enrollment in the Arkansas Quitline; 2) educate African American pastors and barbers about the dangers and perils of smoking; 3) identify and monitor the amount of tobacco advertisement in African-American communities in the four county target areas; 4) prevent African American non-smokers, especially males, from becoming new smokers by educating them on the dangers of smoking and tobacco use.

## UNIVERSITY OF ARKANSAS AT PINE BLUFF - PROPOSED ABSTRACTS 2014-2015

**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office  
**Grantee:** EVERGREEN BAPTIST CHURCH  
P.O. Box 11043  
El Dorado, AR 71730

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$50,000

**Sub-grant#:** 1414

**Fund Source:** MSA

**Target Counties:** Union, Ouachita, Calhoun & Bradley

**Purpose:**

The Evergreen Baptist Church Tobacco Awareness Program (EBCTAP) goals are to conduct a health promotional campaign entitled Changing Lives to address disparities, treatment options, and cessation strategies. EBCTAP will use the effectiveness, capacity and experience of partnering organizations that have previous experience in conducting policy, advocacy, media, community planning and community organization strategies in education and community development. Group education activities will consist of targeting minority veterans and encouraging them to quit tobacco use. Faith-based organizations will be solicited to carry out the coalition's proposed plan(s). Through evidence-based strategies, Evergreen proposes to target retailers and other entities to implement environmental tobacco free policies.

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**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office  
**Grantee:** FAMILY & YOUTH ENRICHMENT NETWORK, INC.  
P.O. Box 661  
Helena, AR 72342

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$61,750

**Sub-grant#:** 1408

**Fund Source:** MSA

**Target Counties:** Phillips & Lee

**Purpose:**

The Family & Youth Enrichment Network's (FYEN) is based in Phillips County, AR and provides tobacco control services in both Phillips and Lee Counties in Southeast Arkansas. The target population is African American Hispanic males. FYEN will address tobacco related health disparities through a mixed-media campaign to increase awareness of health risks associated with tobacco use and secondhand smoke. FYEN will conduct activities that will increase the knowledge of residents who struggle with mental illnesses, faith leaders, law enforcement, senior citizens, and youth/young adults—on the adverse health effects of tobacco use, secondhand smoke and how the tobacco industry overwhelmingly markets its products to intentionally appeal to minority youth/young adults. Other activities will be conducted that include adult-male led family home meetings, cessation interventions targeting committed quitters and senior age males, neighborhood quit activities and quit and win contests. Also, activities will be conducted targeting faith leaders and congregants encouraging them to implement smoke-free church campus policies. The FYEN team will advocate for the enforcement of the 2011-12 Phillips County smoke-free parks ordinance. County Court Judges will be urged to move forward in posting smoke-free parks signage in high traffic areas of the park.

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**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office  
**Grantee:** FUTURE BUILDERS  
P.O. Box 127  
Little Rock, AR 72183

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$61,750

**Sub-grant#:** 1404

**Fund Source:** MSA

**Target Counties:** Pulaski, Lonoke, Saline & Arkansas

**Purpose:**

Future Builders' Tobacco Prevention and Cessation Coalition proposes to use evidenced-based, cost-effective, targeted and scalable interventions proven through research to reduce tobacco use in both youth and adults. Future Builders embraces the challenge of reducing tobacco use through the dissemination of effective interventions that prevent youth and young adults from beginning to use tobacco and by increasing the number of Arkansans who quit tobacco use, by way of individual sessions, group sessions, media campaigns, medical and dental clinics, substance abuse centers, AIDS serving organizations, senior centers and special events (i.e., conferences, symposiums and forums), within the targeted communities. The work will be done using intervention strategies such as campaigns and promotions, environment and policy enforcement, supportive relationship strategies, workshops, and train-the-trainer methodology to further reinforce prevention and cessation activities among disparate populations.

## UNIVERSITY OF ARKANSAS AT PINE BLUFF - PROPOSED ABSTRACTS 2014-2015

**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office  
**Grantee:** IN HIS IMAGE YOUTH DEVELOPMENT CENTER  
5705 West 65<sup>th</sup> Street  
Little Rock, AR 72209

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$60,880

**Sub-grant#:** 1400

**Fund Source:** MSA

**Target Counties:** Southwest Pulaski County

**Purpose:**

In His Image Youth Development Center (IHIYDC) will target African American and Latina youth in the Southwest Pulaski County area under the age of 18 years old and who smoke two or more cigarettes a day. Through *Campaigns and Promotions*, IHIYDC will design and implement an anti-smoking media campaign that will deliver media messages on cardiovascular risk factors associated with harmful effects of smoking. Through *Group Education* use evidence-based curricula, that will offer group and individual education, as well as peer-led group education in order that youth can increase their resistance skills to be able to say "No" to the use of tobacco products. Through *Supportive Relationships* partner with local schools to educate on smoking cessation resources and to promote smoke free cars and homes. Through *Environment and Policy* conduct surveillance checks of local stores to promote prevention of the sale of cigarettes to minors.

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**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office  
**Grantee:** LEGACY INITIATIVES  
P.O. Box 409  
De Queen, AR 71832

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$61,598

**Sub-grant#:** 1401

**Fund Source:** MSA

**Target Counties:** Hempstead, Howard, Little River, Miller & Sevier

**Purpose:**

Legacy Initiatives (LI) proposes to implement evidence-based strategies for tobacco prevention through Campaigns and Promotions, Group Education, Supportive Relationships and Environment and Policy. Along with other partners, LI will use various forms of media, community and educational events and faith based initiatives to advocate for tobacco cessation, smoke free laws and policies, and tobacco prevention among youth. LI will focus on producing smoke-free parks, homes, cars and businesses, educating minorities about tobacco dangers including the dangers of new and emerging tobacco and nicotine products that are being specifically marketed to youth and minorities. Those enlisted to support the organization's activities include elected officials, health organizations, minority faith-based organizations, school districts, student groups, local civic clubs, private business owners, healthcare facilities and more.

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**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office  
**Grantee:** MADISON COUNTY HEALTH COALITION  
P.O. Box 336  
Huntsville, AR 72740

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$54,672

**Sub-grant#:** 1393

**Fund Source:** MSA

**Target Counties:** Madison

**Purpose:**

The Madison County Health Coalition (MCHC) plans to provide leadership and training to Marshallese and Hispanic youth, empowering them to be leaders and prevention advocates in the community. Youth will approach businesses asking them to write "No Smoking 25 ft. from Entrances" policies and will educate parents about the dangers of secondhand smoke, encouraging adults to sign smoke-free home/car pledges. The Youth Team will promote quitting through the use of local cessation resources, especially the SOS Quitline. MCHC will work with local dentist offices to help their clients quit tobacco. Quit packets with educational materials and chewing gum will be provided to the offices to give to patients as



## UNIVERSITY OF ARKANSAS AT PINE BLUFF - PROPOSED ABSTRACTS 2014-2015

**Grantee:** MADISON COUNTY HEALTH COALITION (CONT'D)  
P.O. Box 336  
Huntsville, AR 72740

encouragement to quit. These offices will use the fax back referral system. The youth team will develop radio and print ads focused on preventing spit tobacco use. The youth team will also help the coalition and its partners in planning the Madison County Teen Summit on Tobacco Prevention and a Regional Youth Leadership Training on tobacco prevention advocacy. To address disparities in Madison County, the coalition will continue to educate Hispanic and Marshallese employees about the dangers of tobacco and secondhand smoke through its annual Butterball Turkey Plant Health Screening Fair. For the first time, MCHC will plan a Marshallese outreach event during the Marshall Island's Constitution holiday.

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**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office

**Grantee:** MINISTRY OF INTERCESSIONS  
3409 Baseline Road, Unit 4  
Little Rock, AR 72209

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$49,100

**Sub-grant#:** 1398

**Fund Source:** MSA

**Target Counties:** Pulaski

**Purpose:**

The Ministry of Intercession (MOI) will conduct tobacco prevention and control through evidenced-based strategies and interventions. The program will seek to increase awareness of the value and the process involved in utilizing evidence based resources to prevent and control the use of tobacco. Activities will include participation with the Arkansas Youth Leadership Initiative's YES Team, counter marketing initiatives, education of e-cigarettes and other emerging tobacco products and surveillance. MOI will work collaboratively with youth and community organizations, faith-based institutions, statewide coalitions, and business associations. Continue to build the tobacco prevention coalition that is comprised of community stakeholders including grassroots' individuals that will execute all phases of the program.

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**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office

**Grantee:** MISSISSIPPI COUNTY COALITION FOR A TOBACCO FREE ARKANSAS  
P.O. Box 1481  
Blytheville, AR 72315

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$59,000

**Sub-grant#:** 1407

**Fund Source:** MSA

**Target Counties:** Mississippi, Craighead, Crittenden & Poinsett

**Purpose:**

Mississippi County Coalition For A Tobacco-Free Arkansas' (MCCTFA) will work under the focus of "Community" with the proposed work being smoke-free environments, media campaigns, faith based initiatives, advocating for tobacco prevention policies and cessation. Campaigns will include an Act 811 of 2011 educational campaign ad, "Quit for Kids" that will highlight the impact secondhand smoke has on family members. Also, included will be the CDC's Teen Media and Athletes Don't Use Tobacco Campaigns. MCCTFA will educate large groups and the community through culturally appropriate events such as community forums and Kick Butts Day. MCCTFA will reach a wide teen audience with tobacco prevention messages through social media outlets like Facebook, Twitter and Vine. With the *40 Days to Freedom* program, MCCTFA will work with the faith-based community apprising them of cessation resources, hold Act 811 of 2011 presentations for police officers for stronger compliance and schedule activities highlighting World No Tobacco Day and the Great American Smoke Out. Other scheduled activities include advocating for businesses to prohibit e-cigarettes on their premises and to implement a tobacco free hiring policy. Youth will conduct surveillance to reduce point of purchase advertising.

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**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office

**Grantee:** PART OF THE SOLUTION, INC.  
105 Bracey Lane  
North Little Rock, AR 72204

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$52,000

**Sub-grant#:** 1394

**Fund Source:** MSA

**Target Counties:** Pulaski & Saline

## UNIVERSITY OF ARKANSAS AT PINE BLUFF - PROPOSED ABSTRACTS 2014-2015

**Purpose:**

**Grantee:** PART OF THE SOLUTION, INC. (CONT'D)  
105 Bracey Lane  
North Little Rock, AR 72204

Part of the Solution (POTS), Inc. will work to reduce the tobacco use rate of African American and Hispanic males within Pulaski and Saline Counties. Target populations performance outcomes will be addressed through anti-tobacco campaigns and promotions, supportive relationships, group education and environment and policy changes. Evidenced based strategies such as anti-smoking media campaigns, *40 Days to Freedom*, educational presentations, e-cigarette intervention, fax back referral education, etc., will be administered through program staff and tobacco prevention advocates. Program outcomes will be achieved by working collaboratively with statewide partners such as Coalition for a Tobacco Free Arkansas, Women's Council on African American Affairs, Inc., Holy Way Spiritual Fellowship, Interdenominational Fellowship, Living Affected, Inc. and local civic and business organizations.

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**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office

**Grantee:** SOUTHEAST ARKANSAS EDUCATION SERVICE COOPERATIVE  
1022 Scogin Drive  
Monticello, AR 71655

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$58,000

**Sub-grant#:** 1413

**Fund Source:** MSA

**Target Counties:** Ashley & Desha

**Purpose:**

The Southeast Arkansas Education Service Cooperative's (SEARK ESC) will work within Ashley and Desha County schools to implement Project Alert Prevention Education programs. Tobacco prevention /awareness booster sessions will be conducted in high schools. Each of the four (4) school districts will form and sponsor a youth led tobacco prevention team consisting of recruited middle and high school students. These youth led teams will attend Towards No Tobacco Training to become advocates for tobacco free environments and conduct school and community-wide campaigns promoting smoke free environments (Act 811 of 2011). Team members will collaborate with local elementary schools to conduct Kick Butts Campaigns and students will become active members of the Arkansas Youth Extinguishing Smoking Team (Y.E.S.). At/during Crossett sporting events, students will aim to convey the communication of being tobacco free with the message of "Eagles Fly Tobacco Free". At said events, banners and tobacco awareness information cards will be distributed. Youth will conduct surveillance checks within communities they reside. Student organizations will work with school district technology students to develop social and print media campaigns.

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**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office

**Grantee:** ST. FRANCIS HOUSE NWA, INC. (DBA NORTHWEST AR TOBACCO FREE COALITION)  
610A E. Emma, Ste. 300  
Springdale, AR 72764

**Term:** 07/1/2013 to 06/30/2014

**Selection:** Request for Application

**Cost:** \$61,750

**Sub-grant#:** 1378

**Fund Source:** MSA

**Target Counties:** Washington & Benton

**Purpose:**

Northwest Arkansas Tobacco and Drug Free Coalition (NWATDFC) will work to implement programs within Northwest Arkansas, making the programs accessible regardless of socioeconomic standing, race or ethnicity, or culture diversification. These culturally relevant programs and projects will particularly focus on meeting the needs of the youth in Hispanic/Latino and Marshallese communities. NWATDFC will establish partnerships with immigrant and minority-oriented organizations and businesses to advocate and work toward these goals. Act 811 of 2011 and other secondhand smoke policies have been of great help for vulnerable populations. NWATDFC will continue to provide opportunities to educate minority communities on Act 811 of 2011 and other secondhand smoke policies. Lastly, NWATDFC will work to advocate for stronger smoke-free policies, as well as policies that would help eliminate disparities in Washington and Benton counties.



## UNIVERSITY OF ARKANSAS AT PINE BLUFF - PROPOSED ABSTRACTS 2014-2015

**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office  
**Grantee:** WELLS BAYOU YOUTH DEVELOPMENT, INC.  
P.O. Box 236  
Gould, AR 71643

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$55,500

**Sub-grant#:** 1411

**Target Counties:** Lincoln, Jefferson, Desha & Drew

**Purpose:**

The Wells Bayou Youth Development, Inc. (WYBD) along with its community partners will use a multifaceted intervention approach to reach Hispanics and non-Hispanic African Americans. WYBD will collaborate with faith-based organizations, local law enforcement agencies, local community centers, city halls, school districts, and other agencies in participating counties to stamp out smoking. Moreover, they will continue to help minority communities through tobacco policy development, tobacco prevention education by increasing awareness through the following evidenced based activities: business and community presentations, marketing efforts, through radio, print, video, television, promotional materials, compliance checks for tobacco retailers, youth participation activities, and advocacy activities.

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**Agency:** University of Arkansas Pine Bluff/Minority Initiative Sub-Recipient Grant Office  
**Grantee:** WOMEN'S COUNCIL ON AFRICAN AMERICAN AFFAIRS, INC.  
2416 South Chester Street  
Little Rock, AR 72206

**Term:** 07/1/2014 to 06/30/2015

**Selection:** Request for Application

**Cost:** \$61,750

**Sub-grant#:** 1392

**Target Counties:** Clark, Lonoke & Faulkner

**Purpose:**

The Women's Council on African American Affairs (WCAAA) will work with coalition members and collaborating entities, law enforcement agencies, area schools and colleges, health clinics, home health agencies, local municipalities, other tobacco coalitions, minority and faith based organizations, youth oriented organizations, local and state wide chambers of commerce, and local employers in targeted counties. The WCAAA Tobacco Prevention Coalition will also work collaboratively with statewide and national health care advocates such as American Cancer Society, American Heart and Lung Associations, Coalition for a Tobacco Free Arkansas, YES Team and others. A series of activities and programs will be conducted via business and community forums, presentations, media efforts (radio, print, video, and social media). Other activities will include surveillance with tobacco retailers, educate the targeted community on laws pertaining to E-cigarettes, sales of tobacco products to minors, excessive signage, ACT 811 of 2011, etc.

## DHS Grants for June Review

1. **Agency:** Human Services Department/Division of Aging and Adult Services

**Grantee:** Area Agency on Aging of Northwest Arkansas, Inc.  
Harrison, AR

**Term:** June 20, 2014-September 29, 2014      **Selection:** Solicited Proposal

**Cost:** \$50,000.00      **Sub-Grant #:** 4600031690

**Fund Source:** Federal — 100%

**Purpose:**

New Sub-grant to implement Hospital to Home Care Transition Program with Area Agency on Aging of Northwest Arkansas. Service Area: Baxter, Benton, Boone, Carroll, Madison, Marion, Newton, Searcy, and Washington counties.

2. **Agency:** Human Services Department/Division of Aging and Adult Services

**Grantee:** Experience Works, Inc.  
Arlington, VA

**Term:** July 1, 2013 — June 30, 2015      **Selection:** Request for Application

**Cost:** \$3,043,333.00      **Sub-Grant #:** 4600029178

**Fund Source:** Federal — 100%

**Purpose:**

**Amend. #:** 3      **Amend. Amt.:** 1,544,267.00

To Amend to extend through June 30, 2015 and add funding for the Senior Community Service Employment Program. Service Area: Ashley, Baxter, Benton, Boone, Chicot, Clark, Clay, Cleburne, Conway, Craighead, Crawford, Crittenden, Cross, Faulkner, Greene, Howard, Independence, Jackson, Jefferson, Lafayette, Lawrence, Lee, Little River, Logan, Lonoke, Miller, Mississippi, Monroe, Ouachita, Phillips, Poinsett, Prairie, Pulaski, Randolph, Searcy, Sebastian, Sharp, St. Francis, Union, Washington, White, and Yell counties.

3. **Agency:** Human Services Department/Division of Behavioral Health Services

**Grantee:** NAMI — Arkansas  
Little Rock, AR

**Term:** July 1, 2014 — June 30, 2015      **Selection:** Solicited Proposal

**Cost:** \$95,000.00      **Sub-Grant #:** 4600031848

**Fund Source:** Federal — 100%

**Purpose:**

The purpose of this sub-grant is to provide funds for the support of mental health consumers and family advocacy services statewide. Service Area: Statewide

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**DHS Grants for June Review**

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4. **Agency:** **Human Services Department/Division of Youth Services**

**Grantee:** Arkansas Children's Hospital Research Institute  
Little Rock, AR

**Term:** July 1, 2014 — June 30, 2015

**Selection:** Request for Application

**Cost:** \$30,000.00

**Sub-Grant #:** 4600032155

**Fund Source:** Federal — 100%

**Purpose:**

To provide training and consultation for collaborative teams to monitor and effectively manage cases involving youth who sexually offend their victims, and the family(ies). Service Area: Garland & Lonoke Counties

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5. **Agency:** **Human Services Department/Division of Youth Services**

**Grantee:** B.E.L.L. Program  
North Little Rock, AR

**Term:** July 1, 2014 — June 30, 2015

**Selection:** Request for Application

**Cost:** \$20,000.00

**Sub-Grant #:** 4600032150

**Fund Source:** Federal — 100%

**Purpose:**

Learn 2 Lead project to teach youth scholar's pro-social interpersonal interactions, healthy lifestyle behaviors, remediate/advance literacy skills, and assist with development of educational and career planning. Title II grant Program Purpose area Delinquency Prevention. Service Area: Pulaski County.

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6. **Agency:** **Human Services Department/Division of Youth Services**

**Grantee:** Boys & Girls Clubs of Saline County  
Benton, AR

**Term:** July 1, 2014 — June 30, 2015

**Selection:** Request for Application

**Cost:** \$29,335.00

**Sub-Grant #:** 4600032138

**Fund Source:** Federal — 100%

**Purpose:**

Equip youth placed at AJATC with the employability and work maturity skills necessary to be productive in the workforce and reduce recidivism. Service Area: Pulaski and Saline counties.

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**DHS Grants for June Review**

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7. **Agency:** **Human Services Department/Division of Youth Services**

**Grantee:** Comprehensive Juvenile Services, Inc.  
Fort Smith, AR

**Term:** July 1, 2014 — June 30, 2015

**Selection:** Request for Application

**Cost:** \$29,470.00

**Sub-Grant #:** 4600032139

**Fund Source:** Federal — 100%

**Purpose:**

Program is designed to provide volunteer mentoring for Sebastian County at-risk youth as a strategy to prevent delinquent behaviors. Service Area: Sebastian County

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8. **Agency:** **Human Services Department/Division of Youth Services**

**Grantee:** Conway County Community Service, Inc.  
Morrilton, AR

**Term:** July 1, 2014 — June 30, 2015

**Selection:** Request for Application

**Cost:** \$30,000.00

**Sub-Grant #:** 4600032140

**Fund Source:** Federal — 100%

**Purpose:**

The First Tee program uses the game of golf to promote nine core values, including: honesty, integrity, sportsmanship, respect, confidence, responsibility, perseverance, courtesy and judgement through weekly classes and summer camps. Service Area: Conway, Faulkner, Johnson, Pope and Yell counties.

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9. **Agency:** **Human Services Department/Division of Youth Services**

**Grantee:** East Arkansas Youth Services, Inc.  
Marion, AR

**Term:** July 1, 2014 — June 30, 2015

**Selection:** Request for Application

**Cost:** \$30,000.00

**Sub-Grant #:** 4600032134

**Fund Source:** Federal — 100%

**Purpose:**

Substance abuse education, counseling, and groups through Counselors in Training structured recreation, mentoring life skills and youth advocacy for first time non-violent offenders. Service Area: Crittenden, Cross, Lee, Monroe, Phillips, St. Francis, and Woodruff counties.

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**DHS Grants for June Review**


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**10. Agency: Human Services Department/Division of Youth Services****Grantee:** Intervention Associates, LLC.  
Little Rock, AR**Term:** July 1, 2014 — June 30, 2015**Selection:** Request for Application**Cost:** \$19,025.00**Sub-Grant #:** 4600032127**Fund Source:** Federal — 100%**Purpose:**

The "At-Promise" girls mentoring program targets girls ages 12-17 for low cost delinquency prevention/intervention strategies including: gender specific psycho-educational groups in the areas of anger management, bullying, alcohol and drugs, healthy lifestyle choice and self-esteem, behavior/social skills development, cultural enrichment, and community service. Service Area: Lonoke County.

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**11. Agency: Human Services Department/Division of Youth Services****Grantee:** L.E.A.D.E.R.S., Inc.  
Sherwood, AR**Term:** July 1, 2014 — June 30, 2015**Selection:** Request for Application**Cost:** \$30,000.00**Sub-Grant #:** 4600032137**Fund Source:** Federal — 100%**Purpose:**

Mentoring intervention program targeting at-risk middle school students ages 11-15. Service Area: Pulaski County

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**12. Agency: Human Services Department/Division of Youth Services****Grantee:** Life Skills for YOUTH  
Little Rock, AR**Term:** July 1, 2014 — June 30, 2015**Selection:** Request for Application**Cost:** \$29,970.00**Sub-Grant #:** 4600032135**Fund Source:** Federal — 100%**Purpose:**

Provide youth life skills training in anger management, time management, and money management. Service Area: Pulaski County

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**DHS Grants for June Review**

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13. **Agency:** Human Services Department/Division of Youth Services

**Grantee:** Love Letters, A Universal Sound, Inc.  
Little Rock, AR

**Term:** July 1, 2014 — June 30, 2015

**Selection:** Request for Application

**Cost:** \$19,230.00

**Sub-Grant #:** 4600032171

**Fund Source:** Federal — 100%

**Purpose:**

Provide a multi-purpose community center and gym for youth. Service Area: Pulaski County

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14. **Agency:** Human Services Department/Division of Youth Services

**Grantee:** Ministry of Intercession  
Little Rock, AR

**Term:** July 1, 2014 — June 30, 2015

**Selection:** Request for Application

**Cost:** \$29,354.00

**Sub-Grant #:** 4600032144

**Fund Source:** Federal — 100%

**Purpose:**

To implement the Omega Violence Prevention Disease Model for targeted youth in Southwest Little Rock.  
Service Area: Pulaski County

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15. **Agency:** Human Services Department/Division of Youth Services

**Grantee:** Omega of Greater Little Rock, Inc.  
Little Rock, AR

**Term:** July 1, 2014 — June 30, 2015

**Selection:** Request for Application

**Cost:** \$11,480.00

**Sub-Grant #:** 4600032149

**Fund Source:** Federal — 100%

**Purpose:**

Quality uplift and education for students program provides mentoring, tutoring, and family bonding.  
Service Area: Pulaski County

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**DHS Grants for June Review**

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16. **Agency:** Human Services Department/Division of Youth Services

**Grantee:** 2nd Chance at Life  
El Dorado, AR

**Term:** July 1, 2014 — June 30, 2015

**Selection:** Request for Application

**Cost:** \$30,000.00

**Sub-Grant #:** 4600032145

**Fund Source:** Federal — 100%

**Purpose:**

Provide peer mentoring, community service, youthful offender transition, school-based and educational support. Service Area: Union County

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