

**PLANNING BUDGETING & ADMINISTRATIVE SYSTEM**

**Ex. Q**

10/07/2022 03:50:47 PM

**Personnel Committee Report**

<b>Line</b>	<b>Business Area</b>	<b>Agency Name</b>
1	0232	STATE BOARD OF ELECTION COMMISSIONERS

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FY23 Authorized Positions	Base Level	Agency Request	Executive Recommendation	Legislative Recommendation
10	10	10	10	0

<b>Notes</b>