

AGENDA
Personnel Subcommittee
of the
Arkansas Legislative Council/Joint Budget Committee

Wednesday, November 9, 2022
8:00 AM
Room A, MAC
Little Rock, Arkansas

Sen. David Wallace, Chair
Sen. Kim Hammer, Vice-Chair
Sen. Linda Chesterfield
Sen. Stephanie Flowers
Sen. Gary Stubblefield
Sen. Scott Flippo
Sen. Blake Johnson
Sen. Missy Irvin, ex officio
Sen. Jonathan Dismang, ex officio
Sen. Terry Rice, ex officio

Rep. Jim Wooten, Chair
Rep. Jack Fortner, Vice-Chair
Rep. Josh Miller
Rep. Marcus E. Richmond
Rep. Jimmy Gazaway
Rep. Jamie Scott
Rep. Jon Milligan
Rep. Lane Jean, ex officio
Rep. Jeff Wardlaw, ex officio
Rep. Jim Dotson, ex officio

A. Call to Order		
B. 0028 Prosecutor Coordinator's Office	<u>Secretary/Director</u> Mr. Bob McMahan	<u>Analyst</u> Bart Angel
C. 0018 Court of Appeals	Ms. Ann Solomon	Bart Angel
D. 0023 Administrative Office of the Courts <i>Attachment Letter</i>	Mr. Marty Sullivan	Bart Angel
E. 0032 Supreme Court	Mr. Marty Sullivan	Bart Angel
F. 0053 Attorney General NO CHANGE	Attorney General, Leslie Rutledge	Bart Angel
G. 0061 Land Commissioner	Commissioner of State Lands, Tommy Land	Bart Angel
H. 0063 Secretary of State <i>Includes Special Language</i>	Secretary of State, John Thurston	Bart Angel
I. 0059 Auditor of State	Auditor of State, Andrea Lea	Bart Angel
J. 0034 Office of the Governor NO CHANGE	Governor, Asa Hutchinson	Bart Angel
K. 0051 Lieutenant Governor's Office NO CHANGE	Lt. Governor, Tim Griffin	Bart Angel
L. 0069 Treasurer of State NO CHANGE	Treasurer of State, Dennis Milligan	Bart Angel

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

- M. 0314 Governor's Mansion
NO CHANGE Ms. Kerry Thompson Bart Angel
- N. **9908 Department of Human Services** Mr. Mark White Bart Angel
NO CHANGE
- N1. 0710 DHS- Secretary's Office- ***Includes Special Language***
 - N2. 0710 DHS- County Operations
 - N3. 0710 DHS- Division of Aging, Adult and Behavioral Health Services- ***Includes Special Language***
 - N4. 0710 DHS- Developmental Disabilities
 - N5. 0710 DHS- Division of Provider Services and Quality Assurance
 - N6. 0710 DHS- Medical Services- ***Includes Special Language***
 - N7. 0710 DHS- Children & Family Services
 - N8. 0710 DHS- Child Care & Early Childhood Education
 - N9. 0710 DHS- Youth Services Division- ***Includes Special Language***
- O. **9903 Department of Correction** Mr. Solomon Graves Heather Browning
Includes Special Language
- O1. 0323 Parole Board- **NO CHANGE**
 - O2. 0328 Sentencing Commission
 - O3. 0480 Department of Correction- ***Includes Special Language***
 - O4. 0485 Community Correction- ***Includes Special Language***
- P. **9904 Department of Education** Mr. Johnny Key Angelica Mercado
Includes Special Language
- P1. 0318 Martin Luther King Jr. Commission- **NO CHANGE**
 - P2. 0500 Department of Education
 - A. General Education
 - B. Public School, Academic Facilities & Transportation
 - C. Public School Fund
 - P3. 0510 Education- School for the Blind- ***Includes Special Language***
 - P4. 0513 Education- School for the Deaf- ***Includes Special Language***
 - P5. 0519 Education- State Library
 - P6. 0552 Northwest Technical Institute
 - P7. 0590 Career Education Department
 - P8. 0700 Higher Education Department
- Q. **0516 Arkansas PBS- *Includes Special Language*** Ms. Courtney Pledger Angelica Mercado
- R. Other business
- S. Adjournment