

PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

Personnel Committee Report

| | | |
|------|----------------------|------------------------|
| Line | Business Area | Agency Name |
| 1 | 0034 | OFFICE OF THE GOVERNOR |

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|---|----------------------------------|-------------------|-----------------------|---------------------------------|-----------------------------------|
| 3 | FY23 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
| 4 | 60 | 60 | 60 | 0 | 0 |

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| 6 | Notes | | | | |
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